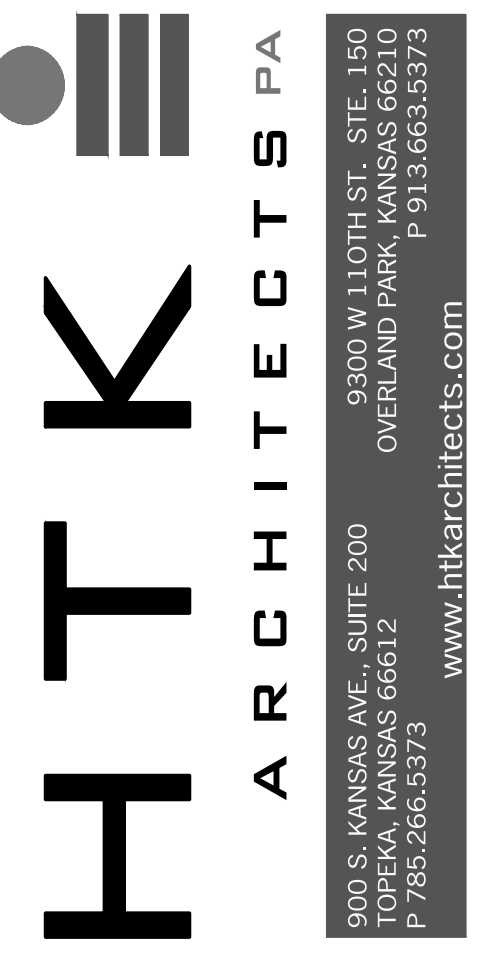




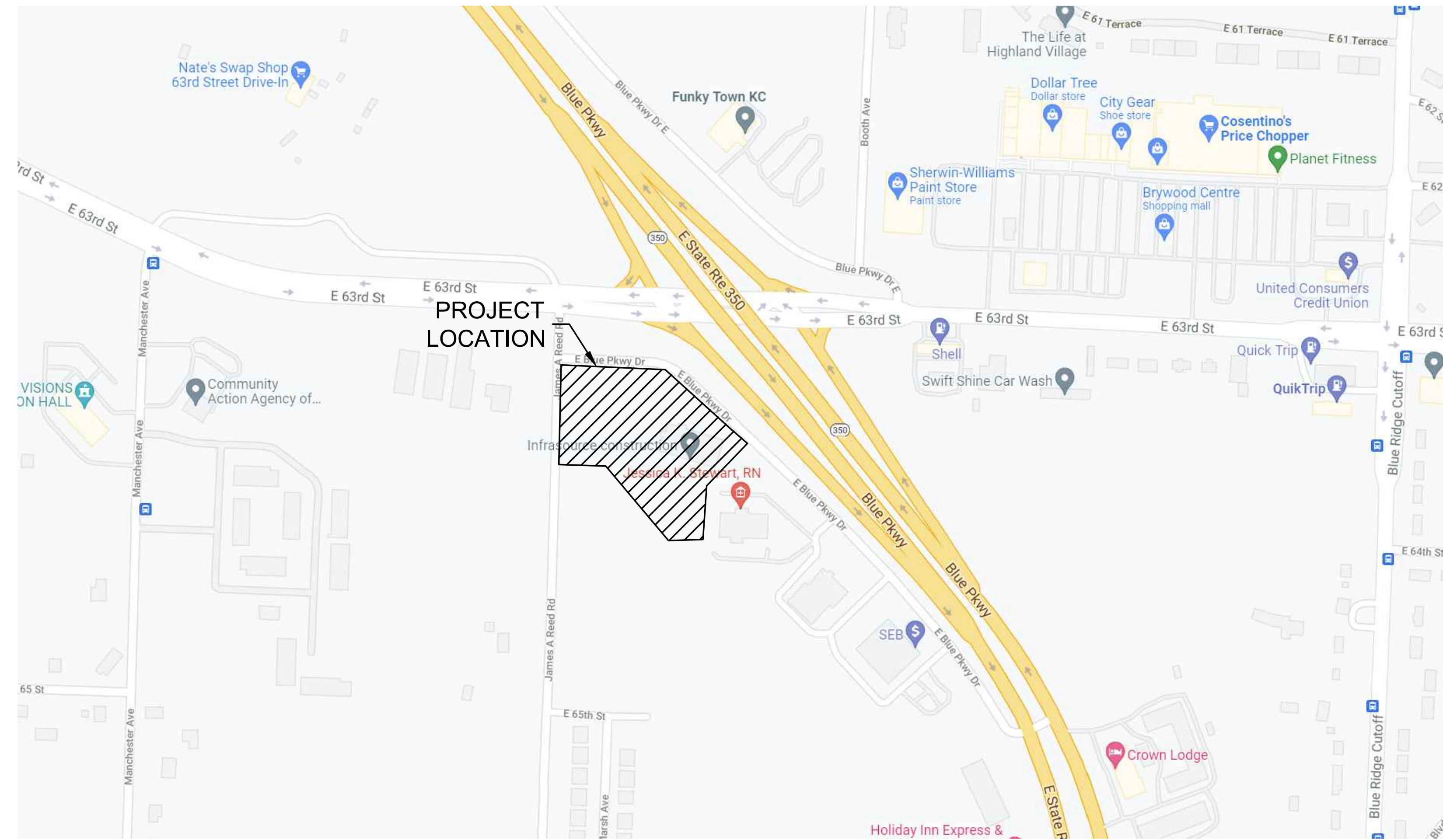
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 Overland Park, KS 66210 • 913.317.9390  
 ENG. #2001009884 • LAND. #2006027139 • SUR. #2006027138



# DEVELOPMENT PLANS FOR BLUE PARKWAY SELF STORAGE 6301 JAMES A REED RD KANSAS CITY, MO 64133

### LEGEND

- 6IN - TREE AND DIAMETER
- 3IN - TREE AND DIAMETER
- 18" - TREE STUMP AND DIAMETER
- SN - SIGN
- MAIL BOX
- POLE
- GATE
- POST / BOLLARD
- FLAG POLE
- FENCE
- EDGE OF TREES
- TELEPHONE RISER
- UGT - UNDERGROUND TELEPHONE LINE
- OHT - OVERHEAD TELEPHONE LINE
- CABLE TV RISER
- FO - FIBER OPTICS INDICATOR SIGN
- TV - UNDERGROUND CABLE TV LINE
- FOC - UNDERGROUND FIBER OPTIC CABLE
- POWER POLE AND DEADMAN
- LIGHT POLE
- ELECTRIC TRANSFORMER
- SCHOOL ZONE SIGNAL LIGHT
- TRAFFIC CONTROL BOX
- TRAFFIC SIGNAL LIGHT POLE
- UGE - UNDERGROUND ELECTRIC LINE
- OHE - OVERHEAD ELECTRIC LINE
- GAS METER
- GAS VALVE
- GAS LINE
- SANITARY SEWER MANHOLE
- CLEANOUT
- SANITARY SEWER LINE
- INLET
- STORM WATER MANHOLE
- ROOF DRAIN
- GRATE INLET
- STORM SEWER PIPE
- FIRE HYDRANT
- WATER VALVE
- WATER METER
- MONITORING WELL
- WATER METER VAULT
- WATER SPIGOT
- WATER LINE
- IRRIGATION CONTROL VALVE



LOCATION MAP  
 NTS

### DEVELOPER INFORMATION

GYS DEVELOPMENT, LLC  
 TONY OLLILA  
 2120 MIDPOINT DR  
 FORT COLLINS, CO 80525  
 (970) 420-1521  
 TONY@GYSDEV.COM

### OWNER INFORMATION

BRAIN GROUP  
 ANDREW BRAIN  
 300 E 39TH ST  
 KANSAS CITY, MO 64111  
 (816) 281-6900  
 ABRAIN@BRAINGROUP.CO

### APPLICANT INFORMATION

ENGINEER/SURVEYOR/LANDSCAPE  
 MKEC ENGINEERING, INC.  
 11827 W 112TH ST, SUITE 200  
 OVERLAND PARK, KS, 66210  
 (913) 317-9390

Sheet List Table	
Sheet Number	Sheet Title
G100	COVER SHEET
C101	EXISTING CONDITIONS
C102	SITE PLAN
C103	UTILITY PLAN
C104	GRADING PLAN
C105	STREAM BUFFER PLAN
L101	LANDSCAPE PLAN
A001	ARCHITECTURAL FLOOR PLAN - LOWER LEVEL
A002	ARCHITECTURAL FLOOR PLAN - MAIN LEVEL
A201	BUILDING ELEVATIONS
SL1	SITE PHOTOMETRIC PLAN

### LEGAL DESCRIPTION

6301 JAMES A REED RD AMERICAN FAMILY INSURANCE TRACT A, A SUBDIVISION OF RECORD IN KANSAS CITY, JACKSON COUNTY, MO.

## DEVELOPMENT PLANS

DATE:  
 • 12.13.2021

REVISED DATE:

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## GYS - BLUE PARKWAY SELF STORAGE

