# **Kansas City**

414 E. 12th Street Kansas City, MO 64106



# **Meeting Minutes - Final**

Thursday, December 4, 2025 2:00 PM

Webinar Link: https://us02web.zoom.us/s/89195928794

**Council Chambers** 

# Council

Councilmember Kevin O'Neill
Councilmember Nathan Willett
Councilmember Lindsay French
Councilmember Wes Rogers
Councilmember Melissa Patterson Hazley
Councilmember Melissa Robinson
Council Chameouncilmember Crispin Rea
Councilmember Eric Bunch
Councilmember Darrell Curls
Councilmember Ryana Parks-Shaw
Councilmember Andrea Bough
Councilmember Johnathan Duncan
Mayor Quinton Lucas

Council Meeting Minutes - Final December 4, 2025

#### CHAPLAIN OF THE MONTH:

Pastor Dr. Serita Wright - Commissioned to Heal Community Outreach

## PLEDGE OF ALLEGIANCE:

### ROLL CALL:

Present: Kevin O'Neill, Nathan Willett, Lindsay French, Wes Rogers, Melissa Patterson

Hazley, Melissa Robinson, Crispin Rea, Eric Bunch, Darrell Curls, Ryana

Parks-Shaw, Andrea Bough, and Johnathan Duncan

Out: Quinton Lucas

# **PUBLIC OBSERVANCE OF MEETINGS:**

Members of the City Council may attend this meeting via videoconference.

The public can observe this meeting at the links provided below.

Closed Sessions may be held by teleconference.

## **SPECIAL ACTIONS:**

#### **251004** Sponsor: Councilmember Andrea Bough

**RESOLUTION** - Honoring the 2025 LaunchKC cohort and these startups along with over 120 LaunchKC alumni companies are helping build the next generation of great businesses, brands, and technologies in Kansas City, Missouri.

**Sponsors:** Bough, Lucas, Robinson, Parks-Shaw, Duncan, Rea, Bunch,

O'Neill and French

Attachments: Authenticated Resolution 251004

A motion was made that this Special Action be Adopted.. The motion carried by the following vote:

Aye: O'Neill, Willett, French, Rogers, Patterson Hazley, Robinson, Rea,

Bunch, Curls, Parks-Shaw, Bough, and Duncan

Out: Lucas

**251005** Sponsor: Mayor Pro Tem Ryana Parks-Shaw

**RESOLUTION** - Honoring and recognizing Booker T. Allen on the occasion of his retirement from the Convention and Entertainment Facilities Department after ten years of dedicated service to the City of Kansas City.

**Sponsors:** Parks-Shaw, Bough, Robinson, Bunch, Curls, Duncan, French,

Lucas, O'Neill, Patterson Hazley, Rea, Rogers and Willett

Held on Docket

**FINAL READINGS:** 

**CONSENT DOCKET** 

DEBATE DOCKET

**COMMITTEE ADVANCES:** 

CONSENT DOCKET

**DEBATE DOCKET** 

**SECOND READINGS:** 

### **FIRST READINGS:**

A motion was made by Councilmember Parks-Shaw, seconded by Councilmember Bough, that this be Waive Charter Requirements.. The motion carried by the following vote:

Aye: O'Neill, Willett, French, Rogers, Patterson Hazley, Robinson, Rea,

Bunch, Curls, Parks-Shaw, Bough, and Duncan

Out: Lucas

FINANCE, GOVERNANCE AND PUBLIC SAFETY COMMITTEE

Approving the Fourteenth Amendment to the Briarcliff West Tax Increment Financing Plan.

