



## **Agenda**

### **Neighborhood Planning and Development Committee**

Chairperson Ryana Parks-Shaw

Vice Chair Eric Bunch

Councilmember Nathan Willett

Councilmember Melissa Patterson Hazley

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**Tuesday, March 31, 2026**

**1:30 PM**

**26th Floor, Council Chamber**

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**Meeting Link: <https://us02web.zoom.us/j/84530222968>**

#### **PUBLIC OBSERVANCE OF MEETINGS**

Members of the City Council may attend this meeting via videoconference.

Any closed session may be held via teleconference.

The public can observe this meeting at the links provided below.

Applicants and citizens wishing to participate have the option of attending each meeting or they may do so through the videoconference platform ZOOM, using this link:  
<https://us02web.zoom.us/j/84530222968>

**\*\*\*Public Testimony is Limited to 2 Minutes\*\*\***

#### **FIRST READINGS**

##### **Director of Health**

**260290** Sponsor: Director of Health Department

Accepting and approving a grant award amendment in the amount of \$166,260.00 with Missouri Department of Health and Senior Services for the City's Public Health Preparedness program; estimating and appropriating \$166,260.00 in the Health Grants Fund; and recognizing this ordinance as having an accelerated effective date.

**Director of Health**

[260291](#) Sponsor: Director of Health Department

Accepting and approving a one-year \$24,000.00 grant with the Missouri Department of Elementary and Secondary Education (“MDESE”), Office of Childhood, to provide funding for the Childcare Health Consultation program; estimating and appropriating \$24,000.00 in the Health Grants Fund; and recognizing this ordinance as having an accelerated effective date.

**Bough**

[260294](#) Sponsor: Councilmember Andrea Bough

RESOLUTION - Approving an amendment to the Country Club/Waldo Area Plan on about 1.35 acres located at 7953 State Line Road by changing the recommended land use on the eastern side from office/residential to mixed use community. (CD-CPC-2025-00174)

**Bough**

[260295](#) Sponsor: Councilmember Andrea Bough

Rezoning an area of about 1.35 acres generally located at 7953 State Line Road from Districts B1-1, B3-2 and R-0.5 to District B2-2 to allow for the addition of one drive-through lane to accommodate two drive-through lanes. (CD-CPC-2025-00167)

**Lucas**

[260299](#) Sponsor: Mayor Quinton Lucas

Authorizing the Director of the Health Department to expend \$75,000.00 from Fund 2000-501905 to support the establishment and operation of an Intimate Partner Violence Intervention (IPVI) Focused Deterrence Program to reduce domestic violence in Kansas City.

**Lucas**

[260306](#) Sponsor: Mayor Quinton Lucas

RESOLUTION - Directing the City Manager to require expedited permit approval in housing construction, with priority processing for projects meeting defined affordable housing eligibility metrics and structure to waive permit fees for qualifying affordable housing projects as defined by City Code § 88-810-058; and to designate an Affordable Housing Permit Navigator to assist qualifying applicants.

**Director of City Planning & Development**

[260301](#) Sponsor: Director of City Planning and Development Department

Approving a development plan on about 0.44 acres in District DC-15 generally located at 1044 Main Street and 1031 Baltimore Avenue to allow for the reuse of an historic building by creating ground floor commercial space and 74 residential units. (CD-CPC-2026-000013)

**Director of City Planning & Development**

[260303](#) Sponsor: Director of City Planning and Development Department

Approving a major amendment to a previously approved development plan on about four acres to allow for a multi-unit residential building in District B3-2 generally located at the northwest corner of Northeast 80th Terrace and North Denver Avenue. (CD-CPC-2025-00204)

**Director of City Planning & Development**

[260304](#) Sponsor: Director of City Planning and Development Department

Rezoning an area of about one acre generally located at the northwest corner of North Cleveland Avenue and Northeast Winn Road from District R-6 to B1-1 to allow for an existing building to be used for a grocery store. (CD-CPC-2026-00005)

HELD IN COMMITTEE

**Parks-Shaw**

[260142](#) Sponsor: Mayor Pro Tem Ryana Parks-Shaw

Directing the City Manager to submit a response to the Missouri Department of Revenue's Request For Proposals for license office operations; and directing the City Manager to develop a yearly funding plan in an amount not to exceed \$750,000.00 for operational costs and report back to City Council in 30 days.