HTK Architects  
 6301 James A Reed Rd  
 Kansas City, MO 64133

SHEET CONTENTS:  
 COVER SHEET

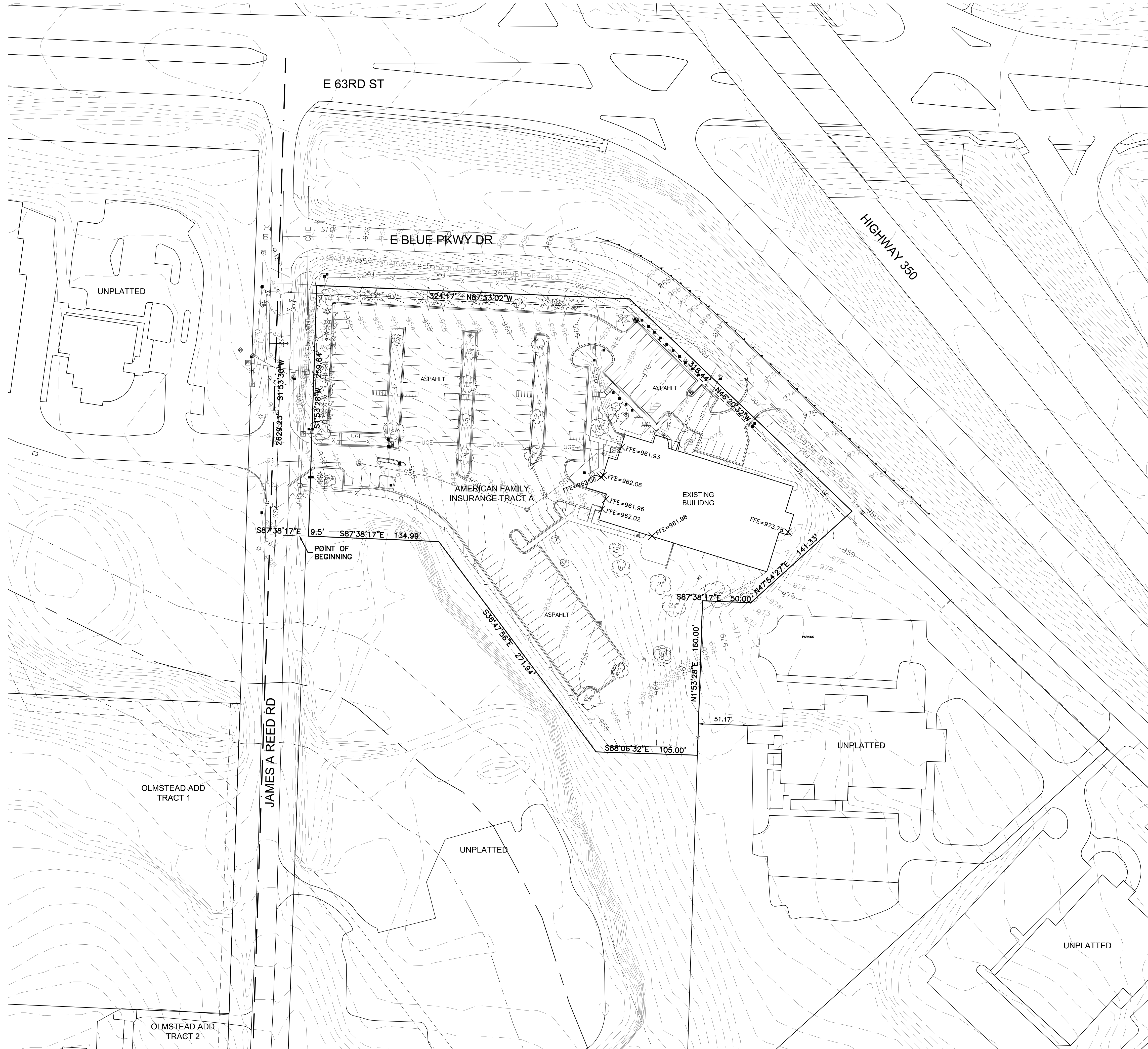
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 • X X X . X X

SHEET NUMBER:

G100

**City Plan Commission**  
 Recommends Approval Subject to Conditions  
 of Case No. CD-CPC-2021-00229 on 01-Mar-2022

*Joseph Rexwinkel*  
 Joseph Rexwinkel, AICP  
 Secretary of the Commission



DEVELOPMENT  
 PLANS

DATE:  
 • 12.13.2021

REVISED DATE:  
 •

GYS - BLUE PARKWAY SELF STORAGE

HTK Architects  
 6301 James A Reed Rd  
 Kansas City, MO 64133

**City Plan Commission**  
 Recommends Approval Subject to Conditions  
 of Case No. CD-CPC-2021-00229 on 01-MAR-2022

*Joseph Rexwinkle*  
 Joseph Rexwinkle, AICP  
 Secretary of the Commission

CITY PLANNING AND DEVELOPMENT  
 SCALE: 1"=50'

SHEET CONTENTS:  
 • EXISTING CONDITIONS

HTK PROJECT NUMBER:  
 • X X X . X X

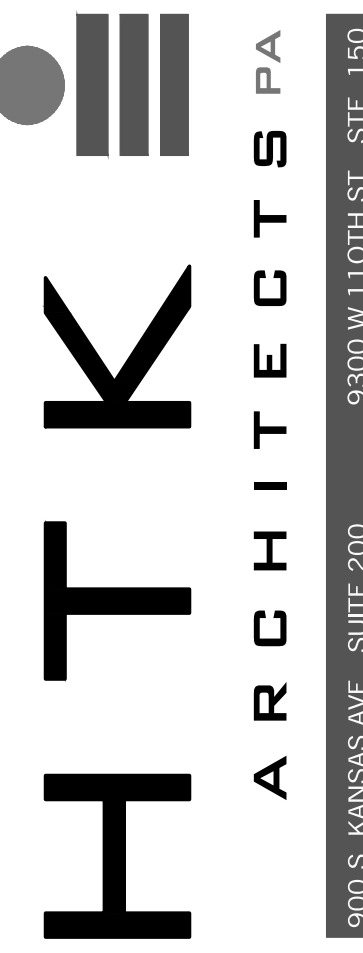
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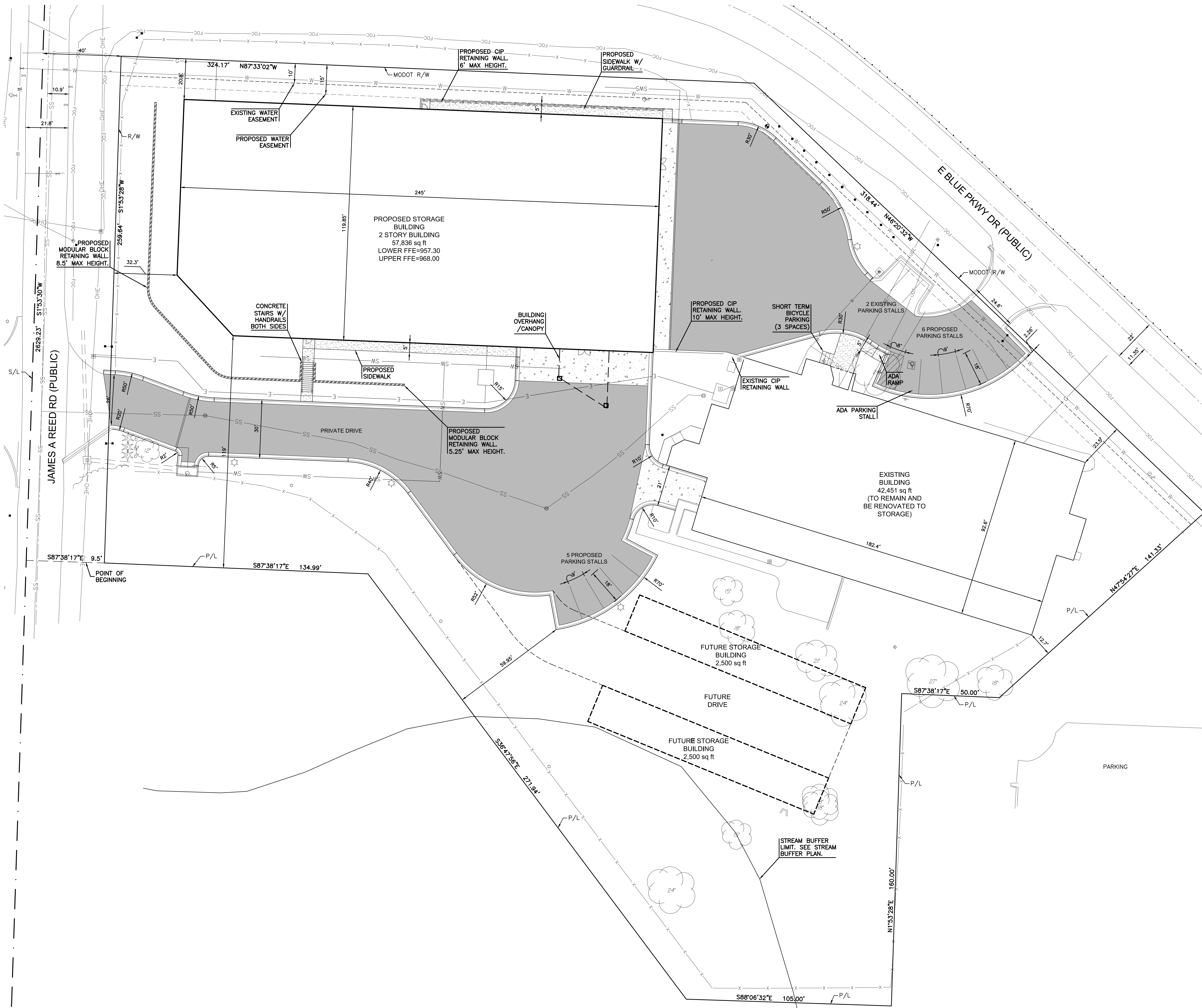
DEVELOPMENT PLANS