**Sponsors**: City Manager's Office

Attachments: Briarcliff West TIF - 14th Amendment - Docket Memo

TIF Briarcliff West - Fouteenth Amendment to Briarcliff West TIF

Plan

referredto the Finance, Governance and Public Safety Committee due back on 12/9/2025

**251010** Sponsor: City Manager's Office

Approving the Second Amendment to the Prospect North Tax Increment Financing Plan; and authorizing the City Manager to enter into a Reimbursement Agreement between City of Kansas City and the TIF Commission

**Sponsors**: City Manager's Office

<u>Attachments</u>: <u>Prospect North 2nd Amendment - Docket Memo</u>

Prospect North TIF - Reimbursement Agreement

referredto the Finance, Governance and Public Safety Committee due back on 12/9/2025

**251011** Sponsor: City Manager's Office

Determining that the Brush Creek Corridor Tax Increment Financing Plan is making satisfactory progress under the proposed time schedule for completion of the projects therein.

**Sponsors**: City Manager's Office

Attachments: Brush Creek Corridor TIF - Progress Report - Docket Memo

Brush Creek Corridor TIF Plan - Five-Year Progress Report

Presentation

**251012** Sponsor: City Manager's Office

Determining that the Hotel Phillips Tax Increment Financing Plan is making satisfactory progress under the proposed time schedule for completion of the projects therein.

**Sponsors:** City Manager's Office

Attachments: Hotel Phillips TIF - Progress Report - Docket Memo

Hotel Phillips TIF Plan - Five-Year Progress Report Presentation

referredto the Finance, Governance and Public Safety Committee due back on 12/9/2025

**251013** Sponsor: City Manager's Office

Determining that the Gateway 2000 Tax Increment Financing Plan is making satisfactory progress under the proposed time schedule for completion of the projects therein.

**Sponsors**: City Manager's Office

Attachments: Gateway 2000 TIF - Progress Report - Docket Memo

Gateway 2000 TIF Plan - Five-Year Progress Report Presentation

referredto the Finance, Governance and Public Safety Committee due back on 12/9/2025

**251014** Sponsor: City Manager's Office

Determining that the Revised Commerce Tower Village Tax Increment Financing Plan is making satisfactory progress under the proposed time schedule for completion of the projects therein.

**Sponsors**: City Manager's Office

**Attachments:** Commerce Tower Village TIF Plan - Five-Year Progress Report

<u>Presentation</u>

Revised Commerce Tower Village TIF - Progress Report - Docket

<u>Memo</u>

**251015** Sponsor: City Manager's Office

Determining that the Kansas City Convention Center Headquarters Hotel Tax Increment Financing Plan is making satisfactory progress under the proposed time schedule for completion of the projects therein.

**Sponsors:** City Manager's Office

<u>Attachments</u>: Kansas City Convention Center Headquarters Hotel - Progress

Report - Docket Memo

Kansas City Convention Center Headquarters Hotel TIF Plan -

Five-Year Progress Report Presentation

referredto the Finance, Governance and Public Safety Committee due back on

12/9/2025

**251016** Sponsor: City Manager's Office

Determining that the Pioneer Plaza Tax Increment Financing Plan is making satisfactory progress under the proposed time schedule for completion of the projects therein.

**Sponsors**: City Manager's Office

<u>Attachments</u>: <u>Pioneer Plaza TIF - Progress Report - Docket Memo</u>

Pioneer Plaza TIF Plan - Five-Year Progress Report Presentation

referredto the Finance, Governance and Public Safety Committee due back on

12/9/2025

**251026** Sponsor: Mayor Quinton Lucas and City Manager

Amending Chapter 2, Code of Ordinances, "Administration," by repealing and replacing Section 2-89 for the purpose of clarifying authority over employees in the administrative service and reauthorizing and amending the City Manager's authority to enter into severance agreements with unclassified employees.

**Sponsors**: Lucas and City Manager's Office

**Attachments:** Docket Memo Severance

251026com

**251027** Sponsor: Mayor Quinton Lucas

Providing for submission to the qualified voters of the City for their approval at an election called for April 7, 2026, the question of authorizing the issuance of waterworks revenue bonds of the City in the principal amount of \$750,000,000.00 for the purpose of rehabilitating, improving and extending the waterworks system of the City, including acquiring necessary land and rights of way, in order to provide for its continuing operation and to maintain compliance with federal, state and judicial requirements; directing the City Clerk to notify the responsible election authorities of this election; declaring the City's intention to set rates; declaring the City's intention to reimburse itself from revenue bond proceeds for bond related expenditures; recognizing this ordinance to have an accelerated effective; and establishing an effective date for the voter authorization.

