## **CONTRACTOR UTILIZATION PLAN/REQUEST FOR WAIVER**

Project Number \_\_\_\_ 81001033/1761 \_\_\_

| Topeet The | Project Title <u>Sewer Separation and Green Infrastructure</u> : Diversion Structures | s 56, 58 | 3,62, ar | nd 1 |
|------------|---|----------|----------|------|
|------------|---|----------|----------|------|

| Sewer Separation and Green Infrastructure:<br><u>Diversion Structures 56, 58, 62, and 113</u><br>(Department Project) | Water Services Department<br>Department       |
|---|---|
| Black & Veatch  |   |
| (Bidder/Proposer  |   |
| STATE OF)   |   |
| ) ss<br>COUNTY OF <u>JACKSON</u> )  |   |
| I, Suzenne Carpenter , of   | lawful age and upon my oath state as follows: |

- 1. This Affidavit is made for the purpose of complying with the provisions of the MBE/WBE submittal requirements on the above project and the MBE/WBE Program and is given on behalf of the Bidder/Proposer listed below. It sets out the Bidder/Proposer's plan to utilize MBE and/or WBE contractors on the project.
- 2. The project goals are <u>10.9</u> % MBE and <u>10.9</u> %WBE. Bidder/Proposer assures that it will utilize a minimum of the following percentages of MBE/WBE participation in the above project:

### BIDDER/PROPOSER PARTICIPATION: <u>10.9%</u> MBE <u>10.9%</u> WBE

- 3. The following are the M/WBE subcontractors whose utilization Bidder/Proposer warrants will meet or exceed the above-listed Bidder/Proposer Participation. Bidder/Proposer warrants that it will utilize the M/WBE subcontractors to provide the goods/services described in the applicable Letter(s) of Intent to Subcontract, copies of which shall collectively be deemed incorporated herein). (All firms <u>must currently</u> be certified by Kansas City, Missouri)
  - a. Name of M/WBE Firm <u>McCurdy Engineers LLC</u> Address <u>420 W 123<sup>rd</sup> Terrace, Kansas City, MO 64145</u> Telephone No. <u>816-868-4720</u> I.R.S. No. <u>27-3210878</u>
  - b. Name of M/WBE Firm <u>TSI Geotechnical, Inc</u> Address <u>8248 NW 101<sup>st</sup> Terrace, Suite 5, Kansas City, MO 64153</u> Telephone No. <u>314-971-7191</u>

I.R.S. No. <u>43-1535463</u>

| с. | Name of M/WBE FirmTaliaferro & Browne, Inc.Address1020 East 8 <sup>th</sup> Street, Kansas City, MO 64106Telephone No.(816) 283-3456I.R.S. No.48-0758891 |
|----|--|
| d. | Name of M/WBE FirmTREKK Design Group, LLCAddress1411 East 104th Street, Kansas City, MO 64131Telephone No.(816) 874-4655I.R.S. No.43-1953275             |
| e. | Name of M/WBE FirmParson & Associates, LLCAddress1780 Woodland Ave Kansas City, MO 64108Telephone No.(816) 216-6871I.R.S. No.33-1169076                  |
| f. | Name of M/WBE FirmVireo LLCAddress414 Oak Street, STE 101 Kansas City, MO 64106Telephone No.(816) 777-3044I.R.S. No.43-1714841                           |
| g. | Name of M/WBE FirmInnovative Integrity In Design LLCAddress6005 Woodland Ave, Kansas City, MO, 64110Telephone No.816-447-8250I.R.S. No.88-3483347        |
| h. | Name of M/WBE FirmAbay Construction, IncAddress400 E Red Bridge Rd, Suite 215, Kansas City, MO, 64131Telephone No.816-934-1628I.R.S. No.87-1914503       |

(List additional M/WBEs, if any, on additional page and attach to this form)

4. The following is a breakdown of the percentage of the total contract amount that Bidder/Proposer agrees to pay to each listed M/WBE:

### MBE/WBE BREAKDOWN SHEET

#### **MBE FIRMS**:

| Name of MBE Firm                      | Supplier/Broker/Contractor | SubContract<br>Amount* | Weighted<br>Value** | % of Total<br>Contract |
|---------------------------------------|----------------------------|------------------------|---------------------|------------------------|
| Parson & Associates, LLC              |                            | \$200,000              |                     | 3.08%                  |
| Innovative Integrity In<br>Design LLC |                            | \$59,000               |                     | 0.91%                  |
| Taliaferro & Browne, Inc.             |                            | \$450,000              |                     | 6.92%                  |
|                                       |                            |                        |                     |                        |
|                                       |                            |                        |                     |                        |
|                                       |                            |                        |                     |                        |
| TOTAL MBE \$ / TOTAL MB               | BE %                       | \$709,000              |                     | 10.91%                 |

#### WBE FIRMS:

| Name of WBE Firm        | Supplier/Broker/Contractor | SubContract<br>Amount* | Weighted<br>Value** | % of Total<br>Contract |
|-------------------------|----------------------------|------------------------|---------------------|------------------------|
| McCurdy Engineers, LLC  |                            | \$110,000              |                     | 1.69%                  |
| TREKK Design Group      |                            | \$265,000              |                     | 4.08%                  |
| TSI Geotechnical, Inc.  |                            | \$147,000              |                     | 2.26%                  |
| Vireo LLC               |                            | \$78,000               |                     | 1.20%                  |
| Abay Construction Inc.  |                            | \$110,000              |                     | 1.69%                  |
|                         | *                          |                        |                     |                        |
| TOTAL MBE \$ / TOTAL MB | Е %                        | \$710,000              |                     | 10.92%                 |

\*"Subcontract Amount" refers to the dollar amount that Bidder/Proposer has agreed to pay each M/WBE subcontractor as of the date of contracting and is indicated here solely for the purpose of calculating the percentage that this sum represents in proportion to the total contract amount. Any contract amendments and/or change orders changing the total contract amount may alter the amount due an M/WBE under their subcontract for purposes of meeting or exceeding the Bidder/Proposer participation.

\*\*"Weighted Value" means the portion of the subcontract amount that will be credited towards meeting the Bidder/Proposer participation. See HRD Forms and Instructions for allowable credit and special instructions for suppliers.

- 5. Bidder/Proposer acknowledges that the monetary amount to be paid each listed M/WBE for their work, and which is approved herein, is an amount corresponding to the percentage of the total contract amount allocable to each listed M/WBE as calculated in the MBE/WBE Breakdown Sheet. Bidder/Proposer further acknowledges that this amount may be higher than the subcontract amount listed therein as change orders and/or amendments changing the total contract amount may correspondingly increase the amount of compensation due an M/WBE for purposes of meeting or exceeding the Bidder/Proposer participation
- 6. Bidder/Proposer acknowledges that it is responsible for considering the effect that any change orders and/or amendments changing the total contract amount may have on its ability to meet or exceed the Bidder/Proposer participation. Bidder/Proposer further acknowledges that it is responsible for submitting a Request for Modification or Substitution if it will be unable to meet or exceed the Bidder/Proposer participation set forth herein.
- 7. If Bidder/Proposer has not achieved both the M/WBE goal(s) set for this Project, Bidder/Proposer hereby requests a waiver of the MBE and/or WBE goal(s) that Bidder/Proposer has failed to achieve
- 8. Bidder/Proposer will present documentation of its good faith efforts, a narrative summary detailing its efforts and the reasons its efforts were unsuccessful when requested by the City.
- 9. I hereby certify that I am authorized to make this Affidavit on behalf of the Bidder/Proposer named below and who shall abide by the terms set forth herein:

| Bidder/Proposer primary contact: Black & Veatch, Laura Adams  |  |  |  |  |
|---|--|--|--|--|
| Address:8400 Ward Parkway, Kansas City, MO 64114  |  |  |  |  |
| Phone Number:(913) 458-3383   |  |  |  |  |
| Facsimile number:   |  |  |  |  |
| E-mail Address: AdamsL@bv.com   |  |  |  |  |
| JENNIFER ENYART<br>Notary Public-Notary Seal<br>STATE OF MISSOURI<br>Jackson County<br>My Commission Expires 1/8/2027<br>Commission #23853879<br>By: Suzanne Carpenter Juni Carpedty<br>Title: Associate Vice President<br>Date: 4/14/2025<br>(Attach corporate seal if applicable) |  |  |  |  |
| Subscribed and sworn to before me this $14$ day of <u>April</u> , 20 <u>25</u> .  |  |  |  |  |
| My Commission Expires: <u>0108/2027</u><br>Notary Public  |  |  |  |  |