DATE: 12.13.2021  
REVISED DATE:

GYS - BLUE PARKWAY SELF STORAGE

SHEET CONTENTS:  
SITE PLAN  
HTK PROJECT NUMBER:  
X X X X . X X  
SHEET NUMBER:  
C102

3090 N. LOTWIS ST. SUITE 100  
OVERLAND PARK, KS 66210  
P: 785-266-3373  
www.htkarchitects.com



SITE DATA	EXISTING			PROPOSED			FUTURE			DEVIATION	
	B4-1	B4-1	B4-1	B4-1	B4-1	B4-1	B4-1	B4-1	B4-1	REQUESTED?	APPROVED
GROSS LAND AREA											
IN SQUARE FEET	165,616	165,616	165,616								
IN ACRES	3.8	3.8	3.8								
RIGHT-OF-WAY DEDICATION											
IN SQUARE FEET	0	0	0								
IN ACRES	0	0	0								
NET LAND AREA											
IN SQUARE FEET	165,616	165,616	165,616								
IN ACRES	3.8	3.8	3.8								
BUILDING AREA (SQ. FT.)	42,451	100,287	105,287								
FLOOR AREA RATIO	0.26	0.61	0.64								
RESIDENTIAL USE INFO											
TOTAL DWELLING UNITS	0	0	0								
DETACHED HOUSE	0	0	0								
ZERO LOT LUNE HOUSE	0	0	0								
COTTAGE HOUSE	0	0	0								
SEMI-ATTACHED HOUSE	0	0	0								
TOWNHOUSE	0	0	0								
TWO-UNIT HOUSE	0	0	0								
MULTI-UNIT HOUSE	0	0	0								
COLONNADE	0	0	0								
MULTIPLEX	0	0	0								
MULTI-UNIT BUILDING	0	0	0								
TOTAL LOTS	1	1	1								
RESIDENTIAL	0	0	0								
PUBLIC/CIVIC	0	0	0								
COMMERCIAL	1	1	1								
INDUSTRIAL	0	0	0								
OTHER	0	0	0								

BUILDING DATA	REQUIRED			PROPOSED			DEVIATION	
	REQUIRED	PROPOSED	PROPOSED	REQUESTED?	APPROVED			
REAR SERBACK	30 FT	119 FT						
FRONT SETBACK	NONE	23.5 FT						
SIDE SETBACK	NONE	12.7 FT						
SIDE SETBACK (ABUTTING STREET)	NONE	20.8 FT						
HEIGHT	< 35 FT	29.17 FT						

88-420 - PARKING	VEHICLE SPACES		BIKE SPACES		ALTERNATIVES	
	REQUIRED	PROPOSED	REQUIRED	PROPOSED	PROPOSED?	PROPOSED?
PROPOSED USE(S)						
STALLS	12	12				
ACCESSIBLE	1	1				
SHORT-TERM			3	3		
LONG-TERM			N/A	0		
TOTAL	13	13	3	3		

88-425 - OTHER DEVELOPMENT STANDARDS	METHOD OF COMPLIANCE
88-408 PARKLAND DEDICATION	NOT APPLICABLE
88-415 STREAM BUFFERS	STREAM BUFFER PLAN SUBMITTED
88-430 OUTDOOR LIGHTING	LIGHTING PLAN SUBMITTED
88-435 OUTDOOR DISPLAY, STORAGE AND WORK AREA	NOT APPLICABLE
88-445 SIGNS	NOT APPLICABLE
88-450 PEDESTRIAN STANDARDS	SITE PLAN SUBMITTED

**LEGAL DESCRIPTION**  
6301 JAMES A REED RD AMERICAN FAMILY INSURANCE TRACT A, A SUBDIVISION OF RECORD IN KANSAS CITY, JACKSON COUNTY, MO

**NOTES:**  
EXISTING BUILDING  
PROPOSED USAGE: STORAGE  
LOWER LEVEL: 7,761 SF  
MAIN LEVEL: 17,317 SF  
SECOND LEVEL: 17,373 SF  
BUILDING HEIGHT: 37'  
PROPOSED BUILDING  
PROPOSED USAGE: STORAGE  
LOWER LEVEL: 28,918 SF  
MAIN LEVEL: 28,918 SF  
BUILDING HEIGHT: 29'-2"  
FUTURE BUILDINGS  
PROPOSED USAGE: STORAGE  
BUILDING AREA: 5,000 SF

**SITE NOTES:**  
1. THE PROPOSED ON-SITE IMPROVEMENTS WILL REDUCE THE IMPERVIOUS SURFACES ON THE SITE COMPARED TO THE EXISTING CONDITIONS. STORM WATER QUALITY BMPs AND DETENTION WILL NOT BE REQUIRED.