### **Sponsors:** Lucas

referredto the Finance, Governance and Public Safety Committee due back on 12/9/2025

**251028** Sponsor: Mayor Quinton Lucas and Councilmembers Nathan Willett and Johnathan Duncan

Amending Chapter 50, Code of Ordinances, by enacting a new section 50-206 and 50-207 for the purpose of prohibiting the sale of certain psychoactive substances and dangerous chemical inhalants within the City.

**Sponsors:** Lucas, Willett and Curls

referredto the Finance, Governance and Public Safety Committee due back on 12/9/2025

**251029** Sponsor: Mayor Quinton Lucas

Calling for submission to the voters of Kansas City, at an election to be held on the general municipal election day of April 7, 2026, a question of whether to continue Kansas City's current one-percent earnings tax for five years; directing the City Clerk to provide notice of the election; and recognizing an accelerated effective date.

**Sponsors:** Lucas

**251030** Sponsor: Director of Finance Department

Authorizing the Manager of Procurement Services to execute \$25,405,195.00 ten-year contract (EV3002) with Iron Brick Associates, LLC to provide the Workday SaaS enterprise resource planning (ERP) system; authorizing the Manager of Procurement Services to amend the contract and execute up to two five-year optional contract renewal terms subject to appropriation of funds; and designating requisitioning authority.

**Sponsors:** Director of Finance

Attachments: Docket Memo - Workday Authorization.docx

referredto the Finance, Governance and Public Safety Committee due back on 12/9/2025

**251033** Sponsor: Director of Parks and Recreation Department

Waiving the limitations established by the Fund Balance and Reserve Policy in Section 2-1954 of the Code of Ordinances; appropriating \$2,031,975.00 from the Unappropriated Fund Balance of the Parks and Recreation Fund for maintenance projects at Gregg/Klice Community Center pool, Penguin Park, and the Parks and Recreation Administration building; designating requisitioning authority; and recognizing this ordinance as having an accelerated effective date.

**Sponsors**: Director of Parks & Recreation and Patterson Hazley

referredto the Finance, Governance and Public Safety Committee due back on 12/9/2025

**251036** Sponsor: Mayor Quinton Lucas

**RESOLUTION** - Establishing the City of Kansas City's major priorities and positions on matters of regional importance to the Kansas City metropolitan area and for the 2025 session of the Kansas State Legislature.

**Sponsors**: Lucas

**251037** Sponsor: Mayor Quinton Lucas

**RESOLUTION** - Establishing the City of Kansas City's legislative priorities and positions on matters that may come before the remainder of the 119th United States Congress in 2026.

**Sponsors:** Lucas

referredto the Finance, Governance and Public Safety Committee due back on 12/9/2025

**251038** Sponsor: Mayor Quinton Lucas

**RESOLUTION** - Establishing the City of Kansas City's major legislative priorities and positions on matters for the 2026 session of the Missouri General Assembly.

**Sponsors**: Lucas

referredto the Finance, Governance and Public Safety Committee due back on 12/9/2025

## NEIGHBORHOOD PLANNING AND DEVELOPMENT COMMITTEE

**251017** Sponsor: Director of City Planning and Development Department

Approving the plat of Woodhaven 3rd Plat, an addition in Platte County, Missouri, on approximately 22 acres generally located at the northwest corner of Line Creek Parkway and Northwest 97th Street, creating 89 lots and 5 tracts for the purpose of a residential development; accepting various easements; establishing grades on public ways; authorizing the Director of City Planning and Development and Director of Water Services to execute and/or accept certain agreements; and directing the City Clerk to facilitate the recordation of this ordinance and attached documents. (CLD-FnPlat-2025-00030)

