

# **Kansas City**

414 E. 12th Street  
Kansas City, MO 64106



## **Docket - Final-Revised**

**Thursday, December 5, 2024**

**2:00 PM**

**Webinar Link: <https://us02web.zoom.us/j/89195928794>**

### **Council Chambers**

#### **Council**

*Councilmember Kevin O'Neill*  
*Councilmember Nathan Willett*  
*Councilmember Lindsay French*  
*Councilmember Wes Rogers*  
*Councilmember Melissa Patterson Hazley*  
*Councilmember Melissa Robinson*  
*Councilmember Crispin Rea*  
*Councilmember Eric Bunch*  
*Councilmember Darrell Curls*  
*Councilmember Ryana Parks-Shaw*  
*Councilmember Andrea Bough*  
*Councilmember Johnathan Duncan*  
*Mayor Quinton Lucas*

## CHAPLAIN OF THE MONTH:

Pastor Dr. Serita Wright - Commissioned to Heal Community Outreach

PLEDGE OF ALLEGIANCE:ROLL CALL:PUBLIC OBSERVANCE OF MEETINGS:

Members of the City Council may attend this meeting via videoconference.

The public can observe this meeting at the links provided below.

Closed Sessions may be held by teleconference.

SPECIAL ACTIONS:

**O'Neill, Bough, Robinson, Parks-Shaw, Rea, Curls, Willett, Lucas, Bunch and French**  
**[241002](#)** Sponsor: Councilmember Kevin O'Neill

RESOLUTION - Honoring and celebrating the Kansas City Chiefs Wheelchair Football Team for its achievements in the USA Wheelchair Football League for previous and current seasons.

**Rogers, Lucas, Bough, Robinson, Parks-Shaw, Rea, Duncan, Bunch, Patterson Hazley and Curls**  
**[241039](#)** Sponsor(s): Councilmember Wes Rogers and Mayor Quinton Lucas

RESOLUTION - Honoring the 2024 Social Venture Studio cohorts composed of 7 companies along with 14 previous participants who are simultaneously growing great businesses while addressing pressing social issues in Kansas City.

FINAL READINGS:CONSENT DOCKETDEBATE DOCKETNEIGHBORHOOD PLANNING AND DEVELOPMENT COMMITTEE

**Bunch**

[240922](#) Sponsor: Councilmember Eric Bunch

Approving the First Amendment to the 39th and Main General Development Plan to amend the Estimated Completion Time of twenty years from passage of this Ordinance and affirming the findings of the City Council made when approving the Plan.

**Attachments:** [Docket Memo 240922](#)  
[PIEA Presentation 11.19.2024](#)

**Bunch**

[240923](#) Sponsor: Councilmember Eric Bunch

Approving the First Amendment to the Westport-Main General Development Plan to amend the Estimated Completion Time to within twenty years from passage of this ordinance and affirming the findings of the City Council made when approving the Plan.

**Attachments:** [Docket Memo 240923](#)  
[PIEA Presentation 11.19.2024](#)

SPECIAL COMMITTEE FOR LEGAL REVIEW

**Lucas**

[241023](#) Sponsor: Mayor Quinton Lucas  
COMMITTEE SUBSTITUTE

RESOLUTION - Establishing the City of Kansas City's major priorities and positions on matters of regional importance to the Kansas City metropolitan area and for the 2025 session of the Kansas State Legislature.

**Attachments:** [No Docket Memo - Resolution](#)

COMMITTEE ADVANCES:

CONSENT DOCKET

FINANCE, GOVERNANCE AND PUBLIC SAFETY COMMITTEE

**Bough**

[240999](#) Sponsor: Councilmember Andrea Bough

Authorizing the City Manager to execute on behalf of the City an Agreement with the Missouri Fire Fighter Critical Illness Trust and Pool to provide critical illness benefits to I.A.F.F Local No. 42 bargaining unit members; reducing the Contingent Appropriation in the General Fund by \$47,520.00 and appropriating that same amount in the General Fund for the Missouri Fire Fighter Critical Illness Trust and Pool; designating requisitioning authority; and recognizing an accelerated effective date.