**PAVING LEGEND**

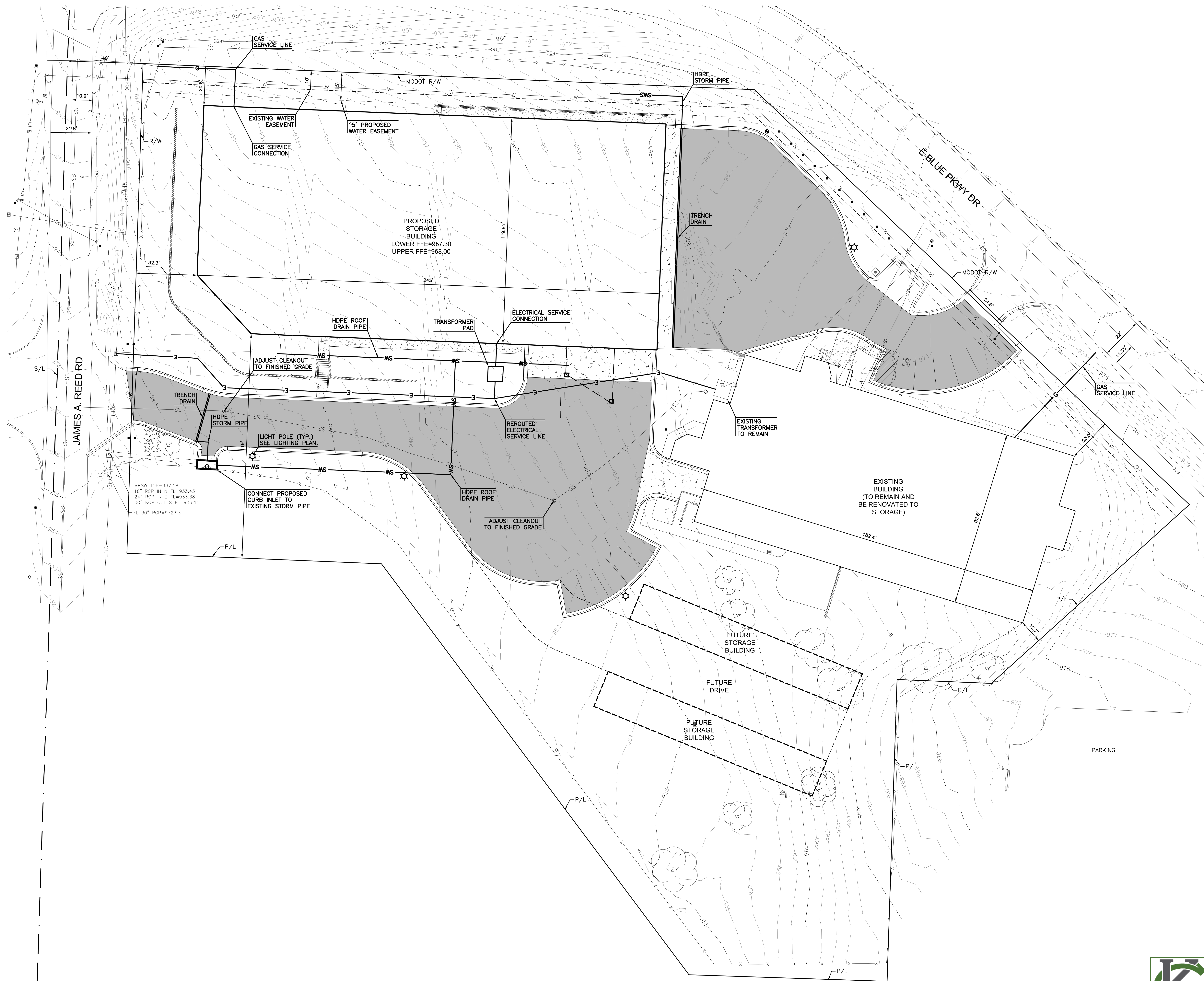
	- CONCRETE SIDEWALK
	- CONCRETE SECTION
	- ASPHALT SECTION

**City Plan Commission**  
Recommends Approval Subject to Conditions  
of Case No. CD-CPC-2021-00229 on 01-MAR-2022

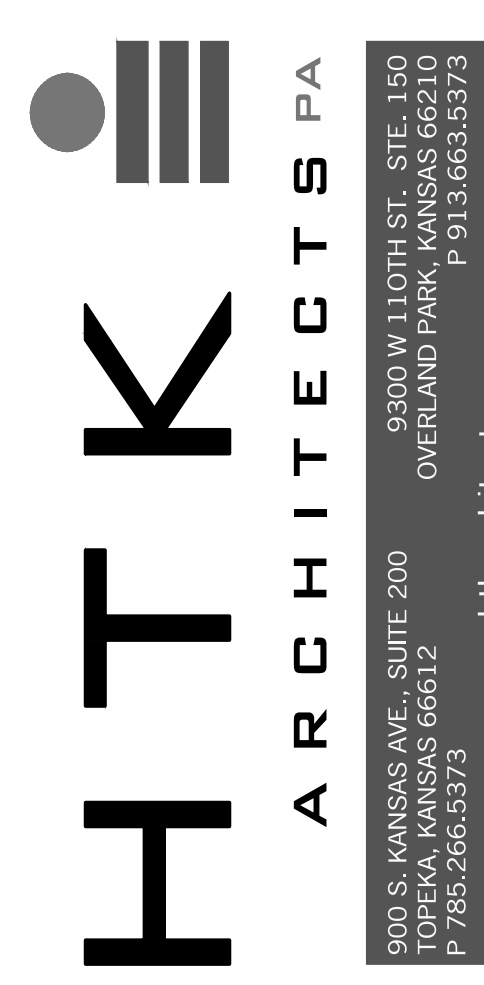
*Joseph Rexwinkle*  
Joseph Rexwinkle, AICP  
Secretary of the Commission

CITY PLANNING AND DEVELOPMENT

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ENG. #200100984 • LAND. #2006027139 • SUR. #2006027138



# DEVELOPMENT PLANS

DATE: 12.13.2021  
REVISED DATE:

### NOTES:

- EXISTING BUILDING  
PROPOSED USAGE: STORAGE  
LOWER LEVEL: 7,761 SF  
MAIN LEVEL: 17,317 SF  
SECOND LEVEL: 17,373 SF  
BUILDING HEIGHT: 37'
- PROPOSED BUILDING  
PROPOSED USAGE: STORAGE  
LOWER LEVEL: 28,918 SF  
MAIN LEVEL: 28,918 SF  
BUILDING HEIGHT: 29'-2"
- FUTURE BUILDINGS  
PROPOSED USAGE: STORAGE  
BUILDING AREA: 5,000 SF

### UTILITY NOTES:

- EXISTING UTILITY SERVICES TO THE EXISTING BUILDING ARE TO REMAIN IN USE AND MAINTAINED.
- THE PROPOSED BUILDING WILL NOT HAVE DOMESTIC WATER SERVICE OR SANITARY SEWER SERVICE LINES.

**City Plan Commission**  
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 of Case No. CD-CPC-2021-00229 on 01-MAR-2022

*Joseph Rexwinkle*  
 Joseph Rexwinkle, AICP  
 Secretary of the Commission

CITY PLANNING AND DEVELOPMENT

## GYS - BLUE PARKWAY SELF STORAGE

SHEET CONTENTS:  
● UTILITY PLAN  
HTK PROJECT NUMBER:  
● XX XX . XX  
SHEET NUMBER:

C103

6301 James A Reed Rd  
Kansas City, MO 64133  
HTK Architects  
www.htkarchitects.com  
3939 W. 107th St., Suite 100  
Overland Park, KS 66210  
P: 913.317.9390  
F: 913.663.3373



**DEVELOPMENT PLANS**

**NOTES:**

EXISTING BUILDING  
 PROPOSED USAGE: STORAGE  
 LOWER LEVEL: 7,761 SF  
 MAIN LEVEL: 17,317 SF  
 SECOND LEVEL: 17,373 SF  
 BUILDING HEIGHT: 37'

PROPOSED BUILDING  
 PROPOSED USAGE: STORAGE  
 LOWER LEVEL: 26,918 SF  
 MAIN LEVEL: 26,918 SF  
 BUILDING HEIGHT: 29'-2"

FUTURE BUILDINGS  
 PROPOSED USAGE: STORAGE  
 BUILDING AREA: 5,000 SF

DATE: 12.13.2021  
 REVISED DATE:

**GYS - BLUE PARKWAY SELF STORAGE**

**City Plan Commission**  
 Recommends Approval Subject to Conditions  
 of Case No. CD-CPC-2021-00229 on 01-Mar-2022

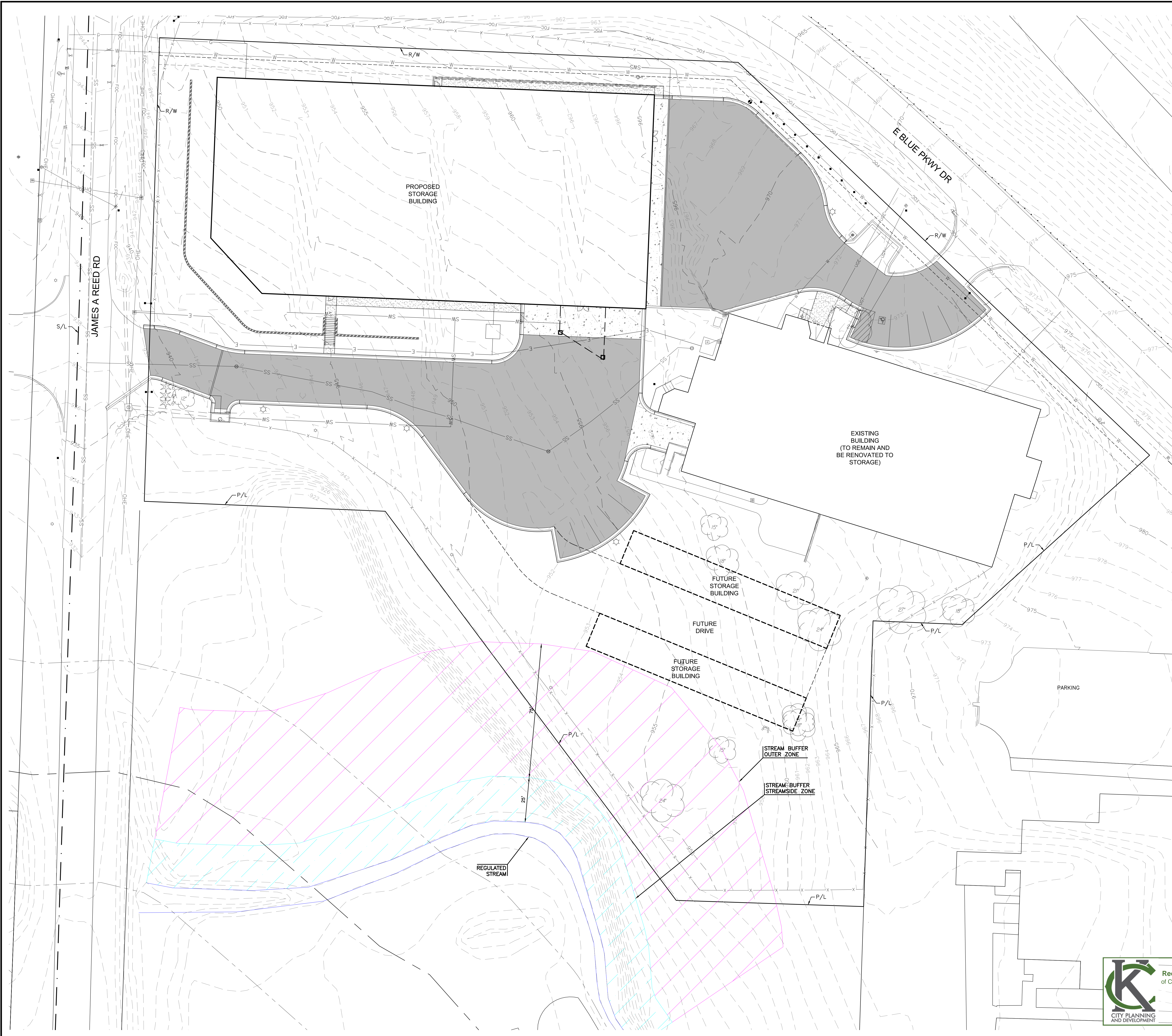
Joseph Rexwinkel, AICP  
 Secretary of the Commission