**Sponsors**: Director of City Planning & Development

Attachments: Docket Memo Woodhaven 3rd Plat CLD-FnPlat-2025-00030

Final Plat Woodhaven 3rd Plat CLD-FnPlat-2025-00030

Staff Report Woodhaven 3rd Plat CLD-FnPlat-2025-00030 Staff

Report 11-19-25

Dispo CPC Woodhaven 3rd

Plat CLD-FnPlat-2025-00030 11-19-25

Exhibit A Stormwater Detention BMP Covenant for Maintenance

referredto the Neighborhood Planning and Development Committee due back on 12/9/2025

Approving the petition to establish the Hillcrest Community Improvement District; establishing the Hillcrest Community Improvement District generally located northwest of the intersection of 83rd Street and Hillcrest Road in Kansas City, Jackson County, Missouri; determining the District to be a blighted area; determining that certain actions are reasonably anticipated to remediate blighting conditions and will serve a public purpose; requiring the annual submission of certain records; and directing the City Clerk to report the creation of the District to the Missouri Department of Economic Development and the Missouri State Auditor.

**Sponsors:** Director of City Planning & Development

Attachments: Hillcrest -- Blight Study (99438869v7)-c

Hillcrest CID Cooperative Agreement 11.14.2025
Response Letter to KCMO City Council - Hillcrest CID

(100374238v6)-c

Hillcrest Docket Memo 0.2 11.20

referredto the Neighborhood Planning and Development Committee due back on 12/9/2025

**251019** Sponsor: Councilmember Kevin O'Neill

Rezoning an area of about 107 acres generally located on the southwest corner of Northwest 100th Street and North Platte Purchase Drive from Districts R-7.5, B3-3 and MPD to District MPD and approving a development plan that also serves as a preliminary plat to allow for a residential development. (CD-CPC-2025-00129)

**Sponsors**: O'Neill

referredto the Neighborhood Planning and Development Committee due back on 12/9/2025

Approving a development plan to allow for a wastewater treatment facility to be operated by KC Water Services in District AG-R on about 72 acres generally located at 7801 N.W. 144th Street. (CD-CPC-2025-00083)

**Sponsors:** Director of City Planning & Development

Attachments: 01 CD-CPC-2025-00083 StaffReport Todd Creek WWTP

11-19 CPC PPT Tood Creek WWTP

**CPC Dispo Letter** 

CPC recommend approval plans

Docket Memo 0.1.5

referredto the Neighborhood Planning and Development Committee due back on 12/9/2025

**251023** Sponsor: Mayor Quinton Lucas

**RESOLUTION** - Appointing Thomas Sitek, Jeffrey Clark and Denise Goodson as successor directors to the 1108-1110 Grand Community Improvement District.

**Sponsors**: Lucas

referredto the Neighborhood Planning and Development Committee due back on 12/9/2025

**251024** Sponsor: Mayor Quinton Lucas

**RESOLUTION** - Appointing D. Neal Whitehead, Louis Metoyer and Tracy Ryan-Hoover as successor directors to the Metro North Crossing Community Improvement District.

**Sponsors:** Lucas

referredto the Neighborhood Planning and Development Committee due back on 12/9/2025

**251025** Sponsor: Mayor Quinton Lucas

**RESOLUTION** - Appointing Rick Earl Abel, Rhonda Iverson, Arfan Paroya and Michael Riley as successor directors to the Palestine Community Improvement District.

