

PLAT DEDICATION:

THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND HAVE CAUSED THE SAME TO BE SUBDIVIDED IN THE MANNER AS SHOWN ON THE ACCOMPANYING PLAT, WHICH SUBDIVISION AND PLAT SHALL HEREAFTER BE KNOWN AS:

PARVIN & ARLINGTON

IN WITNESS WHEREOF:

PORT AUTHORITY OF KANSAS CITY, MISSOURI, A PUBLIC BODY CORPORATE AND POLITIC CREATED PURSUANT TO SECTION 68.010, ET SEQ., RSMO., HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 20th DAY OF JANUARY, 2024.

PORT AUTHORITY OF KANSAS CITY, MISSOURI

JON D. STEPHENS, PRESIDENT & CEO

STATE OF MISSOURI, COUNTY OF JACKSON:

BE IT REMEMBERED THAT ON THIS 20th DAY OF JANUARY, 2024 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, CAME JON D. STEPHENS TO ME PERSONALLY KNOWN, WHO BEING BY ME DULY SWORN, DID SAY THAT HE IS PRESIDENT & CEO OF PORT AUTHORITY OF KANSAS CITY, MISSOURI, A PUBLIC BODY CORPORATE AND POLITIC CREATED PURSUANT TO SECTION 68.010, ET SEQ., RSMO., AND THAT SAID INSTRUMENT WAS SIGNED IN BEHALF OF PORT AUTHORITY OF KANSAS CITY, MISSOURI AND THAT SAID JON D. STEPHENS ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF PORT AUTHORITY OF KANSAS CITY, MISSOURI.

IN WITNESS WHEREOF:

I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL IN THE DATE HEREIN LAST ABOVE WRITTEN.

MY COMMISSION EXPIRES:

NOTARY PUBLIC

CITY PLAN COMMISSION:

PUBLIC WORKS:

APPROVED DATE: CASE NUMBER:

MICHAEL J. SHAW, DIRECTOR

COUNCIL:

THIS IS TO CERTIFY THAT THE WITHIN PLAT WAS DULY SUBMITTED TO AND APPROVED BY THE COUNCIL OF KANSAS CITY, MISSOURI, BY ORDINANCE NO. 10450, DULY AUTHENTICATED AS PASSED THIS 20th DAY OF JANUARY, 2024.

QUINTON LUCAS, MAYOR

MARILYN SANDERS, CITY CLERK

LEGEND table with symbols for Survey Markers (Found Monument, Section Corner, Set Monument), Boundaries (Section Line), and Land Data.

LAND DATA table with columns for Total Land Area, Proposed Right-of-Way, and Plat Data (Lots/Tracts).

STATE PLANE COORDINATE TABLE with columns for Point Number, Grid Northing, and Grid Easting, listing 42 points.

THIS PLAT AND SURVEY OF PARVIN & ARLINGTON WERE EXECUTED BY OLSSON, 1301 BURLINGTON STREET #10, NORTH KANSAS CITY, MISSOURI 64116.

I HEREBY CERTIFY THAT THE PLAT OF PARVIN & ARLINGTON SUBDIVISION IS BASED ON AN ACTUAL SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION AND THAT SAID SURVEY MEETS OR EXCEEDS THE CURRENT MISSOURI STANDARDS FOR PROPERTY BOUNDARY SURVEYS AS ESTABLISHED BY THE MISSOURI BOARD FOR ARCHITECTS, PROFESSIONAL ENGINEERS, PROFESSIONAL SURVEYORS AND LANDSCAPE ARCHITECTS AND THE MISSOURI DEPARTMENT OF AGRICULTURE.



OLSSON, MO CLS 366, JASON S. ROUDEBUSH, MO PLS 2020214092, JANUARY 10, 2024, J.ROUDEBUSH@OLSSON.COM

FINAL PLAT OF PARVIN & ARLINGTON

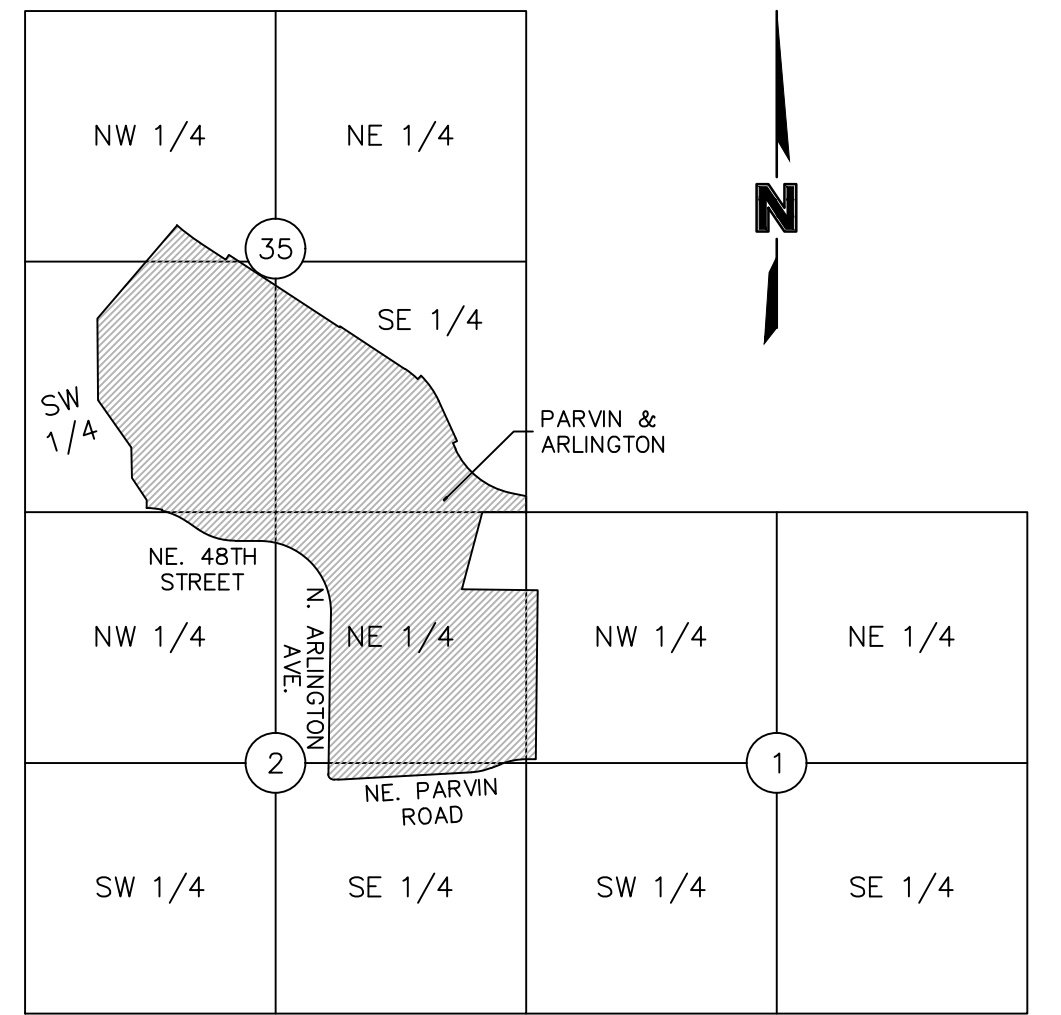
NW 1/4, SEC. 1, T50N, R32W; NW 1/4, NE 1/4, & SE 1/4, SEC. 2, T50N, R32W; NW 1/4, SW 1/4, & SE 1/4, SEC. 35, T51N, R32W; KANSAS CITY, CLAY COUNTY, MISSOURI

FLOODPLAIN: ACCORDING TO "FLOOD INSURANCE RATE MAP" COMMUNITY PANEL NO. 29095C0161G, 29095C0162G, 29095C0153G AND 29095C0154G, MAP REVISED JANUARY 20, 2017, AS PUBLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, THIS SUBJECT PROPERTY LIES WITH FLOOD ZONE "X" (AREAS DETERMINED TO BE OUTSIDE THE 2% ANNUAL CHANCE FLOODPLAIN) AND ZONE "AE" (THE 1% ANNUAL CHANCE FLOOD (100-YEAR FLOOD), ALSO KNOWN AS THE BASE FLOOD, IS THE FLOOD THAT HAS A 1% CHANCE OF BEING EQUALED OR EXCEEDED IN ANY GIVEN YEAR).

RIGHT OF ENTRANCE: THE RIGHT OF ENTRANCE AND EGRESS IN TRAVEL ALONG ANY STREET OR DRIVE WITHIN THE BOUNDARIES OF THE PROPERTY IS HEREBY GRANTED TO KANSAS CITY, MISSOURI, FOR THE PURPOSE OF FIRE AND POLICE PROTECTION, MAINTENANCE OF WATER MAINS, SANITARY AND STORM SEWER LINES, COLLECTION OF GARBAGE AND REFUSE AND TO THE UNITED STATES POSTAL SERVICES FOR THE DELIVERY OF MAIL PROPER, HOWEVER, SUCH RIGHTS OF INGRESS AND EGRESS DOES NOT INCLUDE ANY OBLIGATION TO CONTRIBUTE FOR ANY DAMAGE TO ANY PRIVATE STREET OR DRIVE BY VIRTUE OF THE EXERCISE OF THE RIGHTS STATED HEREIN AND SPECIFICALLY, NEITHER KANSAS CITY, MISSOURI NOR THE U.S. POSTAL SERVICE SHALL INCUR ANY LIABILITY BY VIRTUE OF THE EXERCISE OF SUCH RIGHTS.