| CITY OF FO                                | UENATION   | LETTER OF INTENT TO SUBCONTRACT  | Check one:                              |
|---|--|--|---|
|   | יורן   | Sewer Separation and Green Infrastructure:   | Original LOI: X                         |
|   |  | Project Name/Title   | Updated LOI:                            |
| KANSA                                     | ©<br>S CITY<br>O U R L   | Project Location/Number81000916 / 1761   |   |
| PAR                                       | Γ <b>Ι:</b> Prime C  | Contractor Black & Veatch agrees to enter into a cont  | ractual                                 |
| agreem                                    | ent with M/W   | W/DBE/Section 3 Subcontractor Abay Construction, Inc. who will provide the fo  | ollowing                                |
| provide<br>Subcor                         | ed. Broad Cate<br>atractor is cert<br>bay Construct                  | onnection with the above-reference contract: [Insert a brief narrative describing goods/se<br>tegorizations (e.g., "electrical," "plumbing," etc.) or the listing of NAICS Codes in whic<br>rtified are insufficient and may result in denial of this Letter of Intent to Subcontract.]<br>etion will be providing potholing services to determine the elevation of any existing Kansa<br>inflicts along the stormwater alignments   | h M/W/DBE                               |
| for an e                                  | estimated amo  | ount of \$(or% of the total estimated contract value.)   |   |
| M/WB                                      | E Vendor typ   | <ul> <li>Subcontractor/manufacturer (counts as 100% of contract value towards goal Supplier (counts as 60% of the total dollar amount paid or to be paid by a procontractor for supplies or goods towards goals)</li> <li>Broker (counts as 10% of the total dollar amount paid or to be paid by a procontractor for supplies or goods towards goals)</li> </ul>   | orime                                   |
| Kansas<br>utilize<br>above-<br><b>PAR</b> | City's Human<br>M/W/DBE Su<br>referenced con<br><b>Г 2:</b> This sec | 3 Subcontractor is, to the best of Prime Contractor's knowledge, currently certified with<br>an Relations Department to perform in the capacities indicated herein. Prime Contractor<br>ubcontractor in the capacities indicated herein, and M/W/DBE Subcontractor agrees to<br>ontract in the capacities indicated herein, contingent upon award of the contract to Prime<br>ection is to be completed by the M/W/DBE subcontractor listed above. Please attach add<br>than one intended sub-tier contract. <b>IMPORTANT: Falsification of this document wi</b> | agrees to<br>work on the<br>contractor. |
|   |  | emedies available under City Code.   | n reșult în                             |
| Select                                    |  | The M/W/DBE Subcontractor listed above <u>IS NOT</u> subcontracting any portions of the all acope of work(s). (Continue to Part 3.)  | bove-stated                             |
|   |  | The M/W/DBE Subcontractor listed above <u><b>IS</b></u> subcontracting certain portions of the above of work(s) to:  | ve stated scope                         |
| (1)                                       | Company nai  | ame:   |   |
|   | Full address:  | Street number and name City, State and Zip Code  |   |
|   |  | Street number and name City, State and Zip Code tact:  |   |
|   |  | Name Phone<br>contractor is (circle one): MBE WBE DBE N/A  |   |
|   |  | f this subcontractor is an M/W/DBE certified with the City of Kansas City, Missouri, a s<br>intent must be attached to this document.  | eparate Letter                          |
|   |  | f this subcontractor is NOT a certified M/W/DBE certified with the City of Kansas City n must still be listed for reporting purposes but a Letter of Intent is not required.   | , Missouri, the                         |
|   | b) Scop  | ppe of work to be performed:   |   |
|   | c) The   | e dollar value of this agreement is:   | -                                       |