**Attachments:** [Docket Memo 240999 \(Revised\)](#)

NEIGHBORHOOD PLANNING AND DEVELOPMENT COMMITTEE

**City Manager's Office**

[241014](#) Sponsor: City Manager's Office

Authorizing acceptance from the Missouri Emergency Management Agency of grant funds from the Fiscal Year 2024 Emergency Management Performance Grant in the amount of \$126,693.51; estimating revenue and appropriating the sum of \$126,693.51 to the General Grants Fund; and recognizing this ordinance as having an accelerated effective date.

**Attachments:** [Docket Memo-Current](#)

DEBATE DOCKET

FINANCE, GOVERNANCE AND PUBLIC SAFETY COMMITTEE

**Director of Neighborhoods**

[240986](#) Sponsor: Director of Neighborhood Services Department

Accepting a \$1,000,000.00 Environmental Justice Government-to-Government Grant from the United States Environmental Protection Agency's (EPA's) Office of Environmental Justice and External Civil Rights to pilot an environmental justice initiative in the Ivanhoe Neighborhood; estimating and appropriating \$1,000,000.00 in the Environmental Justice Grant fund; designating requisitioning authority, and recognizing an accelerated effective date.

**Attachments:** [Approp Admin TMP-4761](#)  
[Docket Memo TMP-4761](#)  
[Draft ordinance accepting EPA funds 2024](#)

**Director of General Services**

**240994** Sponsor: Director of General Services Department

Authorizing the Manager of Procurement Services to enter into Amendment No. 1 for On-Call indefinite delivery indefinite quantity (IDIQ) contract EV3165-03 Engineering and Architectural On-Call Services with International Architects Atelier for an amount not to exceed \$595,000.00; and authorizing the Manager of Procurement Services to exercise the City's one (1) one-year renewal option prior to December 31, 2024, for the one-year term January 1, 2025 until December 31, 2025.

**Attachments:** [Approved Goals - EV3165](#)  
[Docket Memo EV3165-03](#)  
[Ordinance -EV3165-03 final](#)

**Lucas**

**240998** Sponsor: Mayor Quinton Lucas  
COMMITTEE SUBSTITUTE

Cancelling the City Council standing committee meetings and business and legislative sessions of the weeks of January 20, 2025, February 17, 2025, March 10, 2025, April 7, 2025, May 26, 2025, June 16, 2025, June 30, 2025, July 7, 2025, August 11, 2025, August 25, 2025, September 1, 2025, October 13, 2025, November 17, 2025, November 24, 2025, December 22, 2025, and December 29, 2025; and moving the standing committee meetings the week of November 10, 2025, from November 11 to November 10.

**Attachments:** [NO DOCKET MEMO](#)

**Lucas**

**241006** Sponsor: Mayor Quinton Lucas

Estimating revenue and appropriating \$1,000,000.00 in the Police Grants Fund for the KC Violent Crime Subaward-Budget Stabilization Funds; and recognizing this ordinance as having an accelerated effective date.

**Attachments:** [KC Violent Crime Reduction Budget Stabilization Memo Template 11.7.23](#)  
[TMP 4922 Admin Approp Sheet](#)

**Director of the Law Department**

[241013](#) Sponsor: Director of Law Department

Accepting a 2024-2025 STOP Violence Against Women Act grant, funded by the U.S. Department of Justice, and passed through the State of Missouri's Department of Public Safety to support the work of the City Prosecutor's Office Domestic Violence Program; estimating and appropriating \$303,044.01 in the General Grants Fund; and authorizing the City Attorney to enter into a subaward grant agreement in connection with this grant.

**Attachments:** [2024-VAWA-047](#)  
[vawa letter](#)  
[vawa admin & approp](#)  
[vawa-docket memo](#)

NEIGHBORHOOD PLANNING AND DEVELOPMENT COMMITTEE

**Director of City Planning & Development**

[240979](#) Sponsor: Director of City Planning and Development Department

Amending Chapter 74, Article VII, Code of Ordinances, by repealing Section 74-304 entitled "Reporting Requirements" and Section 74-305 entitled "Costs and Fines" and enacting in lieu thereof new sections of like number and subject matter to improve the transparency and reporting compliance of community improvement districts; and requiring already established CIDs to submit adopted bylaws with their next annual report.

**Attachments:** [Chapter 74 Revisions - Docket Memo](#)

**City Manager's Office**

[240990](#) Sponsor: City Manager's Office

Determining that the 9th & Central Tax Increment Financing Plan is making satisfactory progress under the proposed time schedule for completion of the projects therein.