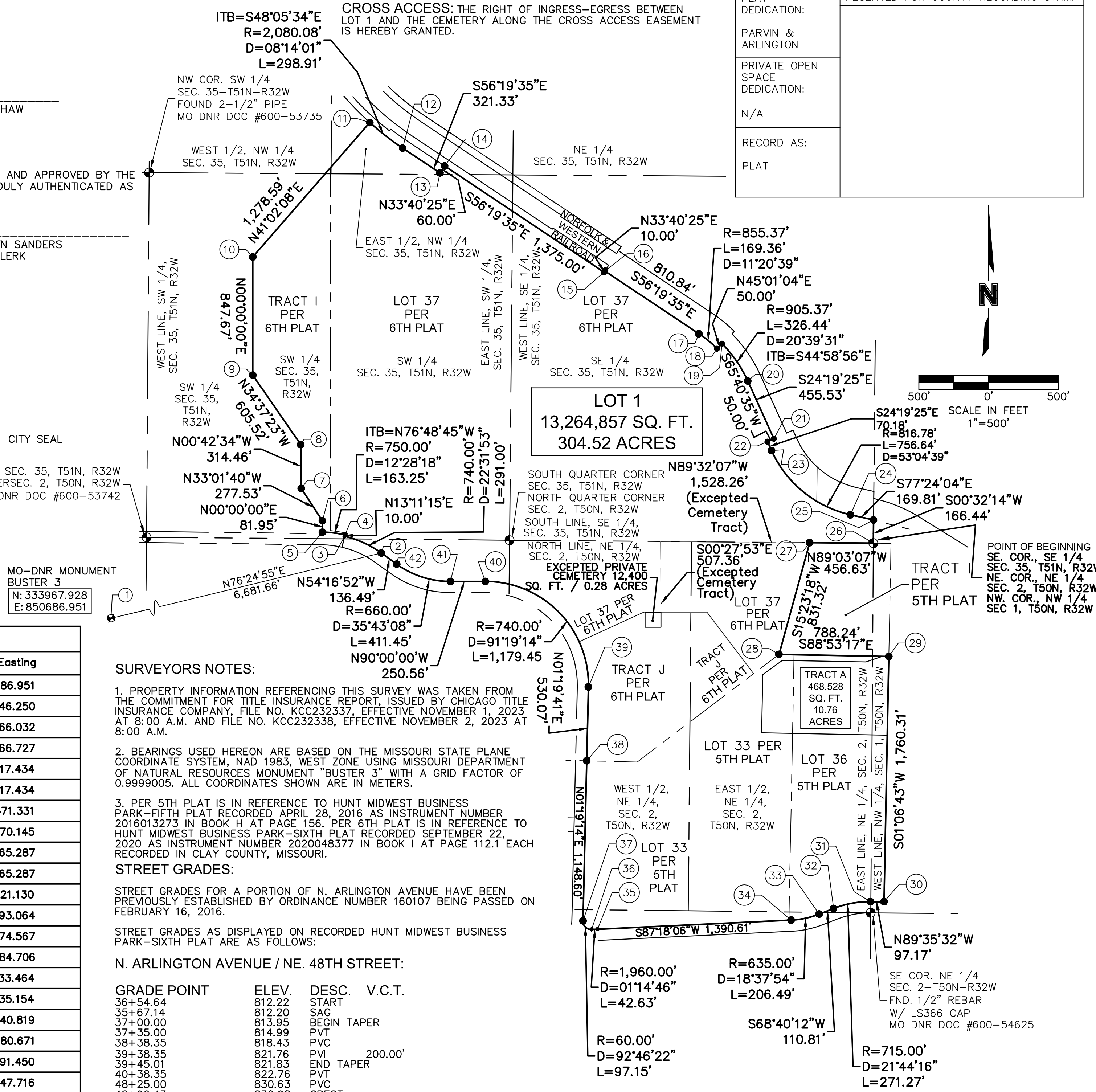
MAINTENANCE OF TRACTS: TRACTS A IS TO BE USED FOR AN ELECTRIC SUBSTATION AND WILL BE DEEDED TO ENERGY AFTER THE RECORDING OF THIS PLAT.

CROSS ACCESS: THE RIGHT OF INGRESS-EGRESS BETWEEN LOT 1 AND THE CEMETERY ALONG THE CROSS ACCESS EASEMENT IS HEREBY GRANTED.



NW 1/4, SEC. 1, T50N, R32W; NW 1/4, NE 1/4, & SE 1/4, SEC. 2, T50N, R32W; NW 1/4, SW 1/4, & SE 1/4, SEC. 35, T51N, R32W (N.T.S.)

PLAT DEDICATION: RESERVED FOR COUNTY RECORDING STAMP. PRIVATE OPEN SPACE DEDICATION: N/A. RECORD AS: PLAT.



SURVEYORS NOTES:

- 1. PROPERTY INFORMATION REFERRING THIS SURVEY WAS TAKEN FROM THE COMMITMENT FOR TITLE INSURANCE REPORT... 2. BEARINGS USED HEREON ARE BASED ON THE MISSOURI STATE PLANE COORDINATE SYSTEM... 3. PER 5TH PLAT IS IN REFERENCE TO HUNT MIDWEST BUSINESS PARK-FIFTH PLAT...

STREET GRADES:

STREET GRADES FOR A PORTION OF N. ARLINGTON AVENUE HAVE BEEN PREVIOUSLY ESTABLISHED BY ORDINANCE NUMBER 160107 BEING PASSED ON FEBRUARY 16, 2016.

GRADE POINT

Table with columns: GRADE POINT, ELEV., DESC., V.C.T. listing points 36 through 67.

ALL OF LOT 33 AND LOT 36 HUNT MIDWEST BUSINESS PARK-FIFTH PLAT, A SUBDIVISION OF LAND RECORDED APRIL 28, 2016 AS INSTRUMENT NUMBER 2016013273 IN BOOK H AT PAGE 156 AND ALL OF LOT 37, TRACT I OF HUNT MIDWEST BUSINESS PARK-FIFTH PLAT, A SUBDIVISION OF LAND RECORDED APRIL 28, 2016 AS INSTRUMENT NUMBER 2016013273 IN BOOK H AT PAGE 156...

DATE OF SURVEY

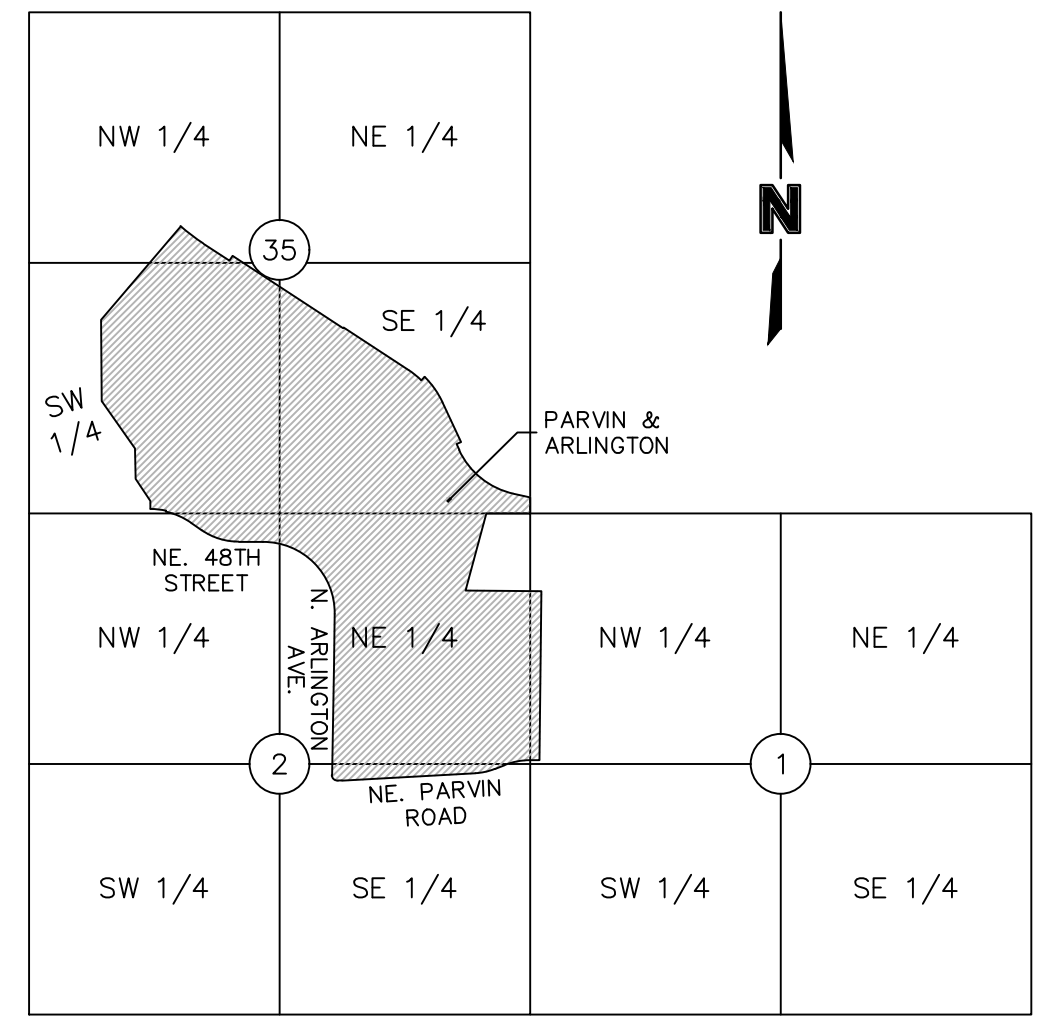
Table with columns: DATE OF SURVEY, 10-30-2023 - FOR CLIENT REVIEW, 12-07-2023 - Tract A Added / Updated Overall Boundary, 12-20-2023 - 1ST SUBMITTAL, 01-10-2024 - 2nd Submittal (Pre-PCP).

drawn by: NRW, surveyed by: RNC/OAH/HZ, checked by: JPM, approved by: JSR, project no.: B23-00941, file name: V_FPT_B2300941.DWG