SHEET CONTENTS:  
 GRADING PLAN

HTK PROJECT NUMBER:  
 XXXX.XX

SHEET NUMBER:

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**HTK**  
ARCHITECTS PA  
3939 W. 110th Street, Suite 100  
Overland Park, Kansas 66210  
P: 785.266.4373 F: 913.663.3373  
www.htkarchitects.com

### DEVELOPMENT PLANS

DATE: 12.13.2021  
REVISED DATE:

**PAVING LEGEND**

	— STREAMSIDE ZONE
	— OUTER ZONE

**City Plan Commission**  
Recommends Approval Subject to Conditions  
of Case No. CD-CPC-2021-00229 on 01-MAR-2022

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Secretary of the Commission

CITY PLANNING AND DEVELOPMENT

### GYS - BLUE PARKWAY SELF STORAGE

SHEET CONTENTS:  
● STREAM BUFFER PLAN

HTK PROJECT NUMBER:  
● XX XX . XX

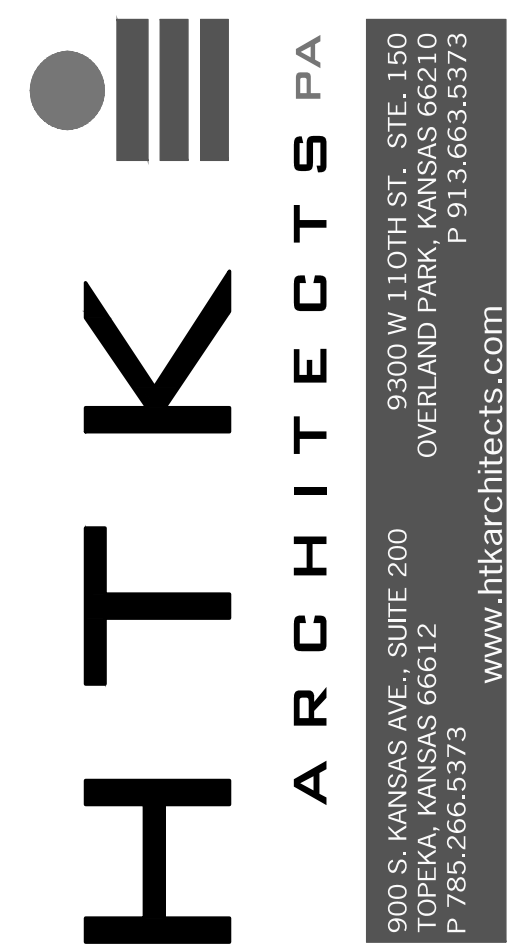
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C105

HTK Architects  
6301 James A Reed Rd  
Kansas City, MO 64133

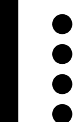


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ENG. #200100984 • LAND. #2006027139 • SUR. #2006027138



DEVELOPMENT PLANS

DATE: 12.13.2021  
REVISED DATE:



SITE DATA	EXISTING	PROPOSED	FUTURE
ZONING	B4-1	B4-1	B4-1
GROSS LAND AREA			
IN SQUARE FEET	165,616	165,616	165,616
IN ACRES	3.8	3.8	3.8
BUILDING AREA (SQ. FT.)	42,451	100,287	105,287

88-420 - PARKING	VEHICLE SPACES		BIKE SPACES	
	REQUIRED	PROPOSED	REQUIRED	PROPOSED
PROPOSED USE(S)				
STALLS	12	12		
ACCESSIBLE	1	1		
SHORT-TERM			3	3
LONG-TERM			N/A	0
TOTAL	13	13	3	3

NOTES:

EXISTING BUILDING  
PROPOSED USAGE: STORAGE  
LOWER LEVEL: 7,761 SF  
MAIN LEVEL: 17,317 SF  
SECOND LEVEL: 17,373 SF  
BUILDING HEIGHT: 37'

PROPOSED BUILDING  
PROPOSED USAGE: STORAGE  
LOWER LEVEL: 28,918 SF  
MAIN LEVEL: 28,918 SF  
BUILDING HEIGHT: 29'-2"

FUTURE BUILDINGS  
PROPOSED USAGE: STORAGE  
BUILDING AREA: 5,000 SF

REQUIRED	PROPOSED	DEVIATION REQUESTED?	APPROVED
<b>88-425 - LANDSCAPE REQUIREMENTS</b>			
<b>STREET TREES</b>			
31 (901 L.F. ROW / 30' = 30.03)	31	NO	
<b>GENERAL</b>			
N/A	N/A	N/A	
<b>PERIMETER VEHICULAR USE AREA - ADJACENT TO STREETS</b>			
BUFFER WIDTH - 10'	10'	NO	
TREES 1 PER 30'	1	NO	
SHRUBS / BERM / FENCE / WALL	SHRUBS	NO	
<b>PERIMETER VEHICULAR USE AREA - ADJACENT TO RESIDENTIAL ZONES</b>			
BUFFER WIDTH - 10'	N/A	NO	
TREES 1 PER 30'	N/A	NO	
SHRUBS / BERM / FENCE / WALL	N/A	NO	
<b>PARKING GARAGE SCREENING</b>			
N/A	N/A	NO	
<b>MECHANICAL / UTILITY EQUIPMENT SCREENING</b>			
CONTINUOUS SCREEN	(5) FIVE EVERGREEN TREES PROVIDED		
OUTDOOR USE SCREENING			
CONTINUOUS SCREEN	N/A		

KEY	QTY	COMMON NAME	BOTANICAL NAME	SIZE & METHOD OF HANDLING
<b>88-425 - LANDSCAPE SCHEDULE</b>				
<b>DECIDUOUS TREES</b>				
ARM	12	ARMSTRONG MAPLE	ACER RUBRUM 'ARMSTRONG'	2" CAL, 12' MIN. HT.
RED	4	REDBUD	CERCIS CANADENSIS	2" CAL, 8' MIN. HT.
VGZ	8"	VILLAGE GREEN ZELKOVA	ZELKOVA SERRATA 'VILAGE GREEN'	2" CAL, 12' MIN. HT.
<b>EVERGREEN TREES</b>				
SPA	5"	SPARTAN JUNIPER	JUNIPERUS CHINENSIS 'SPARTAN'	6' MIN. HT.
GGA	8	GREEN GIANT ARBORVITAE	THUJA PLICATA 'GREEN GIANT'	6' MIN. HT.
<b>SHRUBS</b>				
JUN	14"	SEA GREEN JUNIPER	JUNIPERUS CHINENSIS 'SEA GREEN'	5 GALLON
<b>GROUND COVER</b>				
TURF	N/A	FESCUE TURF GRASS	ALL DISTURBED AREAS TO BE SEEDED FESCUE	FESCUE GRASS SEED

\* (1) ONE VGZ AND (14) FOURTEEN JUN UTILIZED FOR PERIMETER VEHICULAR USE AREA ADJACENT TO STREETS. (5) FIVE SPA SHALL BE UTILIZED FOR MECHANICAL / UTILITY SCREENING. ALL OTHER TREES SHALL BE CONSIDERED "STREET TREES" AND SHALL BE LOCATED WITHIN 10' OF R.O.W. AS REQUIRED BY 88-425-03.