**Attachments:** [9th & Central TIF - Plan Progress Report Docket Memo](#)

**City Manager's Office**

[241003](#) Sponsor: City Manager's Office

Determining that the 1200 Main/South Loop Tax Increment Financing Plan is making satisfactory progress under the proposed time schedule for completion of the projects therein.

**Attachments:** [1200 Main-South Loop TIF - Progress Report Docket Memo](#)

**Director of City Planning & Development**

[241011](#) Sponsor: Director of City Planning and Development Department

Approving a development plan on about 14 acres in District B2-2 generally located at N. Jefferson Street and N.W. Cookingham Drive to allow for a residential development. (CD-CPC-2024-00084)

**Attachments:** [Docket Memo](#)

**City Manager's Office**

[241012](#) Sponsor: City Manager's Office  
COMMITTEE SUBSTITUTE

Accepting and approving a \$5,000,000.00 grant award from the Missouri Department of Natural Resources, passed through from the federal Treasury Department as part of the American Rescue Plan Act of 2021, to fund riparian restoration along the Blue River; estimating revenue and appropriating funds; and recognizing this ordinance as having an accelerated effective date.

**Attachments:** [ARPA Docket Memo](#)

**Rogers, Willett and French**

[241015](#) Sponsor: Councilmember Wes Rogers

Approving a time extension for the approved development schedule for the Brighton Village Master Planned Development Plan on approximately 23 acres generally located at the southwest corner of N. Brighton Avenue and N.E. Pleasant Valley Road by extending the commencement and completion dates by four years. (CD-CPC-2019-00172)

**Attachments:** [Docket Memo 241015](#)

**SPECIAL COMMITTEE FOR LEGAL REVIEW****Lucas**

[241019](#) Sponsor: Mayor Quinton Lucas

Establishing the name "Kansas City Downtown Airport - Wheeler Field," and honoring the legacy and civic contributions of Mayor Charles B. Wheeler.

**Attachments:** [No Docket Memo](#)

**Lucas and Patterson Hazley**

[241020](#) Sponsor: Mayor Quinton Lucas

Amending Chapter 2, Code of Ordinances, by adding a new Section 2-10 establishing the City's policy for the use of the name "Kansas City" by entities other than the City of Kansas City; and directing the City Manager to ensure legal protections for the City's intellectual property.

**Attachments:** [No Docket Memo](#)

**Lucas**

[241021](#) Sponsor: Mayor Quinton Lucas  
COMMITTEE SUBSTITUTE

Amending Chapter 2, Administration, Article XV, Code of Ethics, of the Code of Ordinances by repealing and replacing Section 2-2006 to further prohibit harassment and to expand individuals covered under anti-harassment provisions to include all members of City boards and commissions under the Code of Ethics.

**Attachments:** [No Docket Memo](#)

**TRANSPORTATION, INFRASTRUCTURE AND OPERATIONS COMMITTEE****Director of Public Works**

[241005](#) Sponsor: Director of Public Works Department

Authorizing the Director of Public Works to execute \$3,086,000.00 design-build contract with Primetime Contracting Corp for installation of new sidewalks around Nashua Elementary; authorizing the Director of Public Works to enter contract changes by up to twenty percent (20%); and recognizing this ordinance as having an accelerated effective date.

**Attachments:** [DocketMemo 89061014](#)  
[Ordinance 241005 89061014-CUP Summary](#)



**Director of Finance**

**241007** Sponsor: Director of Finance Department

Establishing Fund No. 8082, the Water Revenue Bond Series 2025 Project Fund, in the records of the City of Kansas City; estimating revenue in the amount of \$153,900,000.00 in Fund No. 8082, the Water Revenue Bond Series 2025A Project Fund and appropriating the same; declaring the intent of the City to reimburse itself from the bond proceeds for certain expenditures; authorizing the Director of Finance to close project accounts upon completion; and recognizing an accelerated effective date

**Attachments:** [Docket Memo Water 2025](#)  
[Accounting Form - Water 2025A](#)  
[Water 2025 Appropriation Ordinance-AttachmentA](#)  
[Water Advance Appropriation Ordinance 12.3.2024](#)

**241009** Sponsor: Director of Water Services Department

Authorizing condemnation and taking of private property interest for public use for the construction of a Sanitary Sewer and Appurtenances for a sewer improvement project, "Burlington Creek & Riverside Pump Station Replacement Interceptor", Project No. 81000902, in the City of Riverside, Platte County, Missouri; providing for the payment of just compensation; authorizing continued negotiations and purchase by the City of Kansas City; authorizing the filing of the petition for condemnation by the City Attorney; and directing the City Clerk to record this ordinance in the office of the Recorder of Deeds for Platte County, Missouri.

