

Nick Crafton

## **APPROPRIATION TRANSACTION**

CITY OF KANSAS CITY, MISSOURI

| '\\\'        | DEPARTMENT:                                                                                                                                                                                           |         | Public Works                 |                | 240467          |                       |  |
|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------|----------------|-----------------|-----------------------|--|
| BUSIN        | ESS UNIT:                                                                                                                                                                                             | KCMBU   | DATE:                        | 5/21/2024      | JOURNAL ID:     |                       |  |
| LEDGE        | R GROUP:                                                                                                                                                                                              |         | ADMIN                        | BUDGET PERIOD: | 2025            |                       |  |
|              | <u>FUND</u>                                                                                                                                                                                           | DEPT ID | ACCOUNT                      | PROJECT        | <u>AMOUNT</u>   |                       |  |
|              | 2085                                                                                                                                                                                                  | 693000  | 611060                       |                | \$11,500,000.00 |                       |  |
|              |                                                                                                                                                                                                       |         |                              |                |                 |                       |  |
|              |                                                                                                                                                                                                       |         |                              |                |                 |                       |  |
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|              |                                                                                                                                                                                                       |         |                              |                |                 |                       |  |
|              |                                                                                                                                                                                                       |         |                              |                | TOTAL           | <b>#44</b> 500 000 00 |  |
| DECODI       | OTION.                                                                                                                                                                                                |         |                              |                | TOTAL           | \$11,500,000.00       |  |
| DESCRI       | PTION:                                                                                                                                                                                                |         |                              |                |                 |                       |  |
|              | Sponsor: Councilmember Eric Bunch Appropriating \$11,500,000.00 from the Unappropriated Fund Balance of the Streetcar Fund for the 2nd and Grand Track Improvements for the Streetcar Transit System. |         |                              |                |                 |                       |  |
| APPROVED BY: |                                                                                                                                                                                                       | DATE    | APPROVED BY: DEPARTMENT HEAD |                | DATE            |                       |  |

5/21/2024