**City Plan Commission**  
 Recommends Approval Subject to Conditions  
 of Case No. CD-CPC-2021-00229 on 01-MAR-2022

*Joseph Rexwinkle*  
 Joseph Rexwinkle, AICP  
 Secretary of the Commission

CITY PLANNING AND DEVELOPMENT

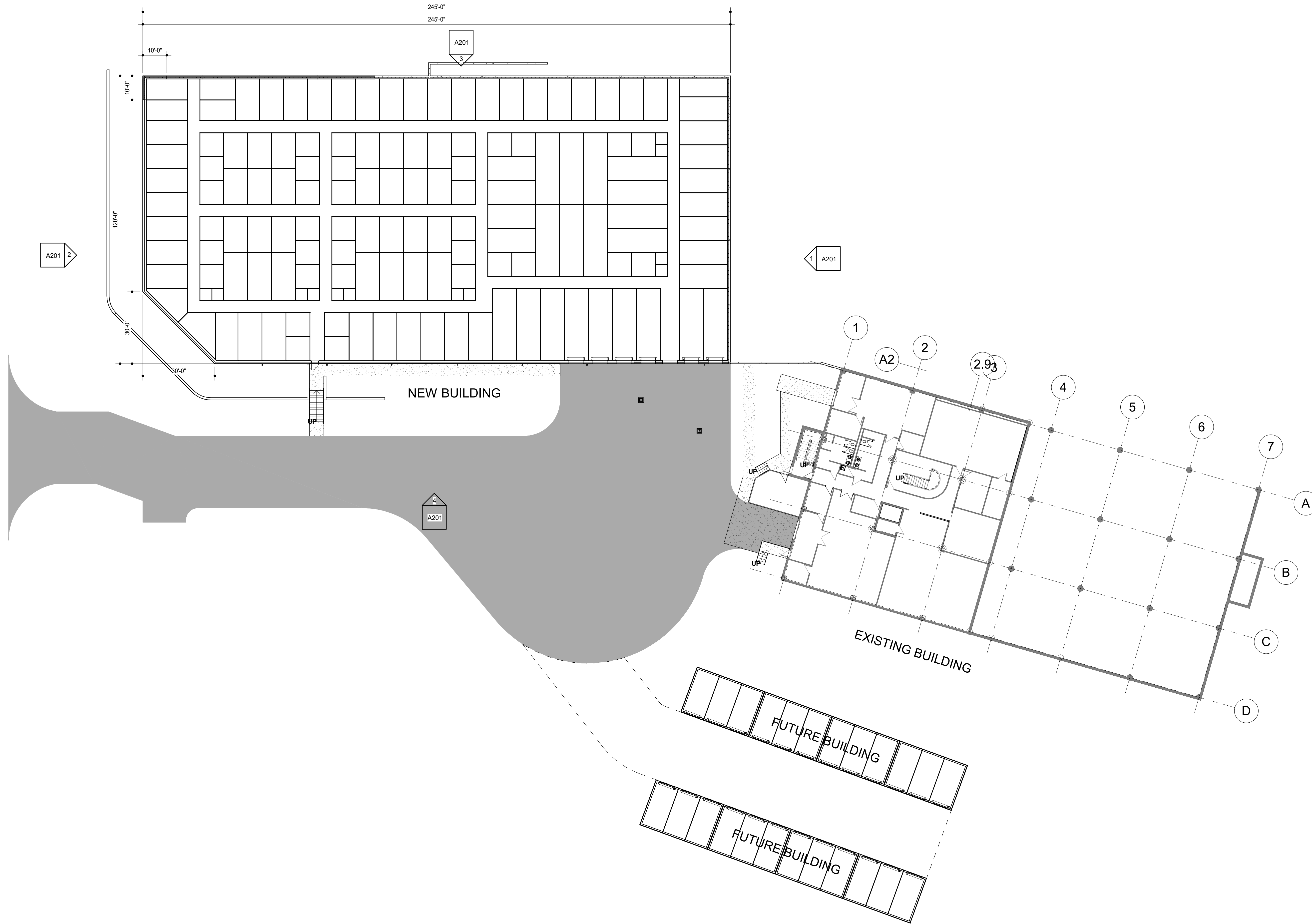
GYS - BLUE PARKWAY SELF STORAGE

SHEET CONTENTS:  
 LANDSCAPE PLAN

HTK PROJECT NUMBER:  
 X X X X . X X

SHEET NUMBER:

L101



**1** ARCHITECTURAL FLOOR PLAN - LOWER LEVEL A  
1" = 20'-0"

**City Plan Commission**  
 Recommends Approval Subject to Conditions  
 of Case No. CD-CPC-2021-00229 on 01-Mar-2022



Joseph Rexwinkle, AICP  
 Secretary of the Commission



**DEVELOPMENT PLANS**

DATE:  
 • 12/13/2021

REVISED DATE:  
 • • •

**GYS - BLUE PARKWAY SELF STORAGE**

Client Name  
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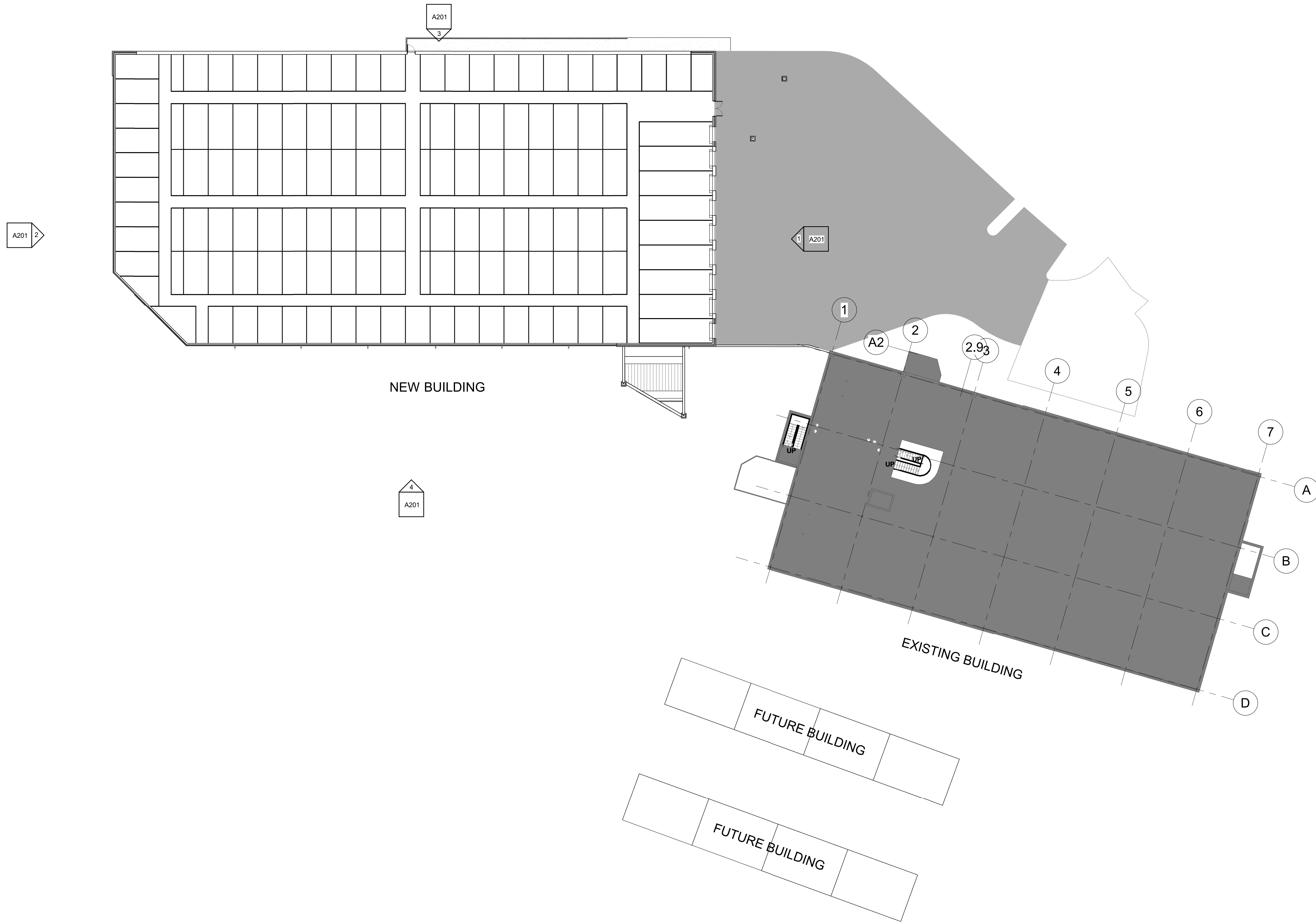
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 • ARCHITECTURAL FLOOR PLAN - LOWER LEVEL

HTK PROJECT NUMBER:  
 • 2108.05-001

SHEET NUMBER:  
**A001**



12/10/2021 3:12:00 PM Q:\GYS-GrowYourStorage\Blue Parkway\Drawings\Revit\GYS JAMES A REED.rvt



1 NORTH  
 1 MAIN LEVEL - A  
 1" = 20'-0"

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 Recommends Approval Subject to Conditions  
 of Case No. CD-CPC-2021-00229 on 01-Mar-2022