**Attachments:** [Burlington Creek & Riverside Condemnation Docket Memo](#)

**Director of Water Services**

**241016** Sponsor: Director of Water Services Department

Authorizing a \$1,975,552.00 construction contract with Abay Construction, Inc., for the Water Main Replacement along Chouteau Trafficway and Front Street Bid 2 project; and authorizing a maximum expenditure of \$2,173,107.20.

**Attachments:** [9485 Docket Memo - Revised](#)  
[Ordinance 241016-CUP Summary 9485](#)

**Director of Water Services**

**241017** Sponsor: Director of Water Services Department

Authorizing a \$6,885,000.00 design-build contract with Kissick Construction Company, Inc., for Renewal No. 3 for the City-Wide Sewer Infrastructure Rehabilitation within Waterways Project.

**Attachments:** [1493-3 Docket Memo](#)  
[1493-2 RFM Approvals, Summary & RFM Submittal](#)

**Director of Water Services**

**241018** Sponsor: Director of Water Services Department

Authorizing the Director of Water Services to accept a \$363,000.00 grant from the U.S. Environmental Protection Agency ("EPA") to update the National Wetland Inventory for the City of Kansas City; estimating and appropriating a total of \$363,000.00 in the Capital Improvements Grant Fund for this grant; authorizing the implementation of a grant award from the EPA; and authorizing the Director of Water Services to act as the City's designated representative for participation in the EPA Wetland Program Development Grants in accordance with federal requirements administered by the EPA.

**Attachments:** [Docket Memo wetland](#)  
[Approp & Admin Ordinance Forms](#)

**Lucas**

**241028** Sponsor: Mayor Quinton Lucas

Authorizing a third amendment in the amount of \$65,442,456.00 to an agreement with McCownGordon Construction, LLC for a Guaranteed Maximum Price No. 3 (GMP-3) for Garage Construction Including Roof Structure related to the reconstruction of Barney Allis Plaza from funds previously appropriated; support from funds previously appropriated with a total contract price of \$91,395,261.00; and recognizing this ordinance as having an accelerated effective date

**Attachments:** [No Docket Memo](#)  
[Ordinance 241028-CUP Summary-07P23065 -A3](#)  
[DocketMemo McCown 12.3.2024](#)

**Lucas**

[241029](#) Sponsor: Mayor Quinton Lucas

Authorizing the City Manager to enter into a Construction Management/ General Contractor (CM/GC) contract for construction services in the amount of \$0.00 for Phase 1 of the South Loop Park Project; and authorizing the City Manager or designee to execute a professional services contract with ProjectFirst, LLC in the amount of \$450,000.00.

**Attachments:** [Docket Memo 241029](#)

**Willett**

[241030](#) Sponsor: Councilmember Nathan Willett  
COMMITTEE SUBSTITUTE

Authorizing the City Manager to enter into negotiations for the cooperative funding agreement with Platte County, Missouri, for trail improvements along Route 152 and McHenry Park; and directing the City Manager to report back to council the final negotiated terms of the agreement.

**Attachments:** [No Docket Memo](#)

**SECOND READINGS:****SPECIAL COMMITTEE FOR LEGAL REVIEW****Robinson and Patterson Hazley**

[240902](#) Sponsor: Councilmember Melissa Robinson  
COMMITTEE SUBSTITUTE

Amending Chapter 2 of the Code of Ordinances, "Administration," by enacting a new Section 2-2045, "Prohibited Activities During Municipal Service," in Article XV, Division 2, for the purpose of prohibiting employee testimony before city boards in certain circumstances.

**Attachments:** [Docket Memo 240902](#)

**Lucas**

[241022](#) Sponsor: Mayor Quinton Lucas  
COMMITTEE SUBSTITUTE

RESOLUTION - Establishing the City of Kansas City's major legislative priorities and positions on matters for the 2025 session of the Missouri General Assembly.