**Sponsors:** Lucas

referredto the Neighborhood Planning and Development Committee due back on 12/9/2025

Amending Chapter 88, the Zoning and Development Code, by amending the use tables in Sections 88-120, 88-130, and 88-140; creating a new Section 88-353, "Large Format Uses," to establish use standards for Large Format uses; creating a new section 88-339, "Data Centers," to establish use standards for Data Centers; amending Section 88-805-05, "Industrial Use Group," to add definitions for Large Format Uses and Data Centers; and amending Section 88-810, "Definitions," to add a definition for Green Roofs. (CD-CPC-2025-00078)

**Sponsors:** Director of City Planning & Development

Attachments: LFU CPC Slides final 11.5.2025

LFU Text Amendments final to CC

Redline LFU

LFU Staff Report 11.5.25

LFU Attachment 3. Communications Received

CD-CPC-2025-00078 Additional Communications Received

LFU Attachment 2. Best Practices Report

**Docket Memo LFU** 

referredto the Neighborhood Planning and Development Committee due back on 12/9/2025

**251035** Sponsor: Councilmember Nathan Willett and Mayor Quinton Lucas

**RESOLUTION** - Directing the City Manager to develop recommendations to Chapter 18 and the International Energy Conservation Code to bring such code in harmony with those of surrounding municipalities in the region and to report back within 45 days.

**Sponsors**: Willett and Lucas

referredto the Neighborhood Planning and Development Committee due back on 12/9/2025

TRANSPORTATION, INFRASTRUCTURE AND OPERATIONS COMMITTEE

**251006** Sponsor: Director of Water Services Department

Authorizing the Chief Procurement Officer to execute a \$1,811,040.00 general services contract with Hodges Farms & Dredging LLC, for the Class A Biosolids Hauling project; and authorizing a maximum expenditure of \$1,992,144.00.

Attachments: EV4114 Docket Memo

EV4114 Approved Bid Recommendation
EV4114 Approved CUP & CUP Summary

**EV4114 Approved MWBE Goals** 

**Bid Opening Summary** 

**EV4114 General Services Contract** 

referredto the Transportation, Infrastructure and Operations Committee due back on 12/9/2025

**251007** Sponsor: Director of Public Works Department

Authorizing the City Manager to enter into a cooperative agreement with the City of Lee's Summit to acquire property interests for the Valley Garden Drive/Quarry Park Road project.

**Sponsors:** Director of Public Works

Attachments: Cooperative Agreement 8.20.25 c

Docket Memo - Coop Agreement Valley Garden Drive Quarry

Park Rd

referredto the Transportation, Infrastructure and Operations Committee due back on 12/9/2025

**251022** Sponsor: Director of Public Works Department

Approving various Traffic Regulations in compliance with Chapter 70 of the Code of Ordinances.

**Sponsors:** Director of Public Works

Attachments: Affidavits of Publication.pdf

General Ordinance Fact Sheet.xlsx
Interdepartmental Communication.pdf
Traffic Regulations Fact Sheets.pdf
Traffic Regulations Installations.pdf
Traffic Regulations Removals.pdf
Docket Memo Templatev30.docx

referredto the Transportation, Infrastructure and Operations Committee due back on 12/9/2025

**251032** Sponsor: Director of Water Services Department

Authorizing the Chief Procurement Officer to execute a \$3,000,000.00 construction contract with Haines & Associates Construction Company, Inc., for the Citywide Automated Metering Infrastructure 3 project; approving four successive one-year renewal options for a maximum of \$15,000,000.00 with further Council approval; and recognizing this ordinance as having an accelerated effective date.

**Sponsors**: Director of Water Services

Attachments: EV4154 Docket Memo

EV4154 Approved Bid Recommendation

EV4154 Bid Opening Summary EV4154 Approved MWBE Goals

EV4154 Approved CUP & CUP Summary

**EV4154 CUP Documents Submitted** 

**EV4154 Construction Contract** 

referredto the Transportation, Infrastructure and Operations Committee due back on 12/9/2025

**251034** Sponsor: Director of Water Services Department

Authorizing the Manager of Procurement Services to execute a term and supply contract that exceeds the \$1,000,000.00 contract threshold with Mississippi Lime Company (EV4271) to provide crushed quicklime for water treatment from previously appropriated funds; and authorizing the Manager of Procurement Services to amend and extend the contract.

