



## CONSENT FOR VACATION OF STREETS, ALLEYS AND PLATS

### City Planning & Development Department

City Hall, 414 E. 12<sup>th</sup> Street, 15<sup>th</sup> floor; Kansas City, MO 64106-2795

Phone (816) 513-8801 | [www.kcmo.gov/planning](http://www.kcmo.gov/planning)

**CASE NO. CD-AA-2025-00117**

In the matter of the vacation of:

All that part of Blocks 3, 4, 5 and 6, Wilson Ritchey Addition, a recorded subdivision in the City of Kansas City, Clay County, Missouri, lying in the Fractional Northwest Quarter of Section 10, Township 50 North, Range 33 West, being described on November 20, 2025, by Timothy Blair Wiswell, PLS-2009000067 of Olsson, Inc., LC-366, as follows:

COMMENCING at the Northeast corner of the Fractional Northwest Quarter of Section 10, Township 50 North, Range 33 West, Clay County, Missouri; thence North 88 degrees 59 minutes 27 seconds West along the North line of the Fractional Northwest Quarter of said Section 10 a distance of 1727.15 feet to the Northwest corner of the Fractional Northwest Quarter of said Section 10 (Clay County), being a point on the Platte County and Clay County line; thence South 0 degrees 49 minutes 11 seconds West, on the West line of said Fractional Northwest Quarter a distance of 389.03 feet to a point on the South right of way line of Missouri State Highway No. 9, as now established, the POINT OF BEGINNING; thence South 66 degrees 57 minutes 04 seconds East on said South right of way line a distance of 135.05 feet to a point; thence South 58 degrees 27 minutes 03 seconds East, continuing on said South right of way line a distance of 92.59 feet to a point; thence South 53 degrees 24 minutes 32 seconds East, continuing on said South right of way line a distance of 78.95 feet to a point; thence South 48 degrees 37 minutes 01 seconds East, continuing on said South right of way line a distance of 133.64 feet to a point; thence South 41 degrees 32 minutes 51 seconds East, continuing on said South right of way line a distance of 98.48 feet to a point; thence South 10 degrees 46 minutes 42 seconds West, continuing on the Northwesterly right of way line of said Highway 9 a distance of 181.19 feet to the North corner of Tullison Road, as now established and conveyed in Instrument No. 2009034564, Book 6275, Page 144, recorded at the Clay County Recorder of Deeds office; thence South 14 degrees 56 minutes 23 seconds West, on the Northerly line of Tullison Road, a distance of 46.43 feet to a point; thence South 46 degrees 54 minutes 40 seconds West, continuing on said Northerly right-of-way line a distance of 75.38 feet to a point; thence South 75 degrees 29 minutes 00 seconds West, continuing on said Northerly right-of-way line a distance of 19.96 feet to a point; thence South 83 degrees 34 minutes 17 seconds West, continuing on said Northerly right-of-way line a distance of 59.40 feet to a point; thence North 82 degrees 04 minutes 17 seconds West, continuing on said Northerly right-of-way line a distance of 61.72 feet to a point; thence North 62 degrees 57 minutes 30 seconds West, continuing on said Northerly right-of-way line a distance of 83.27 feet to a point; thence North 49 degrees 42 minutes 42 seconds West, continuing on said Northerly right-of-way line a distance of 79.16 feet to a point; thence North 33 degrees 20 minutes 35 seconds West, continuing on said Northerly right of way line a distance of 114.60 feet to a point on the West line of said fractional section and said county line; thence North 0 degree 49 minutes 11 seconds East, on said West line and said county line a distance of 403.18 feet to the POINT OF BEGINNING and containing 179,635 Square Feet or 4.1239 acres, more or less.

Know all men by these presents: That the undersigned, being owners of the real estate described below set opposite our names respectively and immediately adjoining the area for the vacation of which a petition has been filed, do as such abutting owners hereby consent that said area may be vacated in manner and form, as set out in said petition. We severally own the property set opposite our names printed and signed below.