**Attachments:** [No Docket Memo - Resolution](#)  
[2025 KC Consensus Agenda on Economic Development](#)  
[2025 KC2026 Policy Platform](#)

**Lucas**

[241024](#) Sponsor: Mayor Quinton Lucas  
COMMITTEE SUBSTITUTE

RESOLUTION - Establishing the City of Kansas City's legislative priorities and positions on matters that may come before the 119th United States Congress in 2025 and 2026.

**Attachments:** [No Docket Memo - Resolution](#)  
[2025 KC2026 Policy Platform](#)

**FIRST READINGS:****FINANCE, GOVERNANCE AND PUBLIC SAFETY COMMITTEE****Director of Human Resources**

[241033](#) Sponsor: Director of Human Resources Department

Amending Chapter 2, Code of Ordinances, "Administration," by repealing and replacing certain sections to establish ten new job classifications, remove four job classifications, adjust four salary grades, and retitle two job classifications.

**Attachments:** [Ordinance](#)  
[Docket Memo](#)  
[241033com](#)

**Director of the Law Department**

[241034](#) Sponsor: Director of Law Department

Approving and authorizing settlement of Daniel McGrath v. City of Kansas City, Case No. 2316-CV13431, in the amount of \$850,000.00.

**Attachments:** [docket memo-McGrath](#)

**Rogers and Bough**

**241045** Sponsor(s): Councilmembers Wes Rogers and Andrea Bough

Amending Chapter 10, Code of Ordinances, Alcoholic Beverages, by repealing and replacing Sections 10-1, 10-130, and 10-142 and repealing Section 10-141 for the purpose of authorizing the director to approve the expansion of premises for parking lots and greenspace previously granted temporary approval pursuant to Section 10-142.

**Lucas and Rogers**

**241046** Sponsor(s): Mayor Quinton Lucas and Councilmember Wes Rogers

RESOLUTION - Approving grant awardees of the "Kansas City Outdoor Dining Enhancement Grant Program" to support the expansion of outdoor dining spaces in Kansas City through grants to small businesses.

NEIGHBORHOOD PLANNING AND DEVELOPMENT COMMITTEE

**Director of City Planning & Development**

**241031** Sponsor: Director of City Planning and Development Department

Approving the plat of Hollingsworth Subdivision, an addition in Platte County, Missouri, on approximately 12 acres generally located at the southwest corner of Interstate 435 and North Congress Avenue, creating two lots and one tract for the purpose of industrial development; accepting various easements; establishing grades on public ways; authorizing the Director of City Planning and Development to execute and/or accept certain agreements; and directing the City Clerk to facilitate the recordation of this ordinance and attached documents.  
(CLD-FnPlat-2024-00014)

**Attachments:** [Docket Memo CLD-FnPlat-2024-00014 Hollingsworth First Plat Final Plat CLD-FnPlat-2024-00014 Hollingsworth 1st Plat Staff Report CLD-FnPlat-2024-00014 Hollingsworth 1st Plat 11-6-24](#)  
[CPC Disposition Letter CLD-FnPlat-2024-00014 Hollingsworth 1st Plat 11-6-24](#)  
[Exhibit A Stormwater Detention & BMP Covenant for Maintenance](#)

**Director of City Planning & Development**

**241032** Sponsor: Director of City Planning and Development Department

Approving the plat of Summit View Farms 2nd Plat, an addition in Jackson County, Missouri, on approximately 8 acres generally located on the south side of East 139th Street approximately 1100 feet east of Horridge Road, creating one tract for the purpose of a stream buffer; accepting various easements; establishing grades on public ways; authorizing the Director of City Planning and Development to execute and/or accept certain agreements; and directing the City Clerk to facilitate the recordation of this ordinance and attached documents.  
(CLD-FnPlat-2024-00026)

**Attachments:** [Docket Memo CLD-FnPlat-2024-00026 Summit View Farms 2nd Plat](#)  
[Final Plat CLD-FnPlat-2024-00026 Summit View Farms 2nd Plat](#)  
[Staff Report CLD-FnPlat-2024-00026 Summit View Farms 2nd Plat 11-6-24](#)  
[CPC Disposition Letter CLD-FnPlat-2024-00026 Summit View Farms 2nd Plat 11-6-24](#)  
[Exhibit A Covenant to Maintain Stormwater and BMP Facilities](#)

**Director of Parks & Recreation**

**241035** Sponsor: Director of Parks and Recreation Department

Approving and authorizing the Board of Parks and Recreation Commissioners to accept the real property located at 3220 Indiana Avenue.