**Sponsors:** Director of Water Services

Attachments: EV4271 Docket Memo

EV4271 Ordinance

Mississippi Lime Bid

Mississippi Lime PPT

referredto the Transportation, Infrastructure and Operations Committee due back on 12/9/2025

# FLOOR INTRODUCTION(S)

Under Council Rule 6.02, I move that the provision contained in Council Rule 4.01 that the City Clerk shall docket no more than three special actions at each regular meeting of the Council be temporarily suspended.

Aye: O'Neill, Willett, French, Rogers, Patterson Hazley, Robinson, Rea,

Bunch, Curls, Parks-Shaw, and Duncan

Out: Lucas, and Bough

**251039** Sponsor: Mayor Pro Tem Ryana Parks-Shaw

**RESOLUTION** - Celebrating the 10 year anniversary of Parrish & Sons Construction.

**Sponsors:** Parks-Shaw and Duncan

Attachments: Authenticated Resolution 251039

A motion was made by Councilmember Duncan, seconded by Councilmember Curls, that this Special Action be Move To Introduce.. The motion carried by the following vote:

Aye: O'Neill, Willett, French, Rogers, Patterson Hazley, Robinson, Rea,

Bunch, Curls, Parks-Shaw, and Duncan

Out: Lucas, and Bough

A motion was made by Councilmember Duncan, seconded by Councilmember Curls, that this Special Action be Move to Advance.. The motion carried by the following vote:

Aye: O'Neill, Willett, French, Rogers, Patterson Hazley, Robinson, Rea,

Bunch, Curls, Parks-Shaw, and Duncan

Out: Lucas, and Bough

A motion was made that this Special Action be Adopted.. The motion carried by the following vote:

Aye: O'Neill, Willett, French, Rogers, Patterson Hazley, Robinson, Rea,

Bunch, Curls, Parks-Shaw, and Duncan

Out: Lucas, and Bough

**251040** Sponsor: Mayor Pro Tem Ryana Parks-Shaw

**RESOLUTION** - Recognizing the graduates of Community Engagement University for the Fall 2025 term.

**Sponsors:** Parks-Shaw and Bunch

Attachments: <u>Authenticated Resolution 251040</u>

Move To Introduce

Aye: O'Neill, Willett, French, Rogers, Patterson Hazley, Robinson, Rea,

Bunch, Curls, Parks-Shaw, Bough, and Duncan

Out: Lucas

A motion was made by Councilmember Parks-Shaw that this Special Action be Move to Advance.. The motion carried by the following vote:

Aye: O'Neill, Willett, French, Rogers, Patterson Hazley, Robinson, Rea,

Bunch, Curls, Parks-Shaw, Bough, and Duncan

Out: Lucas

A motion was made that this Special Action be Adopted.. The motion carried by the following vote:

Aye: O'Neill, Willett, French, Rogers, Patterson Hazley, Robinson, Rea,

Bunch, Curls, Parks-Shaw, Bough, and Duncan

Out: Lucas

# FLOOR INTRODUCTION(S)

#### Move To Introduce

**251041** Sponsor: Councilmember Melissa Robinson

Authorizing the City Manager to execute the Fourth Amendment to the Community Investment Agreement with Community Builders of Kansas City ("Community Builders"); authorizing the City Manager to execute a Second Amendment to the Escrow Agreement with Community Builders and Preferred Title of Saint Joseph, LLC; and modifying the requirements of Code Section 74-12 as it applies to the Fourth Amendment to the Community Investment Agreement and Second Amendment to the Escrow Agreement.

**Sponsors**: Robinson

referredto the Neighborhood Planning and Development Committee due back on 12/9/2025

**251042** Sponsor: Councilmember Crispin Rea

Approving the recommendations of the Tax Increment Financing Commission of Kansas City, Missouri as to the 800 Grand Tax Increment Financing Plan and approving the 800 Grand Tax Increment Financing Plan; approving the City's contribution of Additional EATs generated in the Plan Area; and authorizing the City Manager to enter into a Tax Contribution and Disbursement Agreement with the Kansas City TIF Commission and 800 Grand KCMO LLC.