| PRIME CONT                      | TRACTOR BUSINESS NAME: Black & Veatch  |   |
|---------------------------------|--|---|
| Suzie Co                        |  | ine Carpenter   |
| Signature: Prime                |  |   |
| Associate Vice                  |  | 025   |
| THC                             | Date   |   |
| State of                        | )  |   |
| County of                       | )  |   |
| I, Jenn<br>and be               |  | bove and foregoing is based on my best knowledge        |
|                                 | Subscribed and sworn to before me, a notary p day of <u>April</u> , 20 <sup>25</sup>   | ublic, on this <sup>14</sup>                            |
|                                 | My Commission Expires: 01/08/2027  | Many mat  |
|                                 |  | Notary Public   |
| STAMP:                          | JENNIFER ENYART<br>Notary Public-Notary Seal   |   |
|                                 | STATE OF MISSOURI<br>Jackson County  |   |
|                                 | My Commission Expires 1/8/2027<br>Commission #23853879   |   |
| MWDBE SUB                       | BCONTRACTOR BUSINESS NAME: Aba   | y Construction  |
| Signature: Prime                | e Contractor <u>He</u>   | enok Tekeste  |
|                                 | a hard   |   |
| Title                           | Date Date  | (4/2)   |
|                                 |  |   |
| State of Mi                     | issouri )  |   |
| County of                       | uctson)  |   |
| I, $\underline{\gamma}$ and bel |  | bove and foregoing is based on my best knowledge        |
| STAMP:                          | Subscribed and sworn to before me, a notary pu<br>day of <u>ADVI</u> , 20_25<br>My Commission Expires: <u>Mayle, 202</u><br>Subject of the state of the sta | iblic, on this 14<br>B Mary Beth Sharp<br>Notary Public |
|                                 | SEAL<br>24301833<br>AVE OF MISS  |   |

| HEART OF THE NATION     | LETTER OF I                  | NTENT TO SUBCONTRAC   | T Check one:         |
|-------------------------|------------------------------|---|----------------------|
|                         | Project Name/Title           | Sewer Separation and Green Infrastructure:<br>Diversion Structures 56, 58, 62, and 113  | Original LOI:        |
| KANSAS CITY<br>MISSOURI | Project Location/Nu          | mber 81001033 1761  | Updated LOI:         |
| PART I: Prime           | e Contractor                 | & Veatch agrees to enter int  | o a contractual      |
| goods/services in       | connection with the above-re | Actor Innovative Integrity In Design who will provide<br>ference contract: [Insert a brief narrative describing g<br>al," "plumbing," etc.) or the listing of NAICS Codes | goods/services to be |
|                         |                              | ay result in denial of this Letter of Intent to Subcont<br>ling detailed design services to support the sewer se  |                      |
|                         |                              |   |                      |

| for an estimated amount | of \$ | \$59,000            | _ (or | 0.91% of the total estimated contract value.)  |
|-------------------------|-------|---------------------|-------|--|
| M/WBE Vendor type:      | X     | Supplier (counts as | 60% o | rer (counts as 100% of contract value towards goals)<br>of the total dollar amount paid or to be paid by a prime<br>goods towards goals) |

contractor for supplies or goods towards goals) Broker (counts as 10% of the total dollar amount paid or to be paid by a prime contractor for supplies or goods towards goals)

M/W/DBE/Section 3 Subcontractor is, to the best of Prime Contractor's knowledge, currently certified with the City of Kansas City's Human Relations Department to perform in the capacities indicated herein. Prime Contractor agrees to utilize M/W/DBE Subcontractor in the capacities indicated herein, and M/W/DBE Subcontractor agrees to work on the above-referenced contract in the capacities indicated herein, contingent upon award of the contract to Prime Contractor.

**PART 2:** This section is to be completed by the M/W/DBE subcontractor listed above. Please attach additional sheets as needed for more than one intended sub-tier contract. **IMPORTANT: Falsification of this document will result in denial and other remedies available under City Code.** 

Select one:

The M/W/DBE Subcontractor listed above <u>IS NOT</u> subcontracting any portions of the above-stated scope of work(s). (Continue to Part 3.)