**Attachments:** [Docket Memo 0.1.5](#)

**Lucas**

**241038** Sponsor: Mayor Quinton Lucas

RESOLUTION - Appointing Tim Harris, Matthew Iway, Sheryl Giambalvo, Blake Fulton and Stephanie Harris-Klein as successor directors to the Renaissance Plaza Community Improvement District.

**Director of City Planning & Development****241040**

Sponsor: Director of City Planning and Development Department

Approving a development plan on about 43 acres in District B3-3 generally located at the northeast corner of Northwest Old Tiffany Springs Road and Northwest Skyview Drive to allow for the creation of twelve lots and two tracts for a commercial development. (CD-CPC-2024-00118)

**Attachments:**

[Docket Memo Skyview Crossing at Tiffany Springs CD-CPC-2024-00118](#)  
[Legal Description CD-CPC-2024-00118 Skyview Crossing Dev Plan](#)  
[Development Plans CD-CPC-2024-00118 Skyview Crossing Dev Plan](#)  
[Design Guidelines CD-CPC-2024-00118 Skyview Crossing Dev Plan](#)  
[Staff Report CD-CPC-2024-00118 Skyview Crossing Dev Plan 11-6-24](#)  
[Staff Presentation CD-CPC-2024-00118 Skyview Crossing Dev Plan 11-6-24](#)  
[CPC Disposition CD-CPC-2024-00118 Skyview Crossing Dev Plan 11-6-24](#)

**Director of City Planning & Development****241041**

Sponsor: Director of City Planning and Development Department

Vacating an approximately 83,000-square foot area of unimproved right-of-way in District B3-3 generally located on Northwest Skyview Avenue between North Ambassador Drive and Northwest Old Tiffany Springs Road and directing the City Clerk to record certain documents. (CD-ROW-2024-00018)

**Attachments:**

[DocketMemo CD-ROW-2024-00018 NWSkyviewAveVacation Exhibit CD-ROW-2024-00018 NWSkyviewAveVacation CPC Staff Report CD-ROW-2024-00018 NWSkyviewAveVacation Staff Presentation to CPC 11-6-24 CD-ROW-2024-00018 NWSkyviewAveVacation Petition to Vacate Form CD-ROW-2024-00018 NWSkyviewAveVacation Consent to Vacate Form CD-ROW-2024-00018 NWSkyviewAveVacation Utility Consent Form CD-ROW-2024-00018 NWSkyviewAveVacation CPCDispositionLetter CD-ROW-2024-00018 NWSkyviewAve](#)

**Director of City Planning & Development**

**241042** Sponsor: Director of City Planning and Development Department

Rezoning an area of about 19 acres from District B3-3 to District B4-3 generally located at N. Ambassador Drive and N. Polo Drive and approving a development plan that will also serve as a preliminary plat to allow for commercial uses. (CD-CPC-2024-00106 & CD-CPC-2024-00130)

**Attachments:** [CPC Disposition Letter \(10-16-2024\)](#)  
[CPC Approved Plan \(10-16-2024\)](#)  
[Post CPC Revised Plan 11-13-2024](#)  
[Trailsatambassador1stPlat RevisedDevelopmentPlan 10.25.2024 v1 \(1\)](#)  
[10-16-2024 PPT](#)  
[Docket Memo Amb.Trails](#)  
[3.1 3.2 CD-CPC-2024-00106 00130 AmbassadorTrails](#)

**Patterson Hazley**

**241043** Sponsor: Councilmember Melissa Patterson Hazley

RESOLUTION - Directing the City Manager to develop an implementation plan to insource animal control operations and to report to the City Council within 30 days.

**TRANSPORTATION, INFRASTRUCTURE AND OPERATIONS COMMITTEE****Director of Public Works**

**241036** Sponsor: Director of Public Works Department

Approving various Traffic Regulations in compliance with Chapter 70 of the Code of Ordinances.

