

180237

HUFFMAN LAND SURVEYORS, LLC
PO Box 661
Raymore, MO 64083
Office: (816) 322-4544 Fax: (816) 331-4030
Email: huffmanm@swbell.net

REVISION:	
FILE NAME:	Calvary University Altu Sht 1.dwg
FILE LOCATION:	Projects\Cass\Belton\Calvary University Plat
SURVEY CLASS:	Type "C" Urban Property Survey

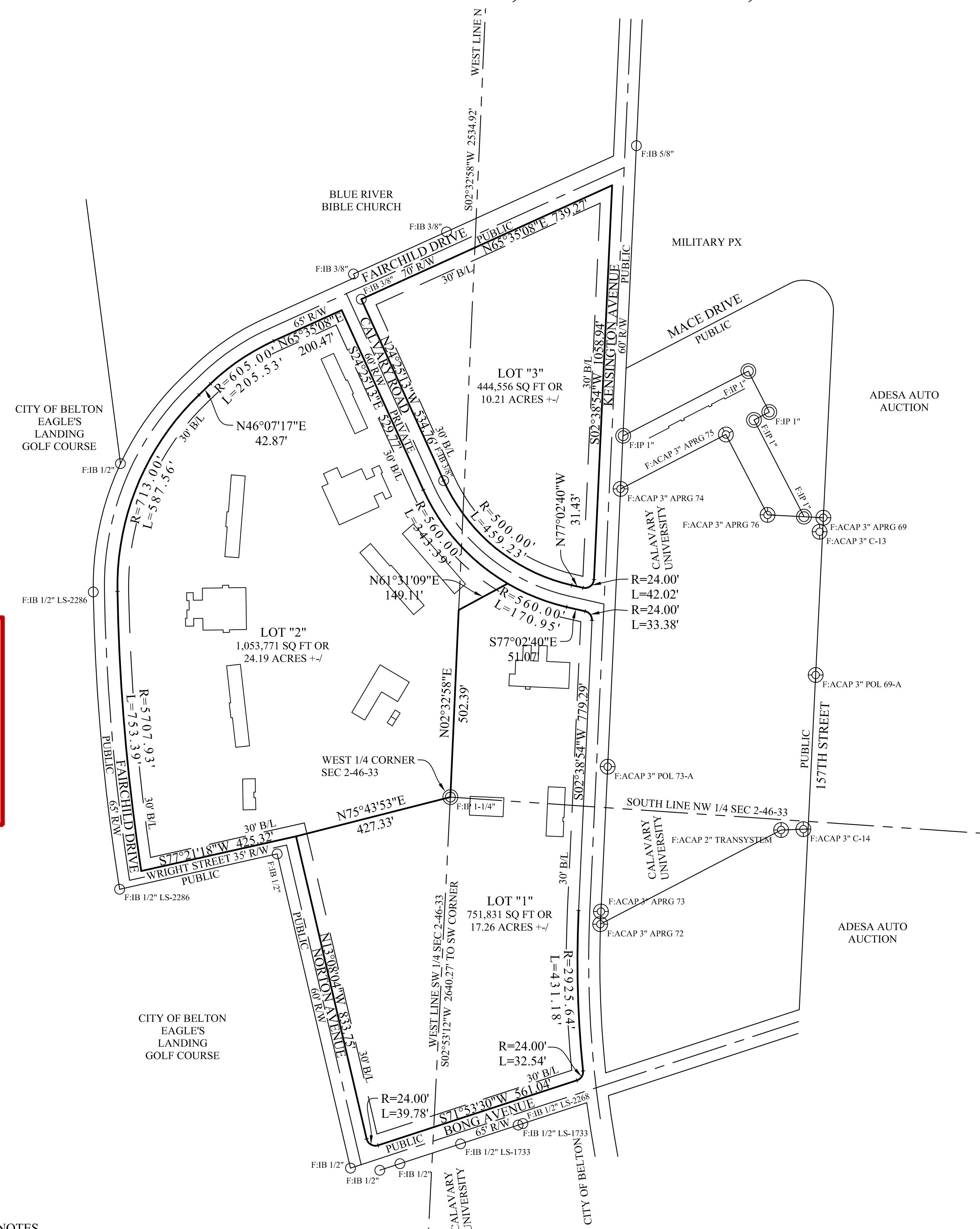
CALVARY WAY
CALVARY UNIVERSITY
15800 CALVARY RD
KANSAS CITY, MO 64147

DRAWN BY:	RS
CHECKED BY:	MJH
DATE:	FEBRUARY 5, 2018
SCALE:	1" = 200'