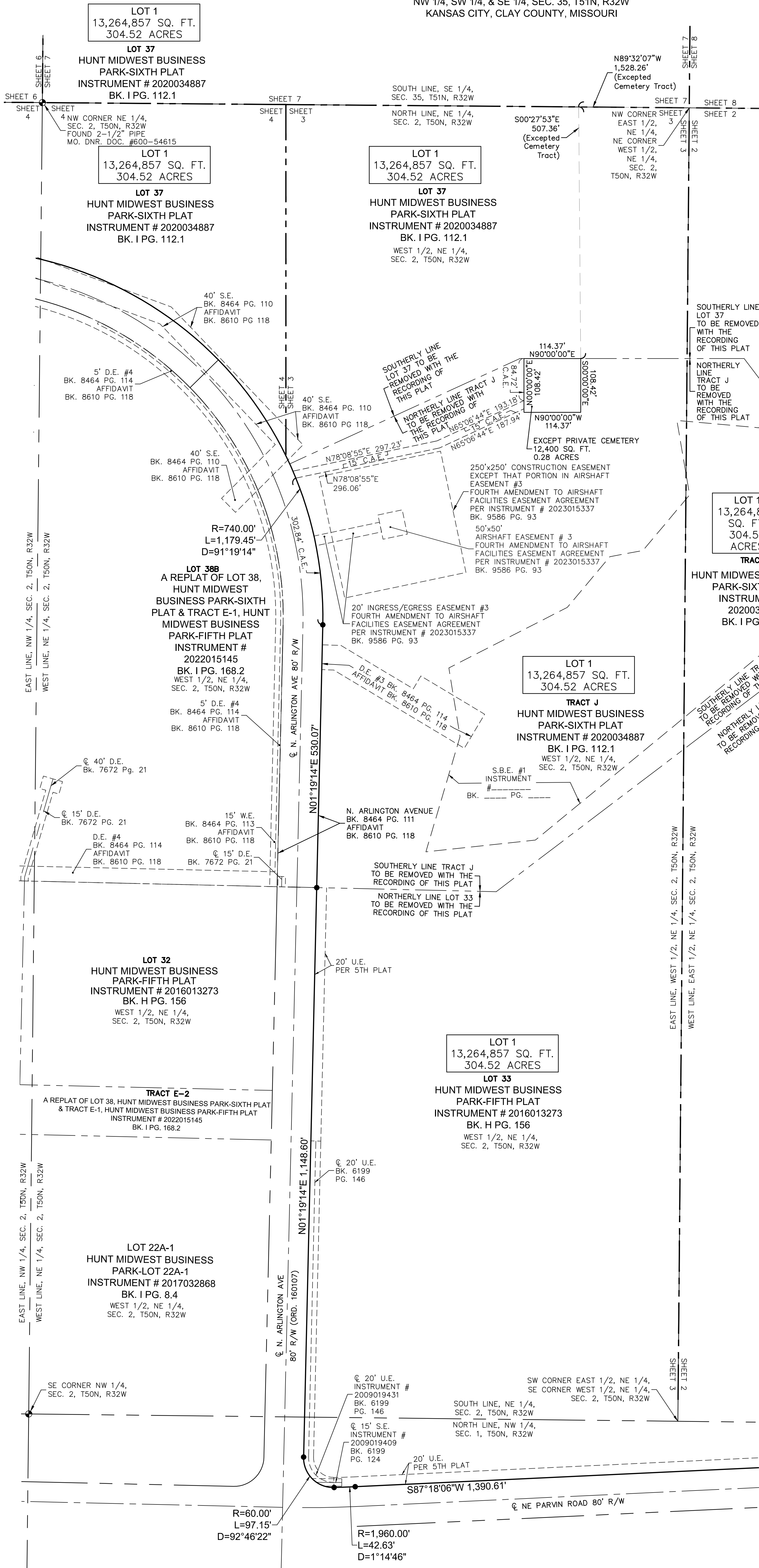
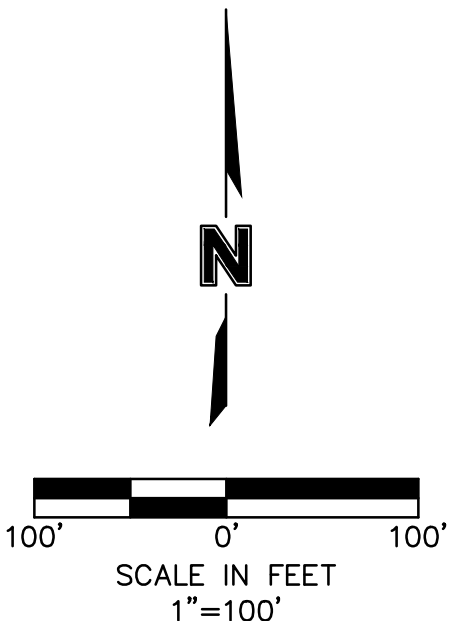


Olsson, Land Surveyors, MO 366, MO 114, MO Certificate of Authority 001592, 1301 Burlington Street, TEL 816.361.1177, FAX 816.361.1888, www.olsson.com

FINAL PLAT OF
PARVIN & ARLINGTON
 NW 1/4, SEC. 1, T50N, R32W
 NW 1/4, NE 1/4, & SE 1/4, SEC. 2, T50N, R32W
 NW 1/4, SW 1/4, & SE 1/4, SEC. 35, T51N, R32W
 KANSAS CITY, CLAY COUNTY, MISSOURI



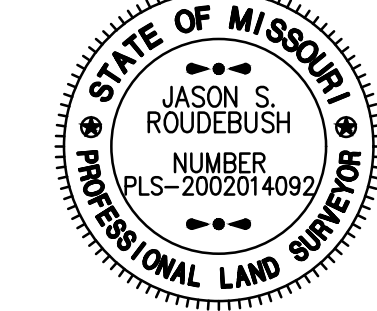
LOCATION MAP
 NW 1/4, SEC. 1, T50N, R32W
 NW 1/4, NE 1/4, & SE 1/4, SEC. 2, T50N, R32W
 NW 1/4, SW 1/4, & SE 1/4, SEC. 35, T51N, R32W
 (N.T.S.)



SURVEYORS NOTES:

- PROPERTY INFORMATION REFERENCING THIS SURVEY WAS TAKEN FROM THE COMMITMENT FOR TITLE INSURANCE REPORT, ISSUED BY CHICAGO TITLE INSURANCE COMPANY, FILE NO. KCC232337, EFFECTIVE NOVEMBER 1, 2023 AT 8:00 A.M. AND FILE NO. KCC232338, EFFECTIVE NOVEMBER 2, 2023 AT 8:00 A.M.
 - BEARINGS USED HEREON ARE BASED ON THE MISSOURI STATE PLANE COORDINATE SYSTEM, NAD 1983, WEST ZONE USING MISSOURI DEPARTMENT OF NATURAL RESOURCES MONUMENT "BUSTER 3" WITH A GRID FACTOR OF 0.9999005. ALL COORDINATES SHOWN ARE IN METERS.
 - PER 5TH PLAT IS IN REFERENCE TO HUNT MIDWEST BUSINESS PARK-FIFTH PLAT RECORDED APRIL 28, 2016 AS INSTRUMENT NUMBER 2016013273 IN BOOK H AT PAGE 156. PER 6TH PLAT IS IN REFERENCE TO HUNT MIDWEST BUSINESS PARK-SIXTH PLAT RECORDED SEPTEMBER 22, 2020 AS INSTRUMENT NUMBER 2020048377 IN BOOK I AT PAGE 112.1 EACH RECORDED IN CLAY COUNTY, MISSOURI.
- THIS PLAT AND SURVEY OF PARVIN & ARLINGTON WERE EXECUTED BY OLSSON, 1301 BURLINGTON STREET #100, NORTH KANSAS CITY, MISSOURI 64116.

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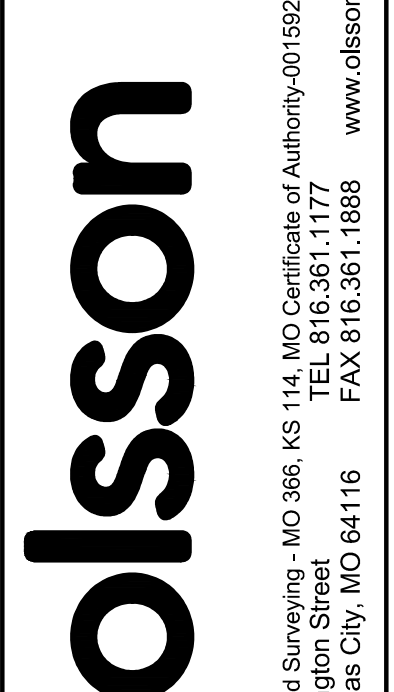


OLSSON, MO C.L.S. 366
 JASON S. ROUDEBUSH, MO PLS 2002014092
 JANUARY 10, 2024
 JROUDEBUSH@OLSSON.COM

| LEGEND | |
|---------------------------------|-------------------------------|
| SURVEY MARKERS | |
| ○ FND | FOUND MONUMENT |
| ● SCR | SECTION CORNER |
| ● SET | SET MONUMENT |
| BOUNDARIES | |
| --- | SECTION LINE |
| EASEMENTS & SETBACKS | |
| C.A.E. | CROSS ACCESS EASEMENT |
| B.L. | BUILDING SETBACK |
| S.E. | SANITARY SEWER EASEMENT |
| D.E. | STORM DRAINAGE EASEMENT |
| U.E. | UTILITY EASEMENT |
| T.C.D.S.E. | TEMPORARY CUL-DE-SAC EASEMENT |
| KOPL | KANSAS CITY POWER & LIGHT |
| S.B.E. | STREAM BUFFER EASEMENT |
| GENERAL | |
| R | RADIUS |
| L | ARC DISTANCE |
| D | DELTA / CENTRAL ANGLE |
| CL | CENTERLINE |
| I.T.B. | INITIAL TANGENT BEARING |
| R/W | RIGHT OF WAY |
| BK. PG. | BOOK PAGE |
| SQ. FT. | SQUARE FEET |

| DATE OF SURVEY | |
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| 01-10-2024 | 2nd Submittal (Pre-CPC) |

