ORDINANCE NO. 250483

SPONSOR: Human Resources

Amending Chapter 2, Code of Ordinances, "Administration," by repealing and replacing Section 2-1076, to adjust one salary grade.

BE IT ORDAINED BY THE COUNCIL OF KANSAS CITY:

Section 1. That Chapter 2, Code of Ordinances, entitled "Administration," relating to the Classification and Compensation Plan, is hereby amended by repealing Section 2-1076 and enacting in lieu thereof new section of like number and subject matter, to read as follows.

Sec. 2-1076. Salary schedules for occupational group classified as clerical, fiscal, and administrative with class code, class title, and pay grade therein.

The following schedules are hereby adopted as the salary schedules for the following classes of positions as set out below by class code number, class title, and pay grade therein:

(1) For those classes of positions within the managerial, professional, supervisory, and/or confidential group:

| Class | Class Title | Pay | Monthly | Monthly |
|----------------|------------------------------------------|-------|---------|---------|
| Code | | Grade | Minimum | Maximum |
| (1XXX) CLERICA | AL, FISCAL, AND ADMINISTRATIVE | | | |
| 1010 | CLERICAL SUPERVISOR | NE4 | 3549 | 5323 |
| 1012 | CUSTOMER SERVICE SUPERVISOR | NE5 | 3904 | 5856 |
| 1014 | SUPPORTED EMPLOYEE ADMINISTRATIVE WORKER | NE1 | 2666 | 3999 |
| 1028 | LEGAL SECRETARY | NE5 | 3904 | 5856 |
| 1030 | PARALEGAL | NE6 | 4294 | 6441 |
| 1040U | ADMINISTRATIVE SECRETARY | | 4619 | 6928 |
| 1060U | ADMINISTRATIVE ASSISTANT TO THE JUDGES | | 4619 | 6928 |
| 1070U | ADMINISTRATIVE SECRETARY TO CITY COUNCIL | | 4619 | 6928 |
| 1071U | ASSISTANT TO ELECTED OFFICIAL | | 3549 | 5323 |
| 1072U | EXECUTIVE AIDE TO COUNCIL MEMBER | | 4619 | 6928 |
| 1073U | EXECUTIVE AIDE TO MAYOR PRO TEM | | 5794 | 7150 |
| 1113 | SENIOR ACCOUNTANT | EX3 | 5173 | 7759 |
| 1119 | ACCOUNTANT | NE5 | 3904 | 5856 |
| 1121 | ACCOUNTANT II | NE6 | 4294 | 6441 |
| 1123U | INTERNAL AUDITOR | | 5794 | 8833 |
| 1127 | AUDIT MANAGER | EX5 | 6489 | 9734 |
| 1129U | CITY AUDITOR | | 7567 | 14422 |
| 1139 | TAXPAYER SPECIALIST SUPERVISOR | NE6 | 4294 | 6441 |
| 1150 | CITY TREASURER | EX7 | 8140 | 12210 |
| 1152U | RETIREMENT SYSTEM EXECUTIVE OFFICER | | 8650 | 15858 |
| 1158 | MANAGER OF CONSUMER SERVICES | EX4 | 5794 | 8833 |
| 1160 | COMMISSIONER OF REVENUE | EX7 | 8140 | 12210 |
| 1166 | CITY CONTROLLER | EX7 | 8140 | 12210 |
| 1167 | MANAGER OF DEVELOPMENT FINANCE | EX7 | 8140 | 12210 |
| 1171 | FINANCIAL MANAGER | EX6 | 7268 | 10902 |
| 1307 | STORES MANAGER | NE4 | 3549 | 5323 |