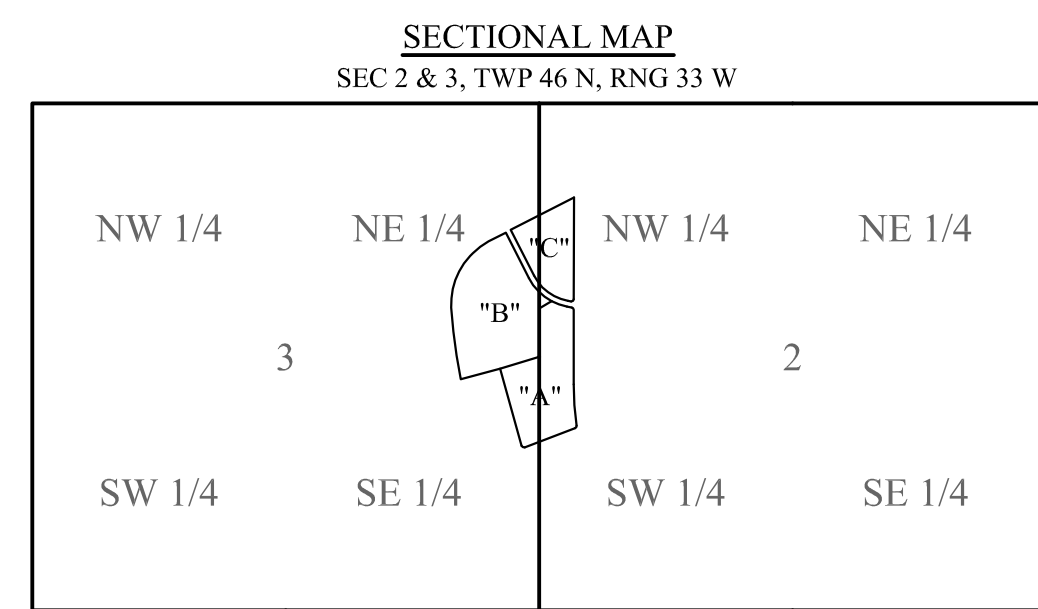
PRELIMINARY PLAT OF CALVARY WAY

LOTS "1" THRU "3" INCLUSIVE

A TRACT OF LAND LOCATED IN THE WEST HALF OF SECTION 02 & THE EAST HALF OF SECTION 3, ALL IN TOWNSHIP 46 NORTH, RANGE 33 WEST KANSAS CITY, CASS COUNTY, MISSOURI



- LEGEND**
- F-ACAP FOUND ALUMINUM CAP
 - F-IB FOUND IRON BAR
 - F-IP FOUND IRON PIPE
 -
 - AIR CONDITIONER UNIT
 - CABLE TV RISER
 - DRAIN
 - ELECTRIC BREAKER BOX
 - ELECTRIC METER
 - ELECTRIC TRANSFORMER
 - FIRE HYDRANT
 - FLAG POLE
 - GAS MARKER
 - GAS METER
 - GAS REGULATOR
 - GAS TEST VALVE
 - GRATE INLET (RECTANGULAR)
 - GRATE INLET (CIRCULAR)
 - GUY ANCHOR
 - GUY POLE
 - LAMP POST
 - MAILBOX
 - POWER POLE
 - SANITARY SEWER CLEANOUT
 - SANITARY SEWER MANHOLE
 - SATELLITE DISH
 - SIGN SINGLE POST
 - SIGN DOUBLE POST
 - STEAM VAULT ACCESS MANHOLE
 - STORM JUNCTION BOX
 - STREET SIGN
 - TELEPHONE RISER
 - WATER HYDRANT
 - WATER METER
 - WATER METER PIT
 - WATER VALVE
 - BROKEN SCALE
 - CABLE TV LINE
 - CHAINLINK FENCE
 - ELECTRIC LINE
 - GAS LINE
 - OVERHEAD UTILITIES
 - TELEPHONE LINE
 - WATER LINE
 - WELDED WIRE FENCE