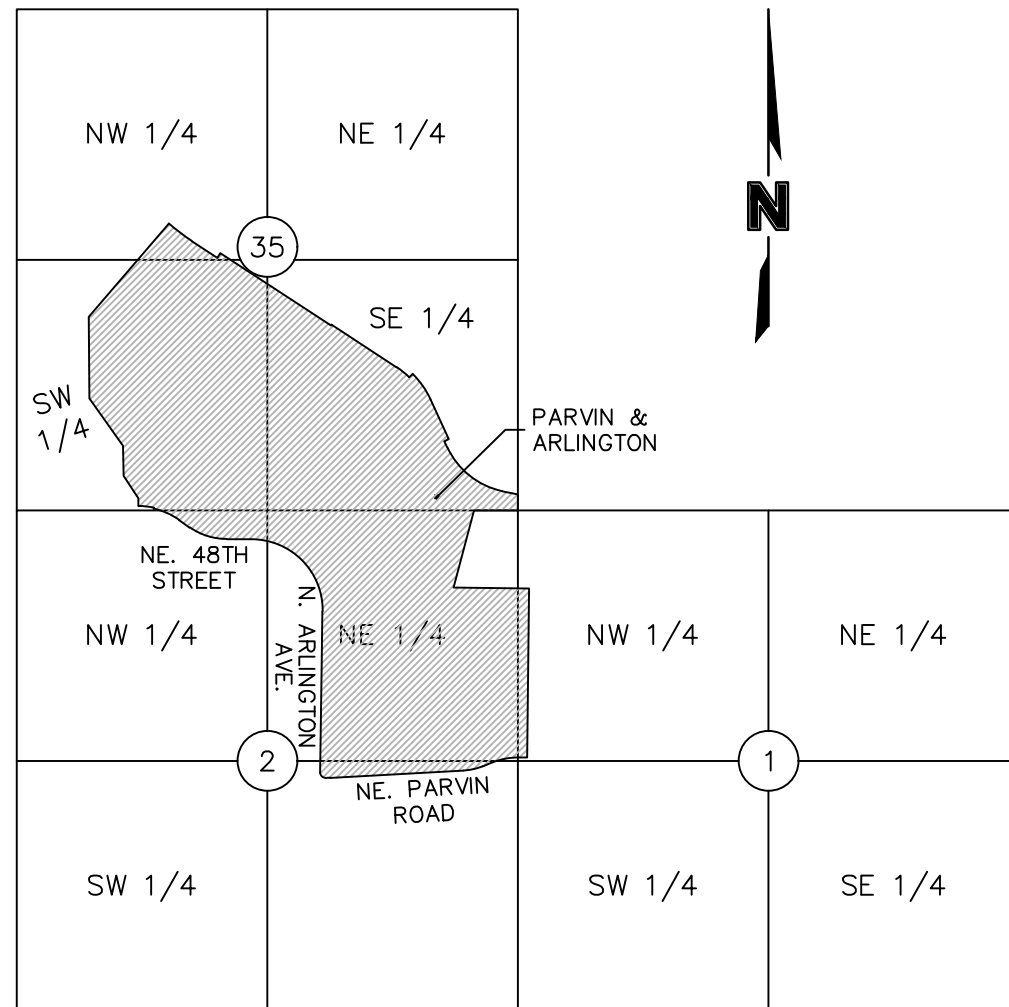
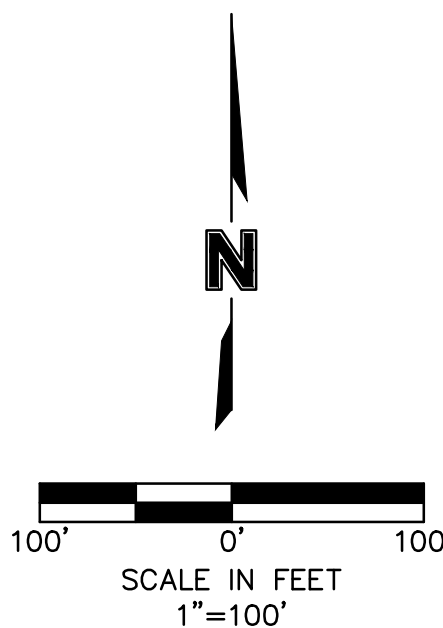
drawn by: NRW
 surveyed by: RNCC/AHNZ
 checked by: JPM
 approved by: JSR
 project no.: B23-00941
 file name: V_FPT_B2300941.DWG



DEVELOPER:
 PORT AUTHORITY OF
 KANSAS CITY, MISSOURI
 110 BERKLEY PLAZA
 KANSAS CITY, MO 64120
 816-559-3750

| LEGEND | |
|----------------------|-------------------------------|
| SURVEY MARKERS | |
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FINAL PLAT OF
PARVIN & ARLINGTON
 NW 1/4, SEC. 1, T50N, R32W
 NW 1/4, NE 1/4, & SE 1/4, SEC. 2, T50N, R32W
 NW 1/4, SW 1/4, & SE 1/4, SEC. 35, T51N, R32W
 KANSAS CITY, CLAY COUNTY, MISSOURI



LOCATION MAP
 NW 1/4, SEC. 1, T50N, R32W
 NW 1/4, NE 1/4, & SE 1/4, SEC. 2, T50N, R32W
 NW 1/4, SW 1/4, & SE 1/4, SEC. 35, T51N, R32W
 (N.T.S.)

SURVEYORS NOTES:

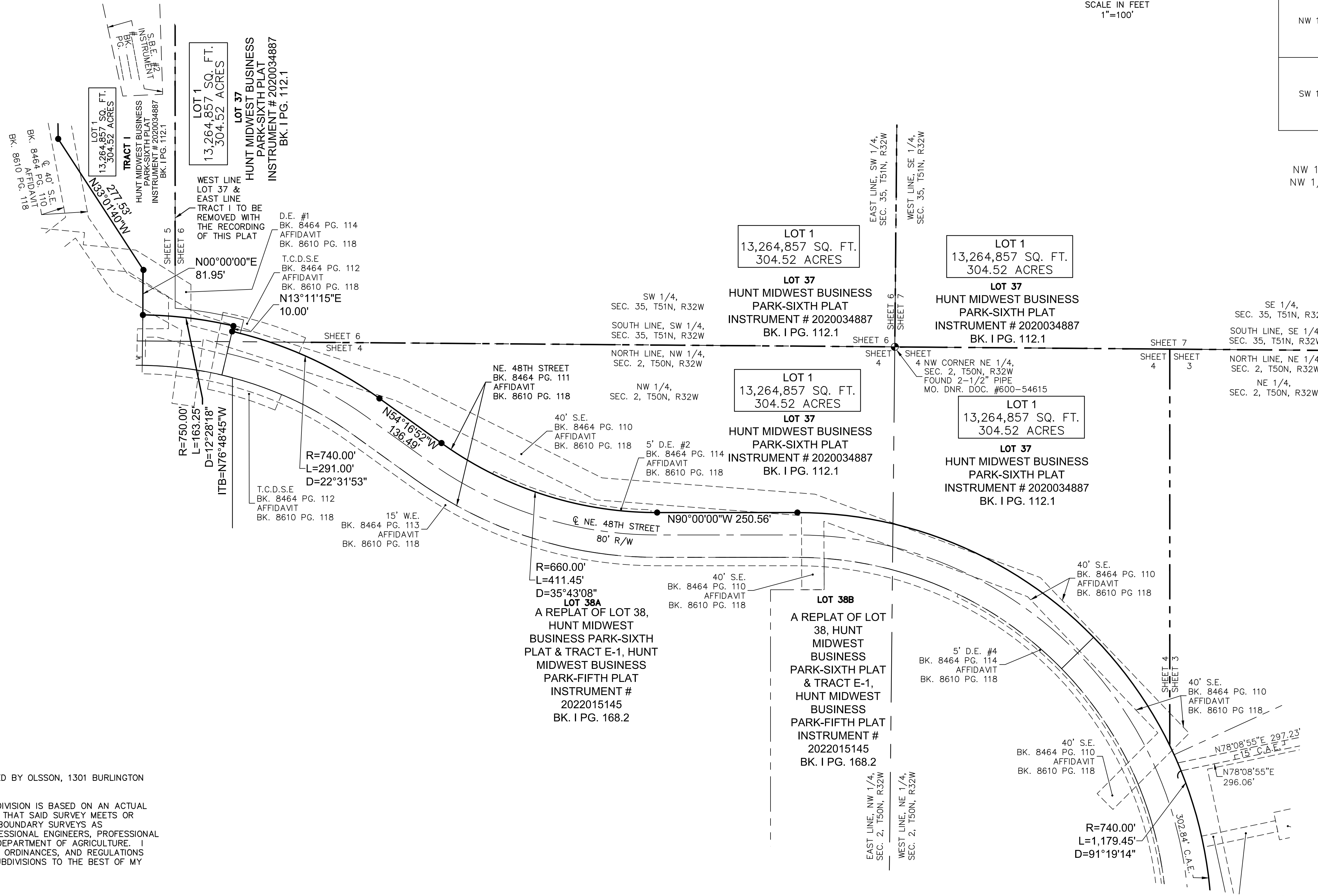
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OLSSON, MO CLS 366
 JASON S. ROUDEBUSH, MO PLS 2002014092
 JANUARY 10, 2023
 JROUDEBUSH@OLSSON.COM



| DATE OF SURVEY | |
|---|--|
| 10-30-2023 - FOR CLIENT REVIEW | |
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| 01-10-2024 - 2nd Submittal (Pre-PCP) | |
| drawn by: NRW | |
| surveyed by: RN/CC/AH/NZ | |
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olsson