| 1309 | PROCUREMENT OFFICER | NE6 | 4294 | 6441 |
|--------------|----------------------------------------------------------|--------------|--------------|--------------|
| 1314 | SENIOR PROCUREMENT OFFICER | EX2 | 4619 | 6928 |
| 1312 | PROCUREMENT MANAGER | EX4 | 5794 | 8833 |
| 1315 | ACQUISITION SPECIALIST | NE5 | 3904 | 5856 |
| 1316 | SENIOR ACQUISITION SPECIALIST | NE7 | 4724 | 7085 |
| 1317 | CHIEF PROCUREMENT OFFICER | EX8 | 8650 | 13620 |
| 1318 | ASSISTANT CHIEF PROCUREMENT OFFICER | EX6 | 7268 | 10902 |
| 1335 | BUILDING MANAGER | EX2 | 4619 | 6928 |
| 1510 | GRAPHIC DESIGN SPECIALIST | NE5 | 3904 | 5856 |
| 1545 | IT TECHNICIAN | NE5 | 3904 | 5856 |
| 1546 | IT SENIOR TECHNICIAN | NE6 | 4294 | 6441 |
| 1548U | CHIEF TECHNOLOGY OFFICER | 1.120 | 9117 | 15858 |
| 1549 | CHIEF INFORMATION SECUITY OFFICER | EX7 | 8140 | 12210 |
| 1552 | IT ANALYST | NE7 | 4724 | 7085 |
| 1553 | IT SENIOR ANALYST | EX3 | 5173 | 7759 |
| 1558 | IT SPECIALIST | EX4 | 5794 | 8833 |
| 1559 | IT SENIOR SPECIALIST | EX5 | 6489 | 9734 |
| 1561 | IT MANAGER | EX6 | 7268 | 10902 |
| 1562 | IT SUPERVISOR | EX5 | 6489 | 9734 |
| 1610 | LEGAL INVESTIGATOR | NE5 | 3904 | 5856 |
| 1618 | ASSISTANT CITY ATTORNEY | EX5 | 6489 | 9734 |
| 1619 | ASSOCIATE CITY ATTORNEY | EX6 | 7268 | 10902 |
| 1623 | CITY PROSECUTOR | EX8 | 8650 | 13620 |
| 1624 | FIRST ASSISTANT CITY PROSECUTOR | EX6 | 7268 | 10902 |
| 1627 | SENIOR ASSOCIATE CITY ATTORNEY | EX8 | 8650 | 13620 |
| 1629U | DEPUTY CITY ATTORNEY | EXO | 9117 | 19167 |
| | | MC1 | | |
| 1650 | ADMINISTRATOR OF MUNICIPAL COURT | | 10520 | 20560 |
| 1652 1655 | EVENT SPECIALIST | NE6 EX4 | 4294 5794 | 6441 8833 |
| 1657 | CHIEF OF EVENT COORDINATION EVENT OPERATIONS SUPERVISOR | NE6 | 4294 | |
| 1678 | FINANCIAL ANALYST | EX5 | 6489 | 9734 |
| | | | | |
| 1679 | ASSISTANT BUDGET MANAGER | EX6 | 7268 | 10902 |
| 1680 | BUDGET MANAGER | EX7 | 8140 | 12210 |
| 1681 | ANALYST CENIOD ANALYST | EX2 | 4619 | 6928 |
| 1682 | SENIOR ANALYST | EX4 | 5794 | 8833 |
| 1683 | CHIEF DATA OFFICER | EX5 | 6489 | 9734 |
| 1704 | WORKFORCE ACCOMODATION SPECIALIST | EX2 | 4619 | 6928 |
| 1705 | HUMAN RESOURCES SPECIALIST | EX2 | 4619 | 6928 |
| 1706 | SENIOR HUMAN RESOURCES SPECIALIST | EX4 | 5794 | 8833 |
| 1707 | HUMAN RESOURCES MANAGER | EX6 | 7268 | 10902 |
| 1709 | LANGUAGE SERVICES SPECIALIST | EX4 | 5794 | 8833 |
| 1711 | SENIOR WORKFORCE ACCOMMODATION SPECIALIST | EX4 | 5794 | 8833 |
| 1712 | EQUITY MANAGER | EX5 | 6489 | 9734 |
| 1713U | ASSISTANT TO CHIEF EQUITY OFFICER | NE4 | 7268 | 10902 |
| 1716 | MUNICIPAL MANAGEMENT TRAINEE | NE1 | 2666 | 3999 |
| 1717 | MUNICIPAL MANAGEMENT TRAINEE | NE5 | 3904 | 5856 |
| 1718 | COOKINGHAM NOLL FELLOW | EX2 | 4619 | 6928 |
| 1719 | ADMINISTRATIVE ASSISTANT | NE3 | 3226 | 5094 |
| 1723 | SENIOR ADMINISTRATIVE ASSISTANT | NE4 | 3549 | 5323 |
| 1724U | COMMUNITY ENGAGEMENT COORDINATOR | + | 4124 | 6186 |
| 1727U | EXECUTIVE AIDE TO ELECTED OFFICIAL | | 5794 | 8833 |
| 1728U | EXECUTIVE SECRETARY TO CITY MANAGER | | 5794 | 8833 |
| 1729 | ADMINISTRATIVE OFFICER | EX2 | 4619 | 6928 |
| 1732U | CHIEF DEPUTY CITY CLERK | | 4619 | 6928 |
| 1733U | CITY CLERK | 1 | 5362 | 10373 |
| 1734 | ASST. TO DIRECTOR (ADMIN. SERV.) | EX4 | 5794 | 8833 |
| 1735 | BUSINESS OPERATIONS MANAGER | EX6 | 7268 | 10902 |