**Bunch and Director of City Planning & Development**

[260219](#) Sponsor: Director of City Planning and Development Department

Amending Chapter 88, the Zoning and Development Code, by repealing Section 88-420, "Parking and Loading", and enacting in lieu thereof a new section of like number and subject matter for the purpose of updating parking and loading standards to support more walkable development and reduce on-site parking requirements. (CD-CPC-2025-00143)

**Duncan**

[260257](#) Sponsor: Councilmember Johnathan Duncan

RESOLUTION - Adopting the Health Commission's 2026-2029 Kansas City Community Health Improvement Plan ("KC-CHIP") as the City's guiding framework for improving population health and strengthening community well-being; and directing the Health Commission to provide an annual update to the City Council.

**Director of City Planning & Development**

[260283](#) Sponsor: Director of City Planning and Development Department

Rezoning an area of about .16 acres generally located on the north side of Independence Boulevard just west of the intersection of Highland Avenue from District MPD/ICO to District MPD/ICO/HO in order to designate Leonard Smith Hall at 1700 Independence Boulevard as a local landmark on the Kansas City Register of Historic Places. (CD-CPC-2026-00003) \*\*\*Held until 3/31/2026\*\*\*

## ADDITIONAL BUSINESS

1. There may be general discussion for current Neighborhood Planning and Development Committee issues.

2. Closed Session

- Pursuant to Section 610.021 subsection 1 of the Revised Statutes of Missouri to discuss legal matters, litigation, or privileged communications with attorneys;
- Pursuant to Section 610.021 subsection 2 of the Revised Statutes of Missouri to discuss real estate;
- Pursuant to Section 610.021 subsections 3 and 13 of the Revised Statutes of Missouri to discuss personnel matters;
- Pursuant to Section 610.021 subsection 9 of the Revised Statutes of Missouri to discuss employee labor negotiations;
- Pursuant to Section 610.021 subsection 11 of the Revised Statutes of Missouri to discuss specifications for competitive bidding;
- Pursuant to Section 610.021 subsection 12 of the Revised Statutes of Missouri to discuss sealed bids or proposals; or
- Pursuant to Section 610.021 subsection 17 of the Revised Statutes of Missouri to discuss confidential or privileged communications with auditors.

3. Those who wish to comment on proposed ordinances can email written testimony to [public.testimony@kcmo.org](mailto:public.testimony@kcmo.org). Comments received will be distributed to the committee and added to the public record by the clerk.

The city provides several ways for residents to watch City Council meetings:

- Livestream on the city's website at [www.kcmo.gov](http://www.kcmo.gov)
- Livestream on the city's YouTube channel at <https://www.youtube.com/watch?v=3hOuBlg4fok>
- Watch Channel 2 on your cable system. The channel is available through Time Warner Cable (channel 2 or 98.2), AT&T U-verse (channel 99 then select Kansas City) and Google Fiber on Channel 142.
- To watch archived meetings, visit the City Clerk's website and look in the Video on Demand section: [http://kansascity.granicus.com/ViewPublisher.php?view\\_id=2](http://kansascity.granicus.com/ViewPublisher.php?view_id=2)

The City Clerk's Office now has equipment for the hearing impaired for use with every meeting. To check out the equipment please see the secretary for each committee. Be prepared to leave your Driver's License or State issued Identification Card with the secretary and she will give you the equipment. Upon returning the equipment your license will be returned.

Adjournment