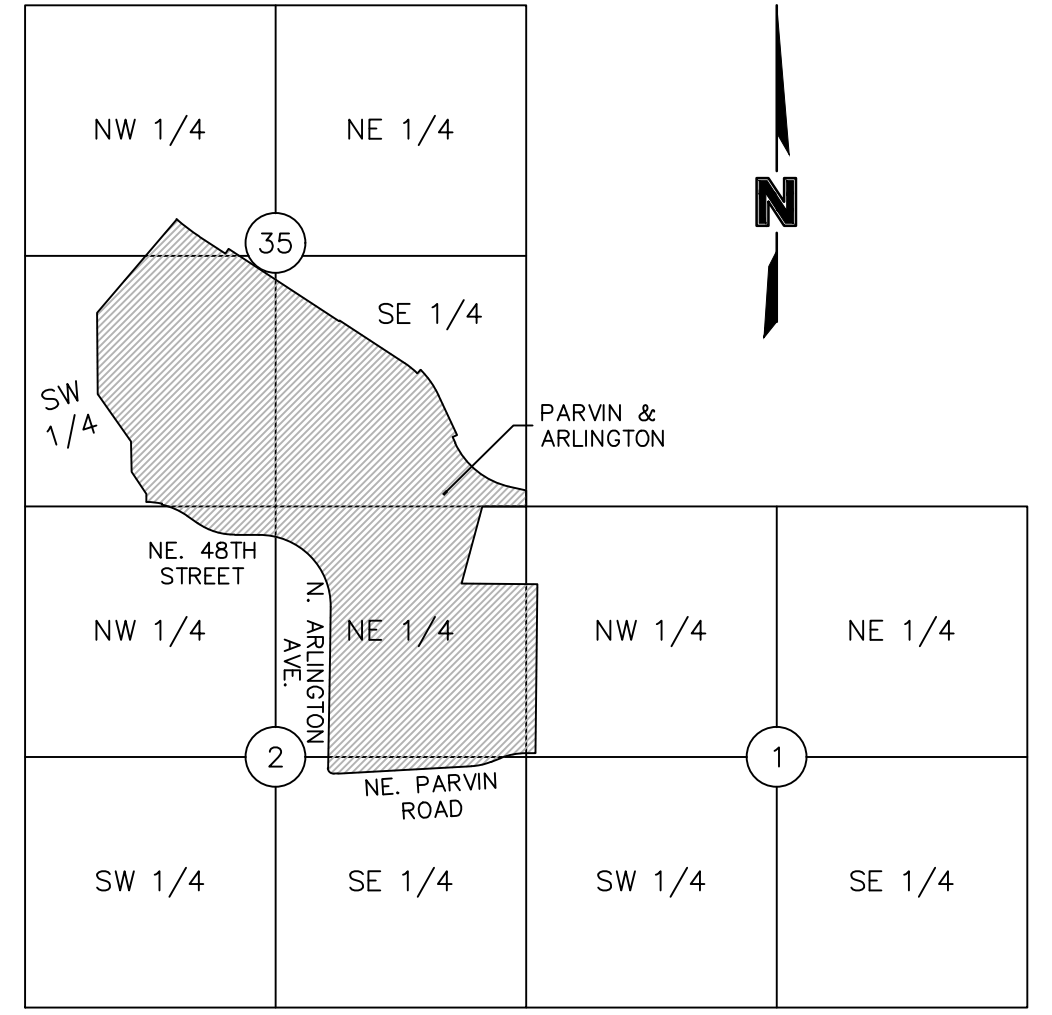
Clayton L. Olsson Surveying - MO 366, MS 114, MO Certificate of Authority 001592
 1301 Burlington Street
 TEL 816.361.1177 www.olsson.com
 North Kansas City, MO 64116 FAX 816.361.1888

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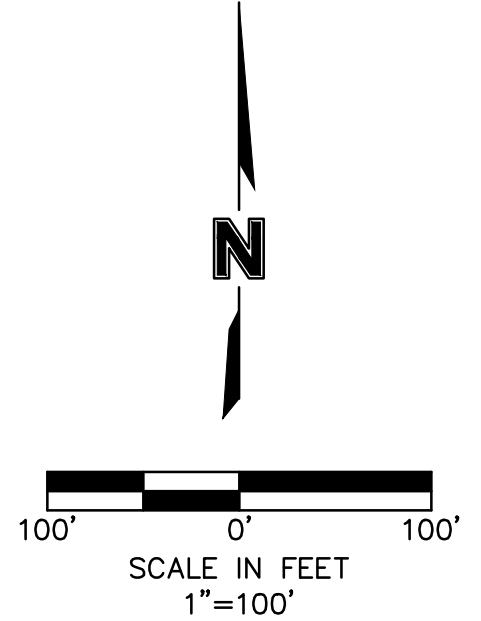
SHEET
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 DATE: Jan 10, 2024 9:22am

FINAL PLAT OF
PARVIN & ARLINGTON
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 NW 1/4, SW 1/4, & SE 1/4, SEC. 35, T51N, R32W
 KANSAS CITY, CLAY COUNTY, MISSOURI



LOCATION MAP
 NW 1/4, SEC. 1, T50N, R32W
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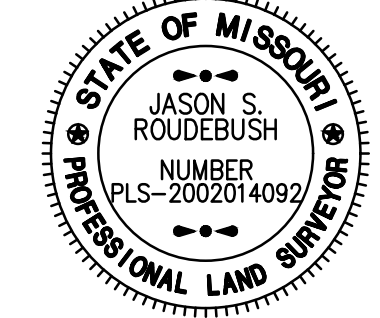


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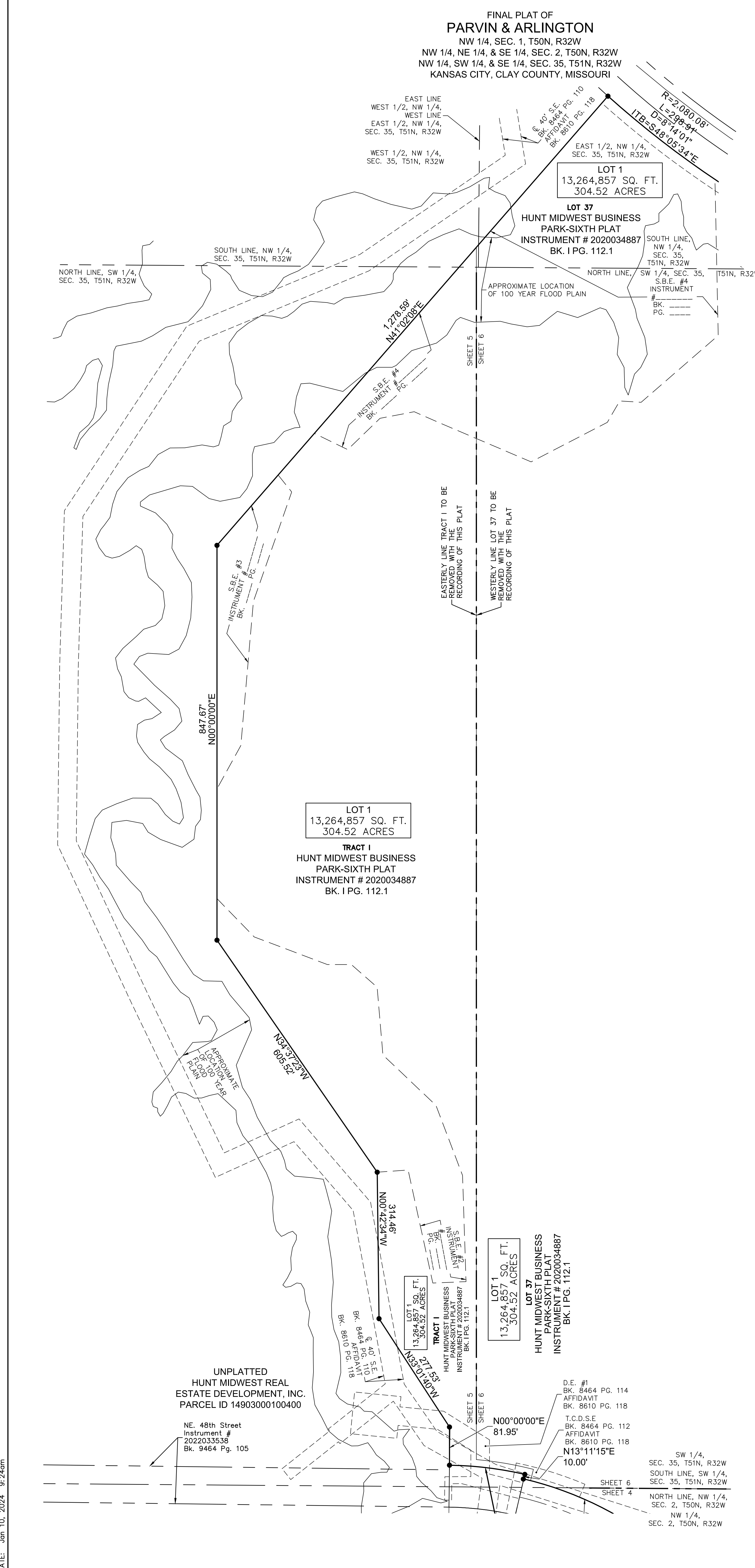
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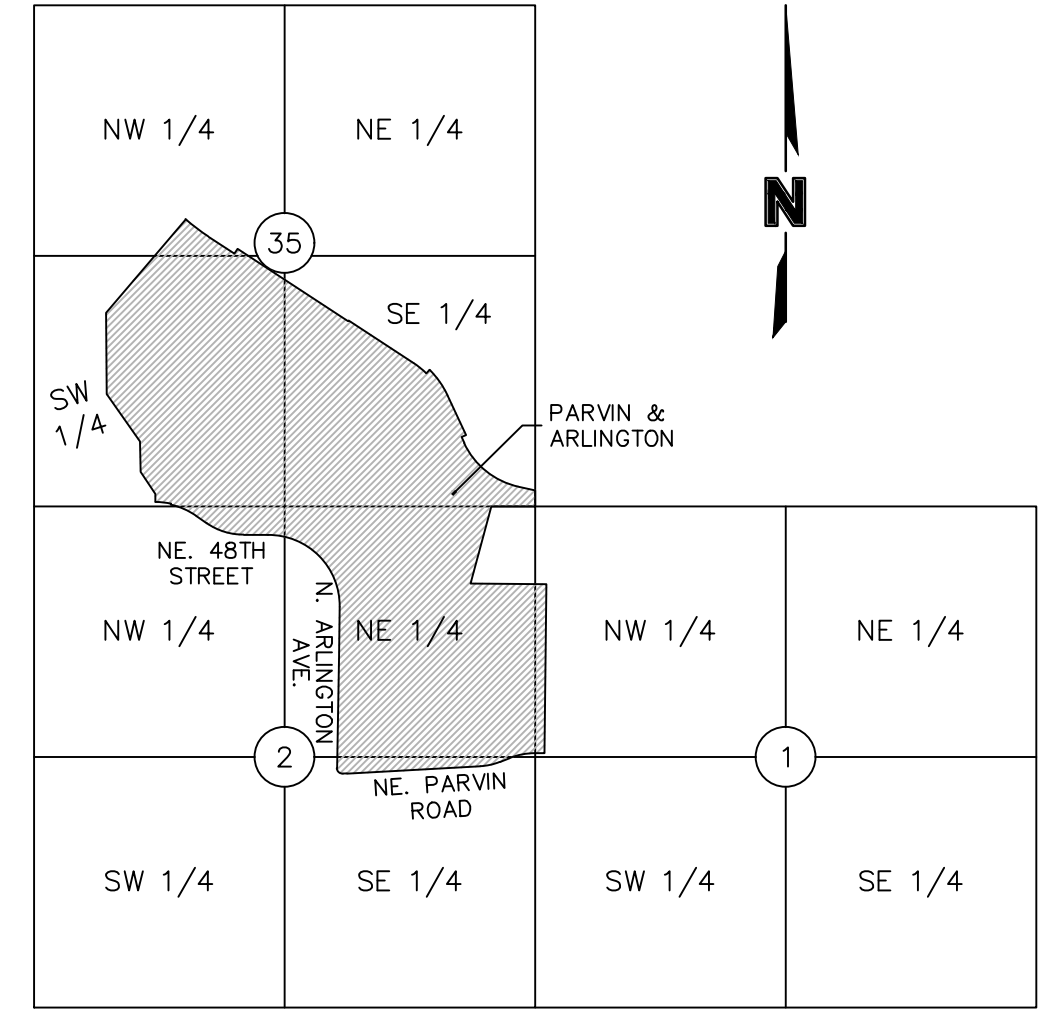
olsson
 Olsson - Land Surveyors - MO 366, MS 114, MO Certificate of Authority #016592
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 North Kansas City, MO 64116 FAX 816.361.1888

