



File #: 260590

ORDINANCE NO. 260590

Authorizing the Director of Water Services to execute a \$9,417,389.20 Amendment No. 1 for Phase 2 services to the progressive design-build contract with Burns & McDonnell Engineering Company, Inc., for the Northland Transmission, Pumping and Storage project for a total contract amount of \$10,517,389.20; and recognizing this ordinance as having an accelerated effective date.

WHEREAS, City Council passed Ordinance No. 260268 on April 2, 2026, authorizing a \$1,100,000.00 progressive design-build contract with Burns & McDonnell Engineering Company, Inc., for the Northland Transmission, Pumping and Storage project; and

WHEREAS, this proposed \$9,417,389.20 Amendment No. 1 is for engineering design and field investigation Phase 2 services for additional design services for the 2027 interim solution and early procurement of long lead items for the interim solution at existing Water Treatment Plant Secondary Pump Station, including the replacement of Pump #6 with a new 20 million gallon per day pump, and the provision of associated electrical equipment; NOW, THEREFORE,

BE IT ORDAINED BY THE COUNCIL OF KANSAS CITY:

Section 1. That the Director of Water Services Department is authorized to execute Amendment No. 1 to Contract No. 9977 in the amount of \$9,417,389.20, for a total contract amount of \$10,517,389.20, with Burns & McDonnell Engineering Company, Inc., for the Northland Transmission, Pumping and Storage project, Project No. 80002662. A copy of this amendment is on file in the office of Water Services.

Section 2. That the Director of Water Services is authorized to expend up to the sum of \$9,417,389.20 from the following accounts to satisfy the cost of this amendment:

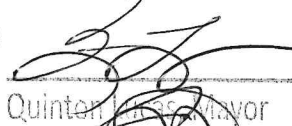
AL-8079-807772-611040-80002662	Water Pump Stations	\$ 104,539.24
AL-8082-807772-611040-80002662	Water Pump Stations	7,735,460.76
27-8010-807772-634240-80002662	Water Pump Stations	<u>1,577,389.20</u>
	TOTAL	\$9,417,389.20

Section 3. That this ordinance, relating to the design, repair, maintenance or construction of a public improvement, is recognized as an ordinance with an accelerated effective date as provided by Section 503(a)(3)(D) of the City Charter and shall take effect in accordance with Section 503, City Charter.

I hereby certify that there is a balance, otherwise unencumbered, to the credit of the appropriation to which the foregoing expenditure is to be charged, and a cash balance, otherwise unencumbered, in the treasury, to the credit of the fund from which payment is to be made, each sufficient to meet the obligation hereby incurred.



Authenticated as Passed


Quinton Johnson, Mayor


Marilyn Sanders, City Clerk

JUL 09 2026

Date Passed


Brenton Siverly
Director of Finance

Approved as to form:


Mark P. Jones
Senior Associate City Attorney