

# GENERAL

## Ordinance Fact Sheet

Ordinance Number

**Brief Title:**

Amending Chapter 44, Corrections,  
by repealing Sections 44-1, 44-9 and 44-11  
relating to prisoners in the custody of the City,  
and enacting in lieu thereof three new sections  
of like number and subject matter.

**Approval Deadline:**

**Reason:**

**Details**

**Positions / Recommendations**

|                                                                                                                                                                                                                                                                                                                   |                                                                                      |                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------|
| <b>Reason for Legislation</b><br>To amend Code of Ordinance provisions governing prisoners of the City.                                                                                                                                                                                                           | <b>Sponsor(s)</b><br>City Manager                                                    |                                                             |
|                                                                                                                                                                                                                                                                                                                   | <b>Programs, Departments, or Groups Affected</b><br>City Manager and Municipal Court |                                                             |
|                                                                                                                                                                                                                                                                                                                   | <b>Applicants/Proponents</b><br><br>City Manager                                     | <b>Applicant</b><br><br>City Department<br><br>Other        |
|                                                                                                                                                                                                                                                                                                                   | <b>Opponents</b>                                                                     | <b>Groups or Individuals</b><br><br>Basis of Opposition     |
| <b>Discussion</b> <i>(including relationship to other Council actions)</i><br>This legislation would allow the parole of prisoners when City contracted correctional facilities refuse to accept custody of such prisoners. This legislation also clarifies the authority of a City administrator of corrections. | <b>Staff Recommendation</b>                                                          | <b>_ For</b><br><b>_ Against</b><br><b>Reasons Against:</b> |

|  |  |                                    |                                                                                                                 |
|--|--|------------------------------------|-----------------------------------------------------------------------------------------------------------------|
|  |  | Board or Commission Recommendation | _ For    _ Against<br>_ No Action Taken<br>_ For, with revisions or conditions                                  |
|  |  | Council Committee Action           | _ Do Pass<br>_ Do Pass (as amended)<br>_ Committee Substitute<br>_ No Recommendation<br>_ Hold<br>_ Do Not Pass |

**Details**

**Policy / Program Impact**

|                                                                                                                                                                                                       |                 |                               |                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------|---------------------------------------------------------------------------|
| <p><u>Is it good for the children?</u><br/>Yes.</p> <p><u>How will this contribute to a sustainable Kansas City?</u><br/>This legislation is not intended to address the issue of sustainability.</p> |                 | Policy or Program Change      | _ No    _ Yes                                                             |
|                                                                                                                                                                                                       |                 | Operational Impact Assessment |                                                                           |
|                                                                                                                                                                                                       | <b>Finances</b> |                               |                                                                           |
|                                                                                                                                                                                                       |                 | Cost and Revenue Projections  | Cost of Legislation<br><br>Increase/Decrease in Revenue Expected Annually |
|                                                                                                                                                                                                       |                 | Fund Sources                  |                                                                           |

**Applicable Dates:**

**Fact Sheet Prepared By:**

Alan L. Holtkamp, Assistant City Attorney

**Reviewed By:**

**Reference Numbers**