*Joseph Rexwinkle*  
 Joseph Rexwinkle, AICP  
 Secretary of the Commission

DATE:  
 • 12/13/2021

REVISED DATE:  
 • • •

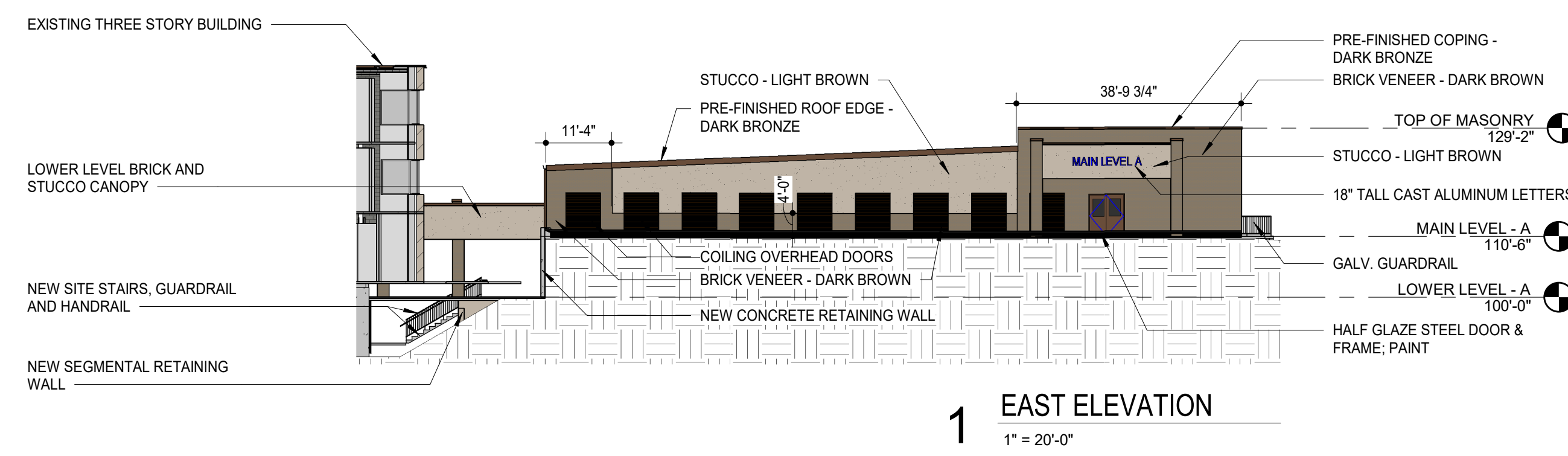
**GYS - BLUE PARKWAY SELF STORAGE**

Client Name  
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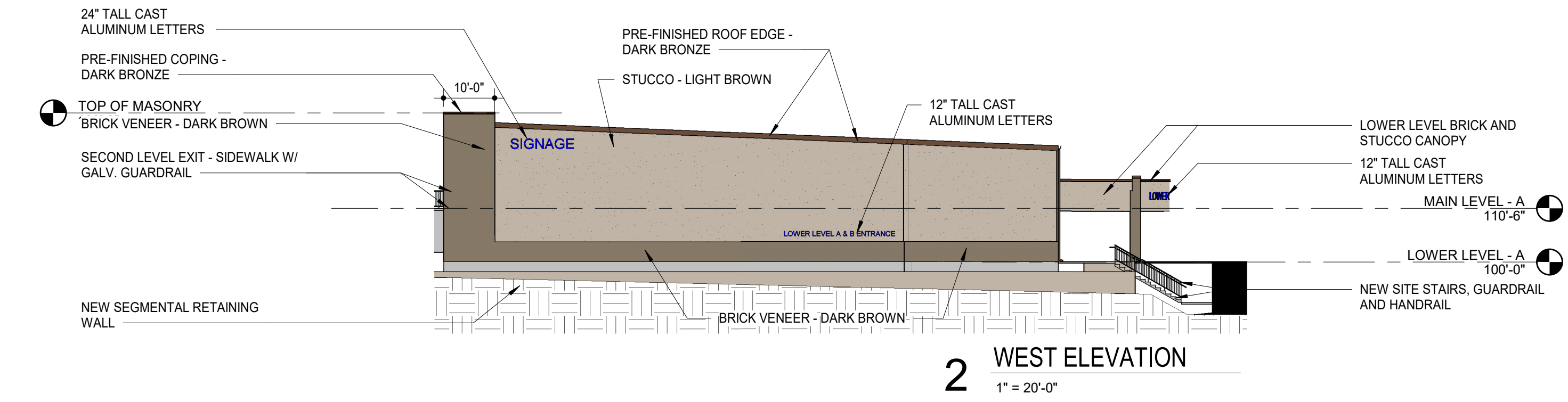
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 • ARCHITECTURAL FLOOR PLAN - MAIN LEVEL

HTK PROJECT NUMBER:  
 • 2108.05-001

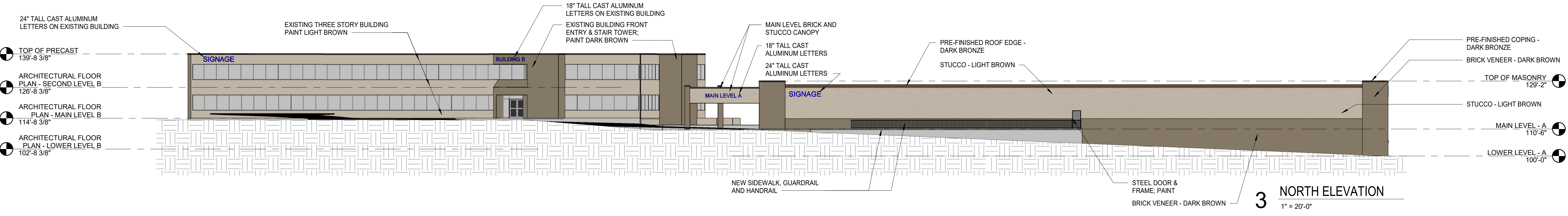
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**A002**



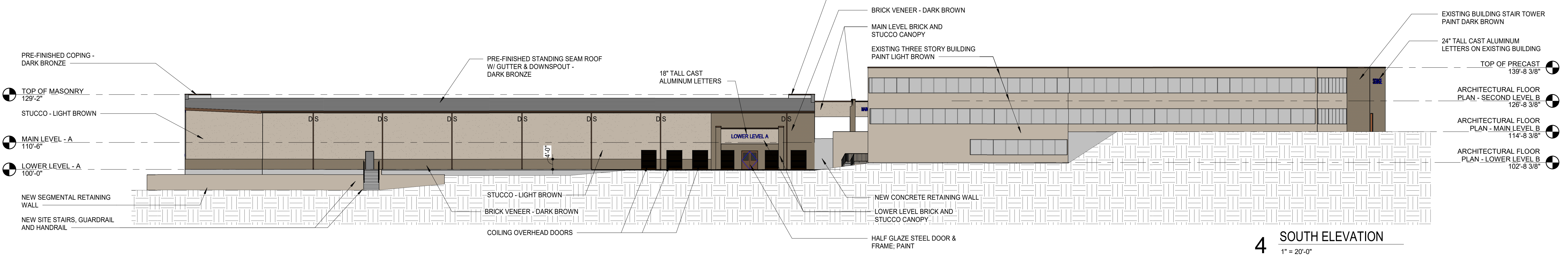
**1 EAST ELEVATION**  
1" = 20'-0"



**2 WEST ELEVATION**  
1" = 20'-0"



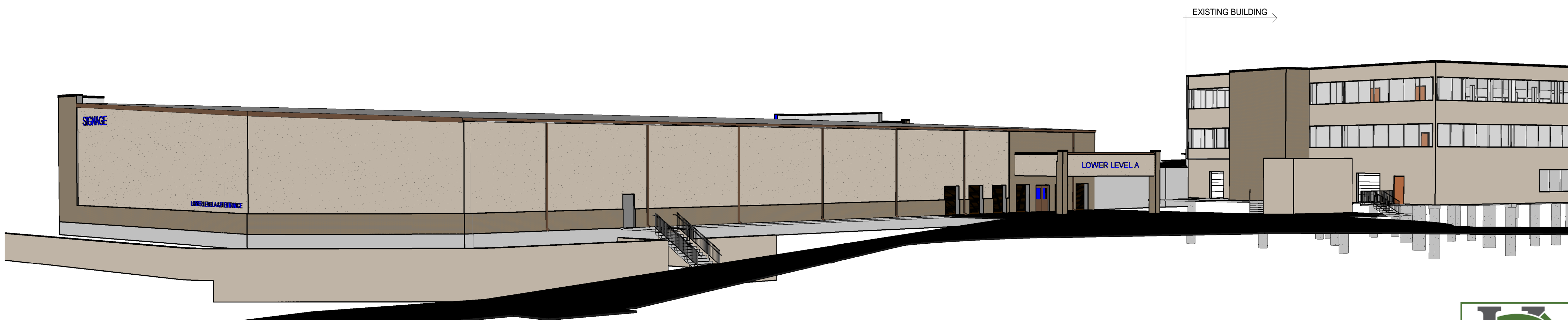
**3 NORTH ELEVATION**  
1" = 20'-0"



**4 SOUTH ELEVATION**  
1" = 20'-0"



**5 LOOKING SOUTHWEST**



**6 LOOKING NORTHEAST**

**City Plan Commission**  
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of Case No. CD-CPC-2021-00229 on 01-Mar-2022

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Secretary of the Commission

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Project	Catalog #	Type
Prepared by	Notes	Date



**McGraw-Edison**  
**GLEON Galleon**

Area / Site Luminaire

**Product Features**



**Product Certifications**



**Connected Systems**

- WaveLinx
- Enlighted

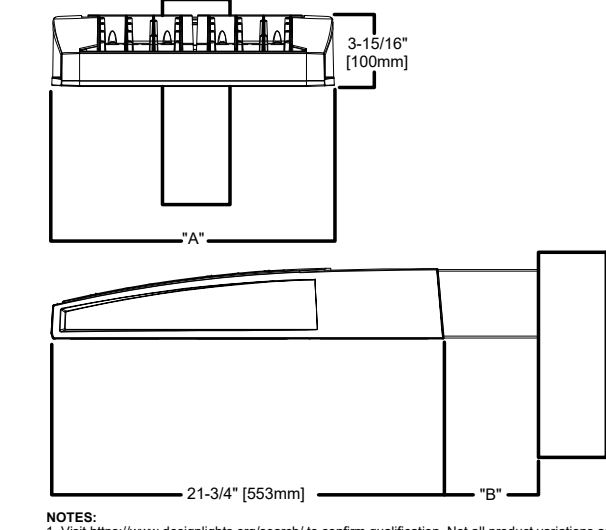
**Interactive Menu**

- Ordering Information page 2
- Mounting Details page 3
- Optical Distributions page 4
- Product Specifications page 5
- Energy and Performance Data page 4
- Control Options page 9