The M/W/DBE Subcontractor listed above <u>IS</u> subcontracting certain portions of the above stated scope of work(s) to:

(1) Company name: Innovative Integrity In Design LLC

| Full address: 6005 Woodland Ave, Kans  | as City M | <b>1</b> 6411 | 0   |                          |  |
|--|-----------|---------------|-----|--------------------------|--|
| Street number and name                 |           |               |     | City, State and Zip Code |  |
| Primary contact: Adiel Tauheed         |           |               |     | 816.447.8250             |  |
| Name                                   |           |               |     | Phone                    |  |
| a) This subcontractor is (circle one): | MBE       | WBE           | DBE | N/A                      |  |

i: If this subcontractor is an M/W/DBE certified with the City of Kansas City, Missouri, a separate Letter of Intent must be attached to this document.

ii. If this subcontractor is NOT a certified M/W/DBE certified with the City of Kansas City, Missouri, the firm must still be listed for reporting purposes but a Letter of Intent is not required.

- b) Scope of work to be performed: Sewer & structural Engineering
- c) The dollar value of this agreement is: \$59,000

| PRIME CONTRACTOR BUSINESS NAME: Black & V   | eatch   |
|---|---|
| Signature: Prime Contractor   | Suzenne Carpenter<br>Print Name                                 |
| Associate Vice President<br>Title   | <u>4/14/2025</u><br>Date  |
| State of Missouri )   |   |
| County of Jackson )   |   |
| I, <u>Suzenne Carpenter</u> , state the and belief.   | at the above and foregoing is based on my best knowledge        |
| Subscribed and sworn to before me, a no<br>day of <u>April</u> , 2025   |   |
| My Commission Expires: 0/ 08/20   |   |
| STAMP: JENNIFER ENYART<br>Notary Public-Notary Seal<br>STATE OF MISSOURI<br>Jackson County<br>My Commission Expires 1/8/2027<br>Commission #23853879                              | Notary Public   |
| MWDBE SUBCONTRACTOR BUSINESS NAME:  | nnovative Integrity In Design LLC                               |
| Adif Tall   | Adiel Tauheed   |
| Sub   | Print Name  |
| TC' - 1   | 4/14/2025   |
| State of $MSSOURI$ )<br>County of $AV$ )  | Date<br>t the above and foregoing is based on my best knowledge |
| Subscribed and sworn to before me, a nor<br>day of <u>April 14</u> , 20 <u>25</u><br>My Commission Expires: <u>bf</u> <u>1, 202</u><br>STAMP:                                     | tary public, on this<br>Abba Meral<br>Notary Public             |
| BOBBLE N. DC WALLOR<br>Notary Public - Notary Seal<br>State of Missouri<br>Commissioned for Clay County<br>My Commission Expires: October 31, 2025<br>Champione Mandred 201887-28 |   |

