

| LEGISLATIVE FACT SHEET | | Legislation Number: | | | | | | | | | |
|--|--|---------------------|--|---------------------------|-----------------|-------|----------------------|--|---------------------------------------|--|--|
| | | Approval Deadline: | | | | | | | | | |
| LEGISLATION IN BRIEF: | | | | | | | | | | | |
| | | | | | | | | | | | |
| What is the reason for this legislation? | Fact Sheet Color Codes User Entered Field User Select From Menu For OMB Use | | | | | | | | | | |
| | Sponsor(s) Programs, Departments, or Groups Affected Sub-Program in Budget (page #) | | | | | | | | | | |
| Discussion (including relationship to other Council actions) | <table border="1"> <tr> <td data-bbox="808 915 1081 1083" rowspan="2">Applicants/ Proponents</td> <td data-bbox="1081 915 1468 957">City Department</td> </tr> <tr> <td data-bbox="1081 957 1468 999">Other</td> </tr> <tr> <td data-bbox="808 1083 1081 1125">Staff Recommendation</td> <td data-bbox="1081 1083 1468 1125"></td> </tr> <tr> <td data-bbox="808 1125 1081 1209" rowspan="2">Board or Commission Recommendation</td> <td data-bbox="1081 1125 1468 1167"></td> </tr> <tr> <td data-bbox="1081 1167 1468 1209"></td> </tr> </table> | | | Applicants/ Proponents | City Department | Other | Staff Recommendation | | Board or Commission Recommendation | | |
| Applicants/ Proponents | City Department | | | | | | | | | | |
| | Other | | | | | | | | | | |
| Staff Recommendation | | | | | | | | | | | |
| Board or Commission Recommendation | | | | | | | | | | | |
| | | | | | | | | | | | |
| | <table border="1"> <tr> <td colspan="2" data-bbox="808 1209 1468 1251">Future Impacts</td> </tr> <tr> <td colspan="2" data-bbox="808 1251 1468 1377"></td> </tr> </table> | | | Future Impacts | | | | | | | |
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| | | | | | | | | | | | |
| Citywide Business Plan Goal | Cost of Legislation current Fiscal Year | | | | | | | | | | |
| | Costs in Future Fiscal Years? | | | | | | | | | | |
| Citywide Business Plan Objective | Annual Revenue Increase/Decrease | | | | | | | | | | |
| | Applicable Dates: | | | | | | | | | | |
| | Prepared by: | | | | | | | | | | |
| | Date Prepared: | | | | | | | | | | |
| Citywide Business Plan Strategy | Reviewed by: | | | | | | | | | | |
| | Date Reviewed | | | | | | | | | | |
| | Reference Numbers | | | | | | | | | | |
| | | | | | | | | | | | |