| 1736U | DEPUTY DIRECTOR | | 9117 | 19167 |
|-------|---------------------------------------|-----|-------|-------|
| 1738U | ASSISTANT TO THE CITY MANAGER | | 7268 | 10902 |
| 1739 | CITY COMMUNICATION OFFICER | EX6 | 7268 | 10902 |
| 1744U | ASSISTANT CITY MANAGER | | 12389 | 27500 |
| 1745U | EXECUTIVE ASSISTANT TO MAYOR | | 8140 | 12210 |
| 1746U | CHIEF EQUITY OFFICER | | 8140 | 12210 |
| 1747U | ASSISTANT DIRECTOR FOR ADMINISTRATION | | 6489 | 9734 |
| 1748U | MEDIA MANAGER | | 6489 | 9734 |
| 1749U | CHIEF AIDE TO THE MAYOR | | 9117 | 15858 |
| 1751U | DEPARTMENT DIRECTOR | | 12389 | 27500 |

U = Unclassified position.

(2) For those classes of positions covered by the provisions of the memorandum of understanding between the city and Local 500-American Federation of State, County, and Municipal Employees.

| Class | Class Title | Pay | Hourly | Hourly |
|--------------|----------------------------------|-------|---------|---------|
| Code | | Grade | Minimum | Maximum |
| (1XXX) CLERI | ICAL, FISCAL, AND ADMINISTRATIVE | | | |
| 1007 | CUSTOMER SERVICE REPRESENTATIVE | L-3 | 18.37 | 28.01 |
| 1008 | CUSTOMER SERVICE SPECIALIST | L-4 | 19.27 | 29.39 |
| 1020 | ADMINISTRATIVE CLERK | L-2 | 17.35 | 26.47 |
| 1114 | ACCOUNTING CLERK | L-2 | 17.35 | 26.47 |
| 1118 | SENIOR ACCOUNTING CLERK | L-4 | 19.27 | 29.39 |
| 1138 | TAXPAYER SPECIALIST | L-6 | 22.61 | 34.48 |
| 1153 | MEDICAL BILLING SPECIALIST I | L-4 | 19.27 | 29.39 |
| 1154 | MEDICAL BILLING SPECIALIST II | L-6 | 22.61 | 34.48 |
| 1304 | STOCK CLERK | L-3 | 18.37 | 28.01 |
| 1556 | DISPATCHER | L-4 | 19.27 | 29.39 |
| 1608 | MUNICIPAL COURT BAILIFF | L-3 | 18.37 | 28.01 |

| Approved as to form: | |
|--------------------------------|--|
| | |
| Katherine Chandler | |
| Senior Associate City Attorney | |