Filed \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
City Clerk

by \_\_\_\_\_

\_\_\_\_\_  
Deputy



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## CONSENT OF CORPORATIONS

CASE NO. CD-AA-2025-00117

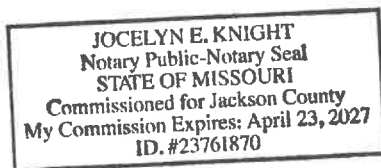
| Owner's name                                                                                                                                                                                                                                                                                                                                                | Legal description of property                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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| <p><u>JON D. STEPHENS</u> (print)</p> <p><u>[Signature]</u> (sign)</p> <p>(Vice) President</p> <p><u>JON D. STEPHENS</u> (print)</p> <p><u>[Signature]</u> (sign)</p> <p>Secretary (if no corporate seal)<br/>(also to be notarized)</p> <p><br/>Corporate Seal above</p> | <p>Property Description- Darby Townhouses of Clay County</p> <p>All that part of Blocks 3, 4, 5 and 6, Wilson Ritchey Addition, a recorded subdivision in the City of Kansas City, Clay County, Missouri, lying in the Fractional Northwest Quarter of Section 10, Township 50 North, Range 33 West, being described on November 20, 2025, by Timothy Blair Wiswell, PLS-2009000067 of Olsson, Inc., LC-366, as follows:</p> <p>COMMENCING at the Northeast corner of the Fractional Northwest Quarter of Section 10, Township 50 North, Range 33 West, Clay County, Missouri; thence North 88 degrees 59 minutes 27 seconds West along the North line of the Fractional Northwest Quarter of said Section 10 a distance of 1727.15 feet to the Northwest corner of the Fractional Northwest Quarter of said Section 10 (Clay County), being a point on the Platte County and Clay County line; thence South 0 degrees 49 minutes 11 seconds West, on the West line of said Fractional Northwest Quarter a distance of 389.03 feet to a point on the South right of way line of Missouri State Highway No. 9, as now established, the POINT OF BEGINNING; thence South 66 degrees 57 minutes 04 seconds East on said South right of way line a distance of 135.05 feet to a point; thence South 58 degrees 27 minutes 03 seconds East, continuing on said South right of way line a distance of 92.59 feet to a point; thence South 53 degrees 24 minutes 32 seconds East, continuing on said South right of way line a distance of 78.95 feet to a point; thence South 48 degrees 37 minutes 01 seconds East, continuing on said South right of way line a distance of 133.64 feet to a point; thence South 41 degrees 32 minutes 51 seconds East, continuing on said South right of way line a distance of 98.48 feet to a point; thence South 10 degrees 46 minutes 42 seconds West, continuing on the Northwestern right of way line of said Highway 9 a distance of 181.19 feet to the North corner of Tullison Road, as now established and conveyed in Instrument No. 2009034564, Book 6275, Page 144, recorded at the Clay County Recorder of Deeds office; thence South 14 degrees 56 minutes 23 seconds West, on the Northerly line of Tullison Road, a distance of 46.43 feet to a point; thence South 46 degrees 54 minutes 40 seconds West, continuing on said Northerly right-of-way line a distance of 75.38 feet to a point; thence South 75 degrees 29 minutes 00 seconds West, continuing on said Northerly right-of-way line a distance of 19.96 feet to a point; thence South 83 degrees 34 minutes 17 seconds West, continuing on said Northerly right-of-way line a distance of 59.40 feet to a point; thence North 82 degrees 04 minutes 17 seconds West, continuing on said Northerly right-of-way line a distance of 61.72 feet to a point; thence North 62 degrees 57 minutes 30 seconds West, continuing on said Northerly right-of-way line a distance of 83.27 feet to a point; thence North 49 degrees 42 minutes 42 seconds West, continuing on said Northerly right-of-way line a distance of 79.16 feet to a point; thence North 33 degrees 20 minutes 35 seconds West, continuing on said Northerly right of way line a distance of 114.60 feet to a point on the West line of said fractional section and said county line; thence North 0 degree 49 minutes 11 seconds East, on said West line and said county line a distance of 403.18 feet to the POINT OF BEGINNING and containing 179,635 Square Feet or 4.1239 acres, more or less.</p> |

(additional sheets attached as required)

STATE OF MISSOURI )  
 ) ss.  
COUNTY OF JACKSON )

On this 16 day of December, 2025, before me, appeared Jon D. Stephens, to me personally known, who being by me personally sworn, did say that he is the President & CEO of the Port Authority of Kansas City, Missouri, a political subdivision, and that the seal affixed to the foregoing instrument is the seal of said political subdivision, and that said instrument was signed and sealed in behalf of said political subdivision by authority of its Board of Commissioners, and said Jon D. Stephens acknowledged said instrument to be the free act and deed of said political subdivision.

Subscribed and sworn to before me on this 16 day of December, 2025.



Notary Public in and for Said County and State

Jocelyn E. Knight  
Notary Public

My Commission Expires:

April 23 2027