**Sponsors:** Rea

**251043** Sponsor: Councilmember Crispin Rea

Approving and designating Redevelopment Project Area 1 of to the 800 Grand Tax Increment Financing Plan; and adopting tax increment financing therefore.

Sponsors: Rea

referredto the Finance, Governance and Public Safety Committee due back on 12/9/2025

**251044** Sponsor: Councilmember Andrea Bough

Accepting a \$1,254,374.00 Bloomberg American Sustainable Cities Grant (the "Grant") to proactively build low-carbon, resilient, and economically thriving communities; authorizing a contract with John Hopkins University to implement the Grant; appropriating and estimating revenue in the amount of \$1,254,374.00; designating requisitioning authority; and authorizing the City Manager to amend and extend the contract.

**Sponsors**: Bough

referredto the Finance, Governance and Public Safety Committee due back on 12/9/2025

# **COMMUNICATIONS:**

Notice the petition to establish the Brookside Shops Community Improvement District to the City Clerk.

**Sponsors**: City Clerk

Attachments: Brookside Shops - Petition to Establish 12.13.2025

received and filed

251003 Notice the petition to establish the Hillcrest Community Improvement District to the City Clerk.

Attachments: Hillcrest - Petition to Establish 11.17.2025

received and filed

**251009** Temporary Traffic Regulations No. 66735 through 66745

**Sponsors**: Director of Public Works

Attachments: FS66735.pdf

166741.pdf

Interdepartmental Communication.pdf

R66735.pdf

received and filed

Notice of Intent to accept the Industrial Development Contract proposal submitted by Red Rock Properties USA, LLC for the redevelopment of the 6830 N. Corporate Drive Project

in the Front Street Infill PIEA Area.

Attachments: Notice of Intent - Red Rock Properties 12.3.2025

received and filed

**MISCELLANEOUS BUSINESS:** 

- 1. Closed Session
- Pursuant to Section 610.021 subsection 1 of the Revised Statutes of Missouri to discuss legal matters, litigation, or privileged communications with attorneys; or
- Pursuant to Section 610.021 subsection 2 of the Revised Statutes of Missouri to discuss real estate; or
- Pursuant to Section 610.021 subsections 3 and 13 of the Revised Statutes of Missouri to discuss personnel matters; or
- Pursuant to Section 610.021 subsection 9 of the Revised Statutes of Missouri to discuss employee labor negotiations; or
- Pursuant to Section 610.021 subsection 11 of the Revised Statutes of Missouri to discuss specifications for competitive bidding; or
- Pursuant to Section 610.021 subsection 12 of the Revised Statutes of Missouri to discuss sealed bids or proposals; or
- Pursuant to Section 610.021 subsection 17 of the Revised Statutes of Missouri to discuss confidential or privileged communications with auditors; or
- Pursuant to Section 610.021 subsections 20 and 21 of the Revised Statutes of Missouri to discuss security systems for operation of a computer system or computer network.

2. Members of the City Council may attend this meeting via videoconference. The public can observe this meeting at the links provided below.

The city provides several ways for residents to watch City Council meetings:

- Livestream on the city's website at www.kcmo.gov/clerk: Quick Links, Video on Demand, Click on "View" for desired meeting
- Livestream on the city's YouTube channel at https://www.youtube.com/watch?
   v=3hOuBlq4fok
- Watch Channel 2 on your cable system.

The channel is available through Time Warner Cable (channel 2 or 98.2), AT&T U-verse (channel 99 then select Kansas City) and Google Fiber on Channel 142.

The City Clerk's Office now has equipment for the hearing impaired for use with every meeting. To check out the equipment please see the secretary for each committee. Be prepared to leave your Driver's License or State issued Identification Card with the secretary and she will give you the equipment. Upon returning the equipment your license will be returned.