|   | Sewer Separation and Green Infrastructure:<br>Diversion Structures 56, 58, 62, and 113   | Check one:<br>Original LOI:   |
|---|--|---|
| KANSAS CITY   | Project Location/Number 81001033 / 1761  | Updated LOI:  |
| agreement wit<br>goods/services<br>provided. Bros<br>Subcontractor<br>McCurd      | Black & Veatch agrees to enter into h M/W/DBE/Section 3 Subcontractor McCurdy Engineers LLC who will provide is in connection with the above-reference contract: [Insert a brief narrative describing go ad Categorizations (e.g., "electrical," "plumbing," etc.) or the listing of NAICS Codes in is certified are insufficient and may result in denial of this Letter of Intent to Subcontract y Engineers LLC will be providing design support services as well as constructability reverse fdesign.  | the following<br>ods/services to be<br>n which M/W/DBE<br>act.]                     |
| for an estimate   | ed amount of \$\$110,000 (or _1.7% % of the total estimated contract val   | ue.)  |
| M/WBE Vend  | Ior type:       X       Subcontractor/manufacturer (counts as 100% of contract value towar         Supplier (counts as 60% of the total dollar amount paid or to be paid       contractor for supplies or goods towards goals)         Broker (counts as 10% of the total dollar amount paid or to be paid b       contractor for supplies or goods towards goals)   | by a prime  |
| Kansas City's<br>utilize M/W/D<br>above-reference<br>PART 2: T<br>as needed for t | ction 3 Subcontractor is, to the best of Prime Contractor's knowledge, currently certified<br>Human Relations Department to perform in the capacities indicated herein. Prime Cont<br>DBE Subcontractor in the capacities indicated herein, and M/W/DBE Subcontractor agree<br>ceed contract in the capacities indicated herein, contingent upon award of the contract to<br>his section is to be completed by the M/W/DBE subcontractor listed above. Please attace<br>more than one intended sub-tier contract. <b>IMPORTANT: Falsification of this docume</b><br><b>her remedies available under City Code.</b> | ractor agrees to<br>ees to work on the<br>Prime Contractor.<br>ch additional sheets |
| 0.1   | The M/W/DBE Subcontractor listed above <u>IS NOT</u> subcontracting any portions of scope of work(s). (Continue to Part 3.)  | f the above-stated  |
| [   | The M/W/DBE Subcontractor listed above <u>IS</u> subcontracting certain portions of th of work(s) to:  | e above stated scope  |
| (1) Compa   | ny name:   |   |
| Primar  | dress:Street number and name City, State and Zip Code y contact: Name Phone s subcontractor is (circle one): MBE WBE DBE N/A   |   |
| a) 1111   | i: If this subcontractor is an M/W/DBE certified with the City of Kansas City, Misson of Intent must be attached to this document.   | ıri, a separate Letter  |
|   | ii. If this subcontractor is NOT a certified M/W/DBE certified with the City of Kansa firm must still be listed for reporting purposes but a Letter of Intent is not required.   | s City, Missouri, the   |
| b)  | Scope of work to be performed:   |   |
| c)  | The dollar value of this agreement is:   |   |

| PRIME CONT                | RACTOR BUSINESS NAME: Black &  | /eatch  |
|---------------------------|--|---|
| Junia Carportal           |  | Suzenne Carpenter   |
| Signature: Prime          | e Contractor   | Print Name  |
|                           |  | 4/14/2025   |
| Associate Vice F<br>Title | resident   | 4/14/2025<br>Date   |
|                           |  |   |
| State of Misso            | uri )  |   |
| County of Jac             | kson )   |   |
| I, Jenn                   | nifer Enyart, state t  | hat the above and foregoing is based on my best knowledge |
| and be                    |  |   |
|                           | Subscribed and sworn to before me, a day of <u>April</u> , $20^{25}$   | notary public, on this 14                                 |
|                           | My Commission Expires: 1/08/2027   | almontant -   |
|                           | ·····  | Notary Public   |
| STAMP:                    | JENNIFER ENYART<br>Notary Public-Notary Seal   |   |
|                           | STATE OF MISSOURI  |   |
|                           | Jackson County<br>My Commission Expires 1/8/2027   |   |
|                           | Commission #23853879   |   |
|                           |  |   |
| MWDBE SUB                 | CONTRACTOR BUSINESS NAME: _  | MCCURDY ENGINEERS   |
| Amil                      | 7 m. C. Ju   | Amy L. McCURDY  |
| Signature: Prime          | e Contractor   | Print Name  |
| 0                         | 9  | 4/14/25   |
| <u>OWNER</u><br>Title     |  | Date  |
|                           |  |   |
| State of Mis              | sour )   |   |
| County of 🗳               | ackson )   |   |
| I,<br>and be              | and the second s | hat the above and foregoing is based on my best knowledge |
|                           | Subscribed and sworn to before me, and day of <u>April</u> , 20 <u>35</u>  | notary public, on this 14th                               |
|                           | My Commission Expires: 11-03-2   | 1028 Anyum hut  |
|                           |  | Notary Public   |
| STAMP:                    | JAYLYNN SMITH<br>Notary Public, Notary Seal<br>State of Missouri<br>Jackson County<br>Commission # 24029151<br>My Commission Expires 11-03-2028  |   |