**Quick Facts**

- Lumen packages range from 4,200 - 80,800 (94W - 640W)
- Efficacy up to 156 lumens per watt
- Options to meet Buy American and other domestic preference requirements

**Dimensional Details**

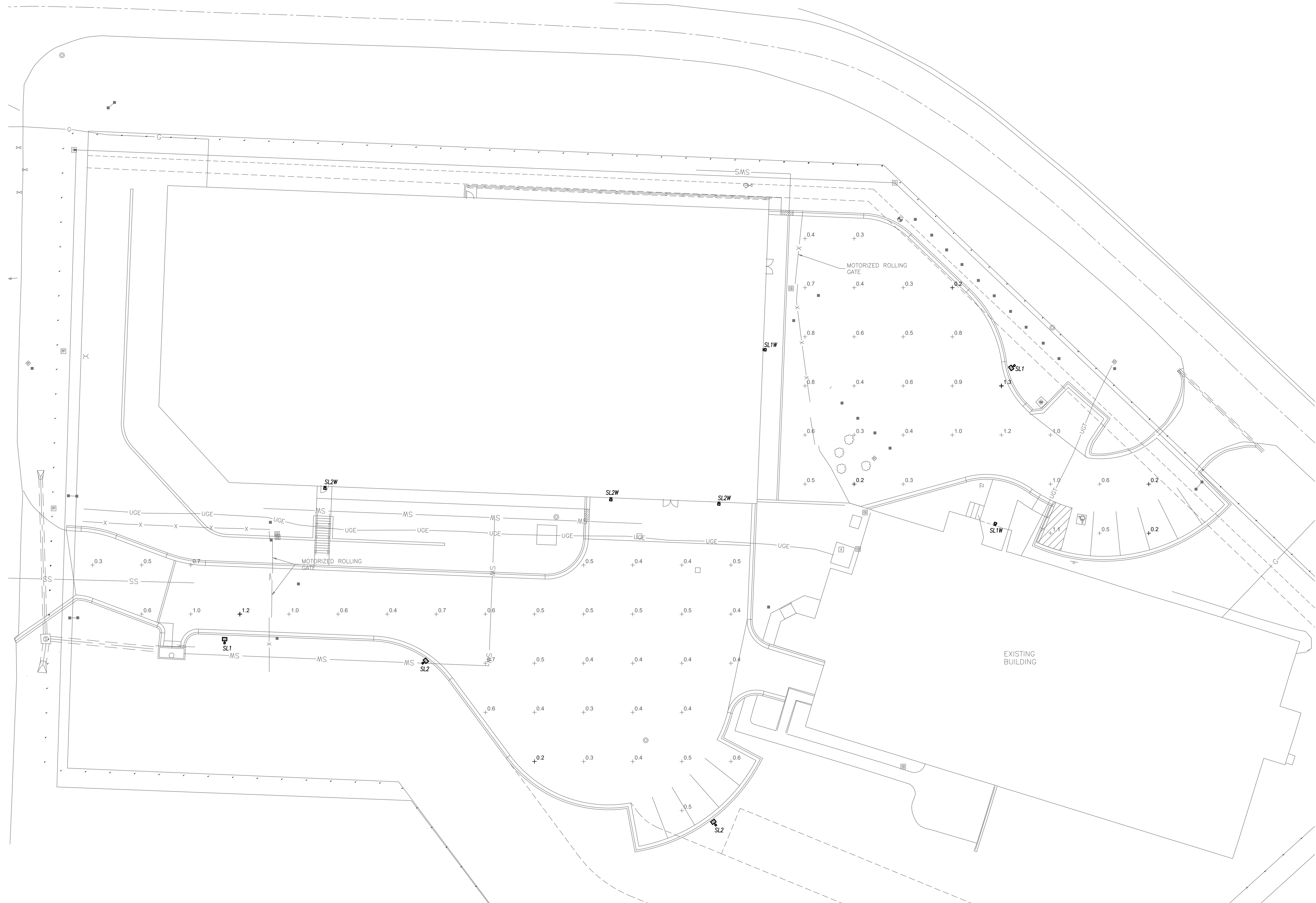


Number of Light Sources	7" Width	7" Standard Arm Length	7" Extended Arm Length 1	10" Standard Arm Length	10" Extended Arm Length	16" Standard Arm Length	16" Extended Arm Length
1-4	15-1/2"	7"	10"	10-5/8"	16-9/16"		
5-6	21-5/8"	7"	10"	10-5/8"	16-9/16"		
7-8	27-5/8"	7"	13"	10-5/8"			
9-10	33-3/4"	7"	16"				

NOTES:  
1. See mounting details for additional details.  
2. See Catalog for 2020 CCT and beam angle.



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**SITE PLAN**  
1" = 20'-0"

DESCRIPTION	MAINTAINED LIGHTING LEVELS				UNIFORMITY	
	AVG. (F.C.)	MAX. (F.C.)	MIN. (F.C.)	MAX. / MIN.	AVG. / MIN.	
LARGE PARKING LOT	0.5	1.2	0.2	6.0 : 1.0	2.5 : 1.0	
SMALL PARKING LOT	0.6	1.3	0.2	6.5 : 1.0	3.0 : 1.0	
PROPERTY LINE	0.0	0.1	0.0	N/A	N/A	

NOTES:  
1. NUMBERS INDICATE FOOTCANDLE LEVELS AT GRADE.  
2. CALCULATIONS PERFORMED USING VISUAL 2.11.  
3. THERE SHALL BE NO DIRECT ILLUMINATION OF RESIDENTIAL PROPERTIES ADJACENT TO THIS PROPERTY OR ACROSS PUBLIC RIGHT-OF-WAY.

**LIGHT FIXTURE SCHEDULE - SITE LIGHTING**

FIXTURE TYPE	MANUFACTURER	CATALOG NUMBER	DESCRIPTION	LED MODULE / DRIVER						REMARKS	
				ID	WATTS	LUMENS	CRI	CCT	DIMMING		VOLTAGE
SL1	MCGRAW-EDISON	GLEON LED GLEON SERIES	POLE-MOUNTED AREA LIGHT, LOW-PROFILE, ONE-PIECE DIE-CAST ALUMINUM HOUSING, LIGHT SQUARE LED ARRAYS - REFER TO LAMP DESCRIPTION FOR QUANTITY. IS TYPE IV (SL1) DISTRIBUTION WITH HOUSE SIDE SHIELD. DIE CAST ALUMINUM MOUNTING ARM. PROVIDE WITH 20" HIGH, SQUARE STRAIGHT STEEL POLE. POWDER COAT FINISH DARK BRONZE - COORDINATE EXACT COLOR WITH ARCHITECT AND OWNER.	SA1A	34	4,879	70	4000K	NO	120	
SL1W	MCGRAW-EDISON	GLEON LED GLEON SERIES	SAME AS FIXTURE TYPE "SL1" EXCEPT WALL MOUNTED. COORDINATE MOUNTING HEIGHT WITH ARCHITECT.	SA1A	34	4,879	70	4000K	NO	120	
SL2	MCGRAW-EDISON	GLEON LED GLEON SERIES	POLE-MOUNTED AREA LIGHT, LOW-PROFILE, ONE-PIECE DIE-CAST ALUMINUM HOUSING, LIGHT SQUARE LED ARRAYS - REFER TO LAMP DESCRIPTION FOR QUANTITY. IS TYPE IV FORWARD THROW (FT) DISTRIBUTION WITH HOUSE SIDE SHIELD. DIE CAST ALUMINUM MOUNTING ARM. PROVIDE WITH 20" HIGH, SQUARE STRAIGHT STEEL POLE. POWDER COAT FINISH DARK BRONZE - COORDINATE EXACT COLOR WITH ARCHITECT AND OWNER.	SA1A	34	4,909	70	4000K	NO	120	
SL2W	MCGRAW-EDISON	GLEON LED GLEON SERIES	SAME AS FIXTURE TYPE "SL2" EXCEPT WALL MOUNTED. COORDINATE MOUNTING HEIGHT WITH ARCHITECT.	SA1A	34	4,909	70	4000K	NO	120	

**City Plan Commission**  
Recommends Approval Subject to Conditions  
of Case No. CD-CPC-2021-00229 on 01-Mar-2022

*Joseph Rexwinkle*  
Joseph Rexwinkle, AICP  
Secretary of the Commission

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