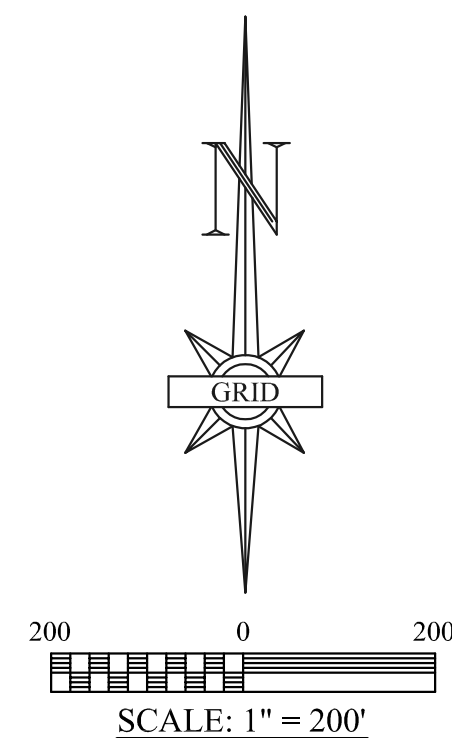
ORDERED BY
CALVARY UNIVERSITY
ATTN: RANDY GRIMM
15800 CALVARY RD
KANSAS CITY, MO 64147
OFFICE: (816) 425-6132
FAX: (816) 331-4474

SD 1569

CITY PLAN COMMISSION
RECOMMENDED
APPROVAL
SUBJECT TO CONDITIONS

DATE: **10-17-2017**

THIS PLAN
APPROVED
BY ORDINANCE
No. _____
DATE: _____



BASIS OF BEARING
COORDINATES SHOWN ARE NAD83 MISSOURI-WEST ZONE (U.S. SURVEY FEET) DERIVED FROM CONTROL STATIONS CA-04 USING TOPCON HIPER GPS EQUIPMENT.

GRID FACTOR = 0.9998952
RECIPROCAL = 1.0001048

BASE STATION STATE PLANE COORDINATES (METERS)
NORTHING = 295580.781
EASTING = 845826.934
ELEVATION = 326.5

SURVEYOR'S NOTES

- OWNERS REQUEST A DEFERMENT FOR ALL PUBLIC IMPROVEMENTS AT THIS PRESENT TIME AND ASK THAT IT BE EXTENDED UNTIL FUTURE DEVELOPMENT PLANS ARE APPROVED.
- A 1/2" IRON BAR WITH A PLASTIC CAP STAMPED "MIKE HUFFMAN LAND SURVEYOR MO RLS 2268 816-322-4544" WILL BE SET AT ALL PLAT CORNERS EXCEPT WHERE NOTED WITHIN 6 MONTHS OF PLAT APPROVAL.

I, MICHAEL J. HUFFMAN, DO HEREBY CERTIFY THAT THE ABOVE PLAT OF SURVEY IS BASED ON AN ACTUAL FIELD SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION AND THAT SAID SURVEY MEETS OR EXCEEDS THE CURRENT MINIMUM STANDARDS FOR PROPERTY BOUNDARY SURVEYS AS ADOPTED BY THE DEPARTMENT OF NATURAL RESOURCES, DIVISION OF GEOLOGY AND LAND SURVEY OF THE STATE OF MISSOURI, AND MISSOURI STANDARDS FOR PROPERTY BOUNDARY SURVEYS AS ADOPTED BY THE MISSOURI BOARD FOR ARCHITECTS, PROFESSIONAL ENGINEERS, LAND SURVEYORS AND LANDSCAPE ARCHITECTS. I FURTHER CERTIFY THAT I HAVE COMPLIED WITH ALL STATUTES, ORDINANCES AND REGULATIONS GOVERNING THE PRACTICE OF SURVEYING AND PLATTING OF SUBDIVISIONS TO THE BEST OF MY BELIEF.

MICHAEL J. HUFFMAN
MO. RLS-2268
February 5, 2018
DATE