

## COMMUNICATION NO. 25 \_\_\_\_\_

**October, 2025 – Accepting various easements, deeds, and agreements in Kansas City, Platte County, Missouri, requesting that the City Manager approve the acceptance, and requesting that the City Clerk record the acceptance letter.**

That Eleven (11) various easements, agreements, and deeds in Kansas City, Platte County, Missouri executed by the following persons, and which appear of record as the instrument numbers and respective books and pages and project numbers as follows be accepted by the City of Kansas City, Missouri.

**Project Number**                      **80002276**  
**Project Title**                        **WMR 128<sup>th</sup> Street to NE 46<sup>th</sup> Street**  
**Project Manager**                   **David Poirier**  
**Right of Way Agent**               **Sheila Stone**

| <b>Grantor</b>       | <b>Instrument No.</b> | <b>Book &amp; Page</b> | <b>Easement Type</b> | <b>Tract</b>         |
|----------------------|-----------------------|------------------------|----------------------|----------------------|
| Koamaka<br>Marketing | 2024004736            | 1405    624            | Permanent            | Area 5<br>Easement 1 |

**Project Number**                      **80002437**  
**Project Title**                        **WME-M-23-0020**  
**Project Manager**                   **Kirk Rome**  
**Right of Way Agent**               **Richard Snedegar**

| <b>Grantor</b>                                              | <b>Instrument No.</b> | <b>Book &amp; Page</b> | <b>Easement Type</b> | <b>Tract</b> |
|-------------------------------------------------------------|-----------------------|------------------------|----------------------|--------------|
| Tiffany<br>Greens, LLC<br>(f/k/a<br>Tiffany<br>Greens, Inc. | 2025006699            | 1420    768            | Permanent            | 1            |

**Project Number**                      **81000902**  
**Project Title**                        **Burlington Creek & Riverside Pump Station Repl. Interceptor**  
**Project Manager**                   **Khoa Nguyen**  
**Right of Way Agent**               **Richard Snedegar**

| <b>Grantor</b>         | <b>Instrument No.</b> | <b>Book &amp; Page</b> | <b>Easement Type</b> | <b>Tract</b> |
|------------------------|-----------------------|------------------------|----------------------|--------------|
| 4400 NW<br>Mattox, LLC | 2025009831            | 1423    878            | Temporary            | 2 & 2A       |

|                                            |            |      |     |                                 |     |
|--------------------------------------------|------------|------|-----|---------------------------------|-----|
| Platte Valley Investment, LLC              | 2024003494 | 1404 | 393 | Permanent                       | 5   |
| Platte Valley Investment, LLC              | 2024003495 | 1404 | 394 | Temporary                       | 5   |
| WCG Riverside, LLC and BBMR Riverside, LLC | 2024003496 | 1404 | 395 | Permanent                       | 7   |
| WCG Riverside, LLC and BBMR Riverside, LLC | 2024003497 | 1404 | 396 | Temporary                       | 7   |
| Block Income Fund III, L.P.                | 2024003498 | 1404 | 397 | Temporary                       | 11  |
| Line Creek Properties, LLC                 | 2024010470 | 1411 | 324 | Temporary                       | 12  |
| Horizons Industrial V, LLC                 | 2025009319 | 1423 | 372 | Amendment to Temporary Easement | N/A |

**Project Number** 81000819  
**Project Title** Wastewater SCADA System Improvements Phase 2  
**Project Manager** Morris Ross  
**Right of Way Agent** Richard Snedegar

| Grantor                       | Instrument No. | Book & Page | Easement Type | Tract |
|-------------------------------|----------------|-------------|---------------|-------|
| R-V Park Hill School District | 2025006452     | 1420 524    | Permanent     | 1     |

Prepared by,

DocuSigned by:  
*Sheila Stone*  
E1966A883C344B0...  
\_\_\_\_\_  
Sheila Stone, Acquisition Specialist

10/27/2025  
Date

The Director recommends approval of easements and agreements to be accepted:

Signed by:  
*Kenneth C Morgan*  
E810E727ECC0406...  
\_\_\_\_\_  
Kenneth C. Morgan, Director  
Water Services Department

10/27/2025  
Date

Accepted as written:

DocuSigned by:  
*Mario Vasquez*  
C97A8D50F4784D9...  
\_\_\_\_\_  
Mario Vasquez, City Manager

10/29/2025  
Date