**Attachments:** [Interdepartmental Communication.pdf](#)  
[Traffic Regulations Fact Sheets.pdf](#)  
[Traffic Regulations Installations.pdf](#)  
[Traffic Regulations Removals.pdf](#)  
[Affidavits of Publication.pdf](#)  
[General Ordinance Fact Sheet.xlsx](#)  
[Docket Memo.docx](#)



**Director of Water Services**

**241037** Sponsor: Director of Water Services Department

Accepting and approving a \$500,000.00 grant award from the Missouri Department of Natural Resources, passed through from the Federal Treasury Department as part of the American Rescue Plan Act of 2021, to fund the installation of flood warning sites and telemetry systems, with various electronics instrumentation and sensors; estimating appropriating \$500,000.00 in the Stormwater Fund; identifying funds for the grant match; and recognizing this ordinance as having an accelerated effective date.

**Attachments:** [Flood Warning ARPA Grant Acceptance Docket Memo](#)  
[Flood Warning ARPA Grant Approp Transaction Form](#)

**Director of Public Works**

**241044** Sponsor: Director of Public Works Department

Reducing appropriations in the amount of \$60,842.88 in Fund Number 3518, the GO 2018 Q1 Fund and \$318,363.61 in Fund Number 3519, the GO 2019 Q1 Bond Fund; appropriating \$60,842.88 from the Unappropriated Fund Balance in Fund Number 3518, the GO 2018 Q1 Fund and \$318,363.61 from the Unappropriated Fund Balance in Fund Number 3519, the GO 2019 Q1 Fund to the Grand Ave Bridge Bike/Ped Accommodations (3rd Street to Riverfront); and recognizing this ordinance as having an accelerated effective date.

**Attachments:** [GO reallocation Docket Memo](#)  
[TMP 4902 Approp Admin](#)

**FLOOR INTRODUCTION(S)****Robinson**

**241047** Sponsor: Councilmember Melissa Robinson

Amending Chapter 38, Code of Ordinance, Civil Rights, by enacting a new Section 38-44, for the purpose of requiring all City department directors to submit a performance improvement plan to the Human Rights Commission; and directing the City Manager to develop and implement an administrative regulation to provide for the required form and content of such plans.

**Robinson**

**241048** Sponsor: Councilmember Melissa Robinson

RESOLUTION - Directing the City Manager to annually review and report to Council on practices related to women employed at the City and requiring certain content in the report.

COMMUNICATIONS:MISCELLANEOUS BUSINESS:

## 1. Closed Session

- Pursuant to Section 610.021 subsection 1 of the Revised Statutes of Missouri to discuss legal matters, litigation, or privileged communications with attorneys; or
- Pursuant to Section 610.021 subsection 2 of the Revised Statutes of Missouri to discuss real estate; or
- Pursuant to Section 610.021 subsections 3 and 13 of the Revised Statutes of Missouri to discuss personnel matters; or
- Pursuant to Section 610.021 subsection 9 of the Revised Statutes of Missouri to discuss employee labor negotiations; or
- Pursuant to Section 610.021 subsection 11 of the Revised Statutes of Missouri to discuss specifications for competitive bidding; or
- Pursuant to Section 610.021 subsection 12 of the Revised Statutes of Missouri to discuss sealed bids or proposals; or
- Pursuant to Section 610.021 subsection 17 of the Revised Statutes of Missouri to discuss confidential or privileged communications with auditors; or
- Pursuant to Section 610.021 subsections 20 and 21 of the Revised Statutes of Missouri to discuss security systems for operation of a computer system or computer network.

2. Members of the City Council may attend this meeting via videoconference. The public can observe this meeting at the links provided below.

The city provides several ways for residents to watch City Council meetings:

- Livestream on the city's website at [www.kcmo.gov/clerk](http://www.kcmo.gov/clerk): Quick Links, Video on Demand, Click on "View" for desired meeting
- Livestream on the city's YouTube channel at <https://www.youtube.com/watch?v=3hOublg4fok>
- Watch Channel 2 on your cable system.

The channel is available through Time Warner Cable (channel 2 or 98.2), AT&T U-verse (channel 99 then select Kansas City) and Google Fiber on Channel 142.

The City Clerk's Office now has equipment for the hearing impaired for use with every meeting. To check out the equipment please see the secretary for each committee. Be prepared to leave your Driver's License or State issued Identification Card with the secretary and she will give you the equipment. Upon returning the equipment your license will be returned.