USER: nwilloughby

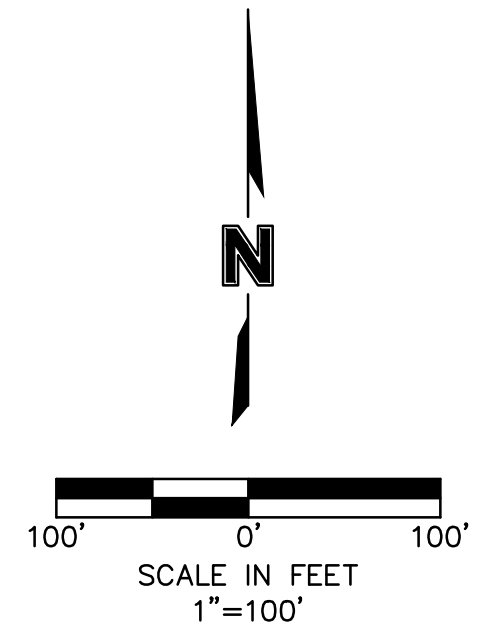
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 DATE: Jan 10, 2024 9:24am



FINAL PLAT OF
PARVIN & ARLINGTON
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 NW 1/4, NE 1/4, & SE 1/4, SEC. 2, T50N, R32W
 NW 1/4, SW 1/4, & SE 1/4, SEC. 35, T51N, R32W
 KANSAS CITY, CLAY COUNTY, MISSOURI



LOCATION MAP
 NW 1/4, SEC. 1, T50N, R32W
 NW 1/4, NE 1/4, & SE 1/4, SEC. 2, T50N, R32W
 NW 1/4, SW 1/4, & SE 1/4, SEC. 35, T51N, R32W
 (N.T.S.)



| LEGEND | |
|----------------------|-------------------------------|
| SURVEY MARKERS | |
| ○ | FND FOUND MONUMENT |
| ◉ | SCR SECTION CORNER |
| ● | SET SET MONUMENT |
| BOUNDARIES | |
| --- | SECTION LINE |
| EASEMENTS & SETBACKS | |
| C.A.E. | CROSS ACCESS EASEMENT |
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| GENERAL | |
| R | RADIUS |
| L | ARC DISTANCE |
| D | DELTA / CENTRAL ANGLE |
| ∅ | CENTERLINE |
| I.T.B. | INITIAL TANGENT BEARING |
| R/W | RIGHT OF WAY |
| BK. PG. | BOOK PAGE |
| SQ. FT. | SQUARE FEET |

DEVELOPER:
 PORT AUTHORITY OF
 KANSAS CITY, MISSOURI
 110 BERKLEY PLAZA
 KANSAS CITY, MO 64120
 816-559-3750

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OLSSON, MO CLS 366
 JASON S. ROUDEBUSH, MO PLS 2002014092
 JANUARY 10, 2024
 JROUDEBUSH@OLSSON.COM

SURVEYORS NOTES:

- PROPERTY INFORMATION REFERENCING THIS SURVEY WAS TAKEN FROM THE COMMITMENT FOR TITLE INSURANCE REPORT, ISSUED BY CHICAGO TITLE INSURANCE COMPANY, FILE NO. KCC232337, EFFECTIVE NOVEMBER 1, 2023 AT 8:00 A.M. AND FILE NO. KCC232338, EFFECTIVE NOVEMBER 2, 2023 AT 8:00 A.M.
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| DATE OF SURVEY | |
|----------------|---|
| 10-30-2023 | FOR CLIENT REVIEW |
| 12-07-2023 | Tract A Added / Updated Overall Boundary Tract I, HMI6898 Site Plan Removed |
| 12-20-2023 | 1ST SUBMITTAL |
| 01-10-2024 | 2nd Submittal (Pre-PCP) |

drawn by: NRW
 surveyed by: RNCC/AHNZ
 checked by: JPM
 approved by: JSR
 project no.: B23-00941
 file name: V_FPT_B2300941.DWG

Olsson - Land Surveying, MO 366, KS 114, MO Certificate of Authority #011592
 1301 Burlington Street, North Kansas City, MO 64116
 TEL 816.361.1177 FAX 816.361.1888 www.olsson.com

SHEET
 6 of 8

EAST LINE
 WEST 1/2, NW 1/4,
 WEST LINE
 EAST 1/2, NW 1/4,
 SE. 35, T51N, R32W

LOT 1
 13,264,857 SQ. FT.
 304.52 ACRES

LOT 37
 HUNT MIDWEST BUSINESS
 PARK-SIXTH PLAT
 INSTRUMENT # 2020034887
 BK. I PG. 112.1

EAST 1/2, NW 1/4,
 SEC. 35, T51N, R32W

APPROXIMATE LOCATION
 OF 100 YEAR FLOOD PLAIN

NORTH LINE, SW 1/4, SEC. 35, T51N, R32W

WEST LINE, NW 1/4,
 SEC. 35, T51N, R32W

WEST 1/2,
 NW 1/4,
 SEC. 35,
 T51N,
 R32W

WESTERLY LINE LOT 37 TO
 BE REMOVED WITH THE
 RECORDING OF THIS PLAT

EASTERLY LINE TRACT 1 TO BE
 REMOVED WITH THE
 RECORDING OF THIS PLAT

SOUTH LINE,
 NW 1/4,
 SEC. 35,
 T51N, R32W

WEST LINE, NW 1/4,
 SEC. 35, T51N, R32W

WEST LINE, NW 1/4,
 SEC. 35, T51N, R32W

WEST LINE, NW 1/4,
 SEC. 35, T51N, R32W

WEST LINE, NW 1/4,
 SEC. 35, T51N, R32W

WEST LINE, NW 1/4,
 SEC. 35, T51N, R32W

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 SEC. 35, T51N, R32W

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 SEC. 35, T51N, R32W

WEST LINE, NW 1/4,
 SEC. 35, T51N, R32W

WEST LINE, NW 1/4,
 SEC. 35, T51N, R32W

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 SEC. 35, T51N, R32W

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WEST LINE, NW 1/4,
 SEC. 35, T51N, R32W

WEST LINE, NW 1/4,
 SEC. 35, T51N, R32W

WEST LINE, NW 1/4,
 SEC. 35, T51N, R32W

WEST LINE, NW 1/4,
 SEC. 35, T51N, R32W

WEST LINE, NW 1/4,
 SEC. 35, T51N, R32W

EAST LINE, SW 1/4,
 SEC. 35, T51N, R32W

WEST LINE, SE 1/4,
 SEC. 35, T51N, R32W

LOT 1
 13,264,857 SQ. FT.
 304.52 ACRES

LOT 37
 HUNT MIDWEST BUSINESS
 PARK-SIXTH PLAT
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LOT 1
 13,264,857 SQ. FT.
 304.52 ACRES

LOT 37
 HUNT MIDWEST BUSINESS
 PARK-SIXTH PLAT
 INSTRUMENT # 2020034887
 BK. I PG. 112.1

D.E. #1
 BK. 8464 PG. 114
 AFFIDAVIT
 BK. 8610 PG. 118

T.C.D.S.E
 BK. 8464 PG. 112
 AFFIDAVIT
 BK. 8610 PG. 118

N00°00'00"E
 81.95'

N13°11'15"E
 10.00'

SW 1/4,
 SEC. 35, T51N, R32W

SOUTH LINE, SW 1/4,
 SEC. 35, T51N, R32W

NORTH LINE, NW 1/4,
 SEC. 2, T50N, R32W

NW 1/4,
 SEC. 2, T50N, R32W

LOT 1
 13,264,857 SQ. FT.
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 INSTRUMENT # 2020034887
 BK. I PG. 112.1