| (And  |  | NTENT TO SUBCONTRAC   | Check one:  |
|---|--|---|---|
|   | Project Name/Title   | Sewer Separation and Green Infrastructure:<br>Diversion Structures 56, 58, 62, and 113  | Original LOI:   |
| 446   |  | 81001033 / 1761   | Updated LOI:  |
| KANSAS UTI<br>MISSOUR   |  | imber   | _   |
| agreement<br>goods/servi<br>provided. B<br>Subcontrac<br>Parso  | with M/W/DBE/Section 3 Subcontra<br>ices in connection with the above-ref<br>Broad Categorizations (e.g., "electrica<br>tor is certified are insufficient and m<br>in will be providing public engagement  | agrees to enter in<br>actor Parson & Associates LLC who will provi<br>ference contract: [Insert a brief narrative describing<br>al," "plumbing," etc.) or the listing of NAICS Codes<br>hay result in denial of this Letter of Intent to Subcon<br>int services including: creating a public engagement<br>cilitating and attending community and public meeti  | ide the following<br>goods/services to be<br>s in which M/W/DBE<br>ntract.]<br>plan, facilitating work  |
| for an estim  | nated amount of \$\$\$200,000  | (or $3.1$ % of the total estimated contract   | value.)   |
| M/WBE Ve  | endor type: X Subcontractor/<br>Supplier (count<br>contractor for s<br>Broker (counts  | manufacturer (counts as 100% of contract value tow<br>ts as 60% of the total dollar amount paid or to be pa<br>supplies or goods towards goals)<br>as 10% of the total dollar amount paid or to be paid<br>upplies or goods towards goals)  | wards goals)<br>aid by a prime  |
| MUUDDE  | Santian 2 Subcontractor is to the ba   |   |   |
| Kansas City<br>utilize M/W<br>above-reference<br>PART 2:<br>as needed for   | y's Human Relations Department to p<br>//DBE Subcontractor in the capacitie<br>enced contract in the capacities indic<br>This section is to be completed by to<br>or more than one intended sub-tier co  | est of Prime Contractor's knowledge, currently certific<br>perform in the capacities indicated herein. Prime Co<br>es indicated herein, and M/W/DBE Subcontractor ag<br>cated herein, contingent upon award of the contract<br>the M/W/DBE subcontractor listed above. Please at<br>ontract. <b>IMPORTANT: Falsification of this docu</b><br>ity Code.  | ontractor agrees to<br>grees to work on the<br>to Prime Contractor.<br>ttach additional sheets  |
| Kansas City<br>utilize M/W<br>above-reference<br>PART 2:<br>as needed for   | y's Human Relations Department to p<br>//DBE Subcontractor in the capacitie<br>enced contract in the capacities indic<br>This section is to be completed by to<br>or more than one intended sub-tier co<br>other remedies available under Ci   | perform in the capacities indicated herein. Prime Co<br>es indicated herein, and M/W/DBE Subcontractor ag<br>cated herein, contingent upon award of the contract<br>the M/W/DBE subcontractor listed above. Please at<br>ontract. <b>IMPORTANT: Falsification of this docu</b><br>ity Code.   | ontractor agrees to<br>grees to work on the<br>to Prime Contractor.<br>ttach additional sheets<br><b>ment will result in</b>  |
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| Kansas City<br>utilize M/W<br>above-refer<br>PART 2:<br>as needed for<br>denial and<br>Select one:<br>(1) Com<br>Full<br>Prim           | y's Human Relations Department to p<br>//DBE Subcontractor in the capacities<br>renced contract in the capacities indice<br>This section is to be completed by to<br>or more than one intended sub-tier co<br>other remedies available under Ci<br>X The M/W/DBE Subcontractor<br>scope of work(s). (Continue to<br>The M/W/DBE Subcontractor<br>of work(s) to:<br>mpany name:<br>address:<br>Street number and name<br>hary contact:<br>Name<br>This subcontractor is (circle one):<br>i: If this subcontractor is an M/V<br>of Intent must be attached to this<br>ii. If this subcontractor is NOT a | perform in the capacities indicated herein. Prime Co<br>es indicated herein, and M/W/DBE Subcontractor ag<br>cated herein, contingent upon award of the contract<br>the M/W/DBE subcontractor listed above. Please at<br>ontract. <b>IMPORTANT: Falsification of this