SE 1/4,
 SEC. 35, T51N, R32W

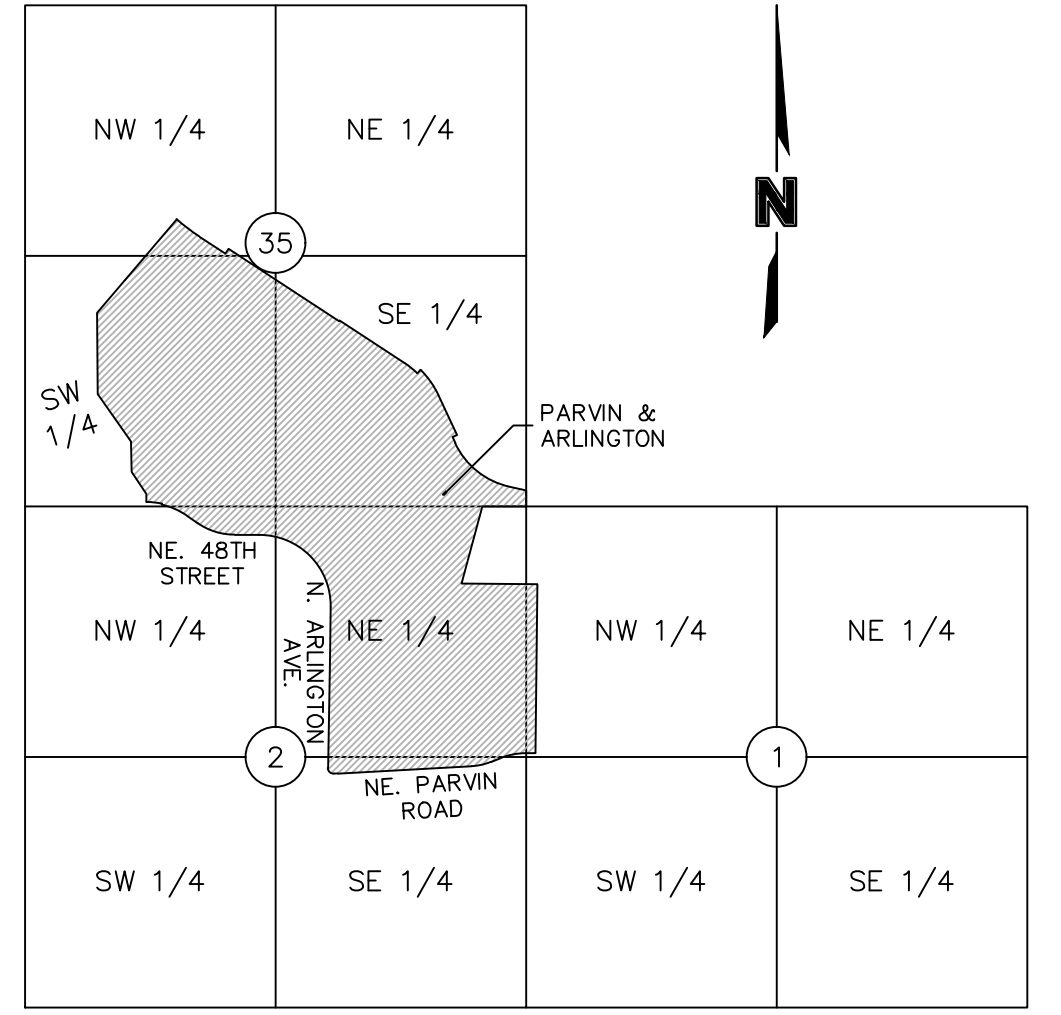
SOUTH LINE, SE 1/4,
 SEC. 35, T51N, R32W

NORTH LINE, NE 1/4,
 SEC. 2, T50N, R32W

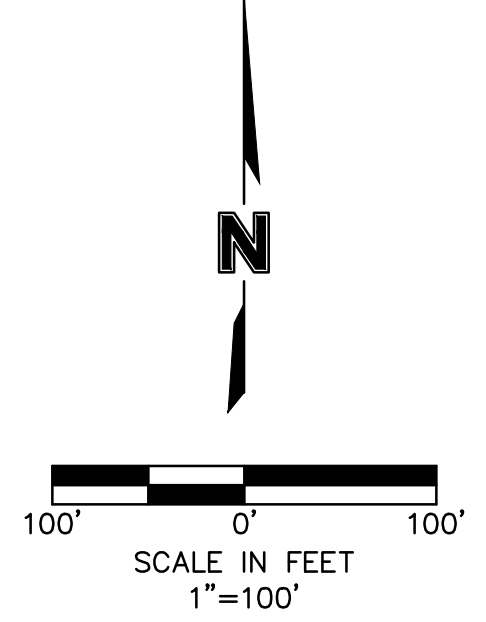
NE 1/4,
 SEC. 2, T50N, R32W

NW CORNER NE 1/4,
 SEC. 2, T50N, R32W
 FOUND 2-1/2" PIPE
 MO. DNR. DOC. #600-54615

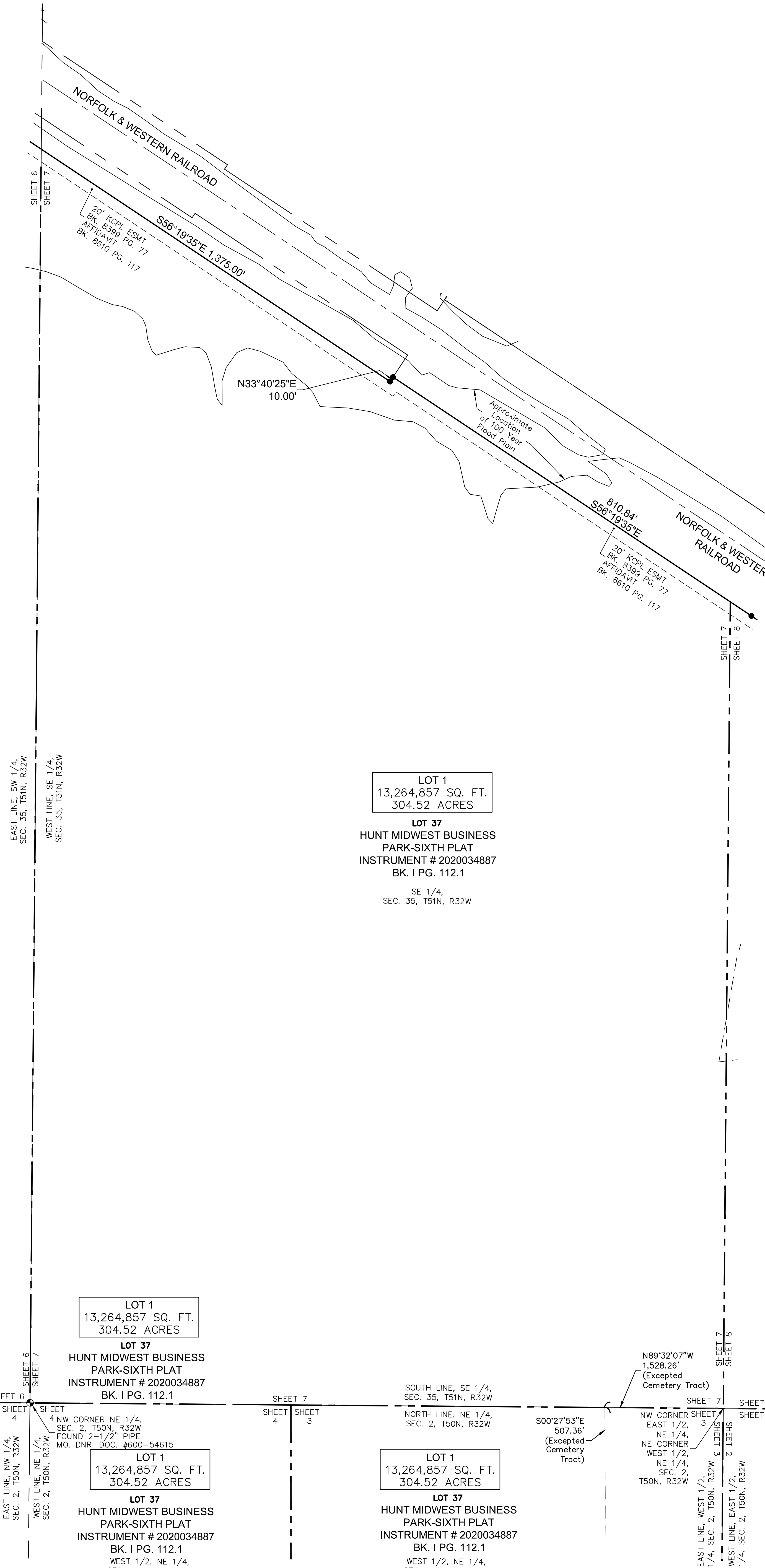
**FINAL PLAT OF
PARVIN & ARLINGTON**
NW 1/4, SEC. 1, T50N, R32W
NW 1/4, NE 1/4, & SE 1/4, SEC. 2, T50N, R32W
NW 1/4, SW 1/4, & SE 1/4, SEC. 35, T51N, R32W
KANSAS CITY, CLAY COUNTY, MISSOURI



LOCATION MAP
NW 1/4, SEC. 1, T50N, R32W
NW 1/4, NE 1/4, & SE 1/4, SEC. 2, T50N, R32W
NW 1/4, SW 1/4, & SE 1/4, SEC. 35, T51N, R32W
(N.T.S.)



| LEGEND | |
|----------------------|-------------------------------|
| SURVEY MARKERS | |
| ○ FND | FOUND MONUMENT |
| ● SCR | SECTION CORNER |
| ● SET | SET MONUMENT |
| BOUNDARIES | |
| --- | SECTION LINE |
| EASEMENTS & SETBACKS | |
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| R/W | RIGHT OF WAY |
| BK. PG. | BOOK PAGE |
| SQ. FT. | SQUARE FEET |



DEVELOPER:
PORT AUTHORITY OF
KANSAS CITY, MISSOURI
110 BERKLEY PLAZA
KANSAS CITY, MO 64120
816-559-3750

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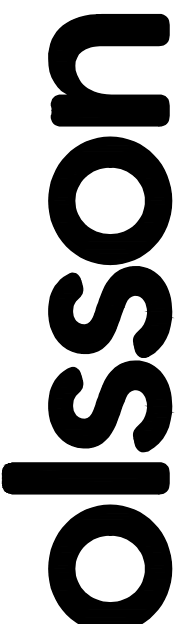


OLSSON, MO CLS 366
JASON S. ROUDEBUSH, MO PLS 2002014092
JANUARY 10, 2024
JROUDEBUSH@OLSSON.COM

SURVEYORS NOTES:

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| DATE OF SURVEY | |
|---|--|
| 10-30-2023 - FOR CLIENT REVIEW | |
| 12-07-2023 - Tract A Added / Updated Overall Boundary Tract 1, H&W@95% Plot Removed | |
| 12-20-2023 - 1ST SUBMITTAL | |
| 01-10-2024 - 2nd Submittal (Pre-CPG) | |
| | |
| | |
| | |
| | |
| | |
| drawn by: NRW | |
| surveyed by: RNC/AHNZ | |
| checked by: JPM | |
| approved by: JSR | |
| project no.: B23-00941 | |
| file name: V_FPT_B2300941.DWG | |



Olsson
Olsson - Land Surveying - MO 366, KS 114, MO Certificate of Authority-001692
1301 Burlington Street TEL 816.361.1177 www.olsson.com
North Kansas City, MO 64116 FAX 816.361.1888

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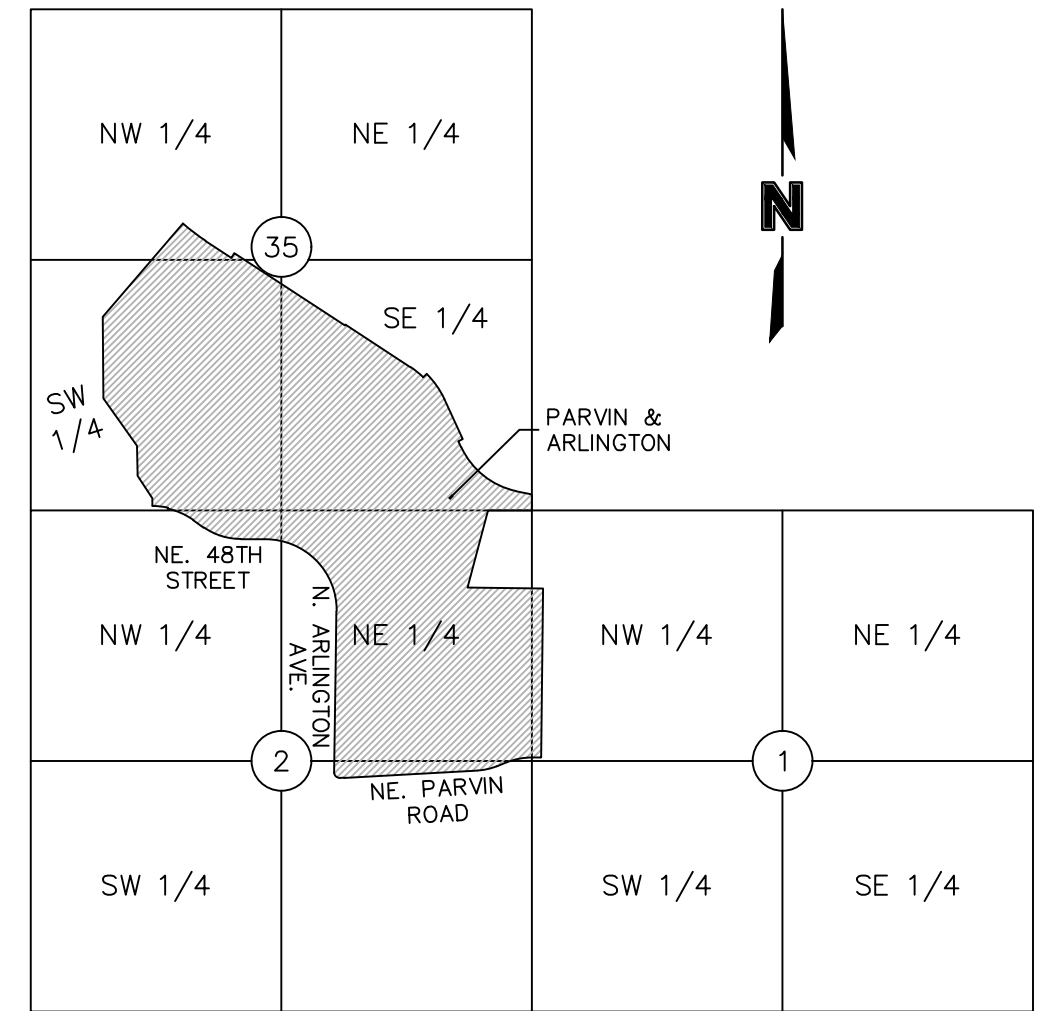
| LEGEND | |
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LOT 1
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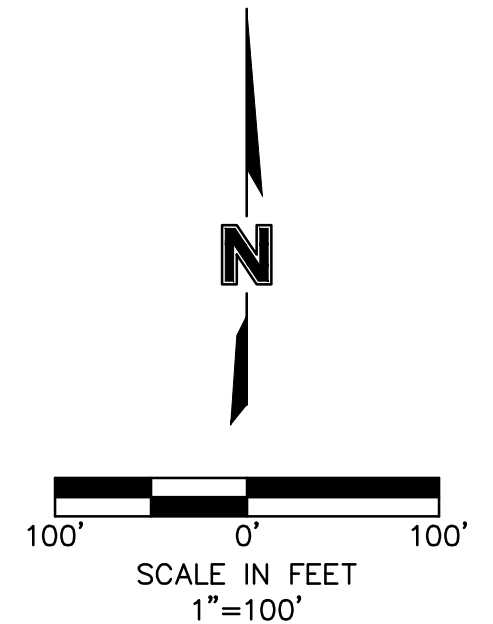
LOT 37
HUNT MIDWEST BUSINESS
PARK-SIXTH PLAT
INSTRUMENT # 2020034887
BK. I PG. 112.1

SE 1/4,
SEC. 35, T51N, R32W

FINAL PLAT OF
PARVIN & ARLINGTON
NW 1/4, SEC. 1, T50N, R32W
NW 1/4, NE 1/4, & SE 1/4, SEC. 2, T50N, R32W
NW 1/4, SW 1/4, & SE 1/4, SEC. 35, T51N, R32W
KANSAS CITY, CLAY COUNTY, MISSOURI



LOCATION MAP
NW 1/4, SEC. 1, T50N, R32W
NW 1/4, NE 1/4, & SE 1/4, SEC. 2, T50N, R32W
NW 1/4, SW 1/4, & SE 1/4, SEC. 35, T51N, R32W
(N.T.S.)



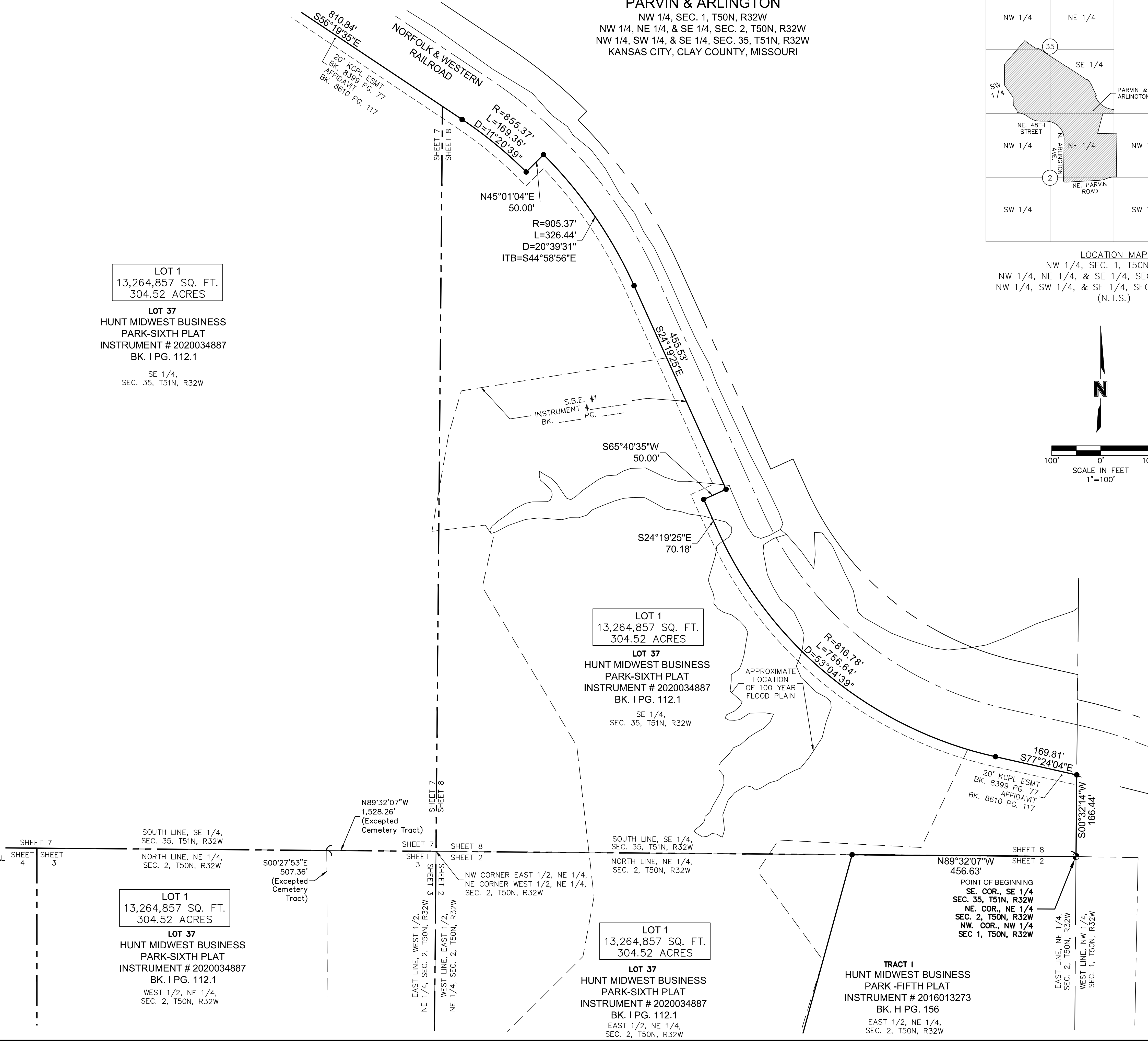
DEVELOPER:
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JANUARY 10, 2024
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drawn by: NRW
 surveyed by: RN/C/A/HNZ
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olsson

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SHEET
8 of 8

DWG: F:\2023\00501-01000\023-00941-B\40-Design\Survey\SRV\Sheets\Plot\VPPT_B2300941.dwg
 USER: nwilloughby
 DATE: Jan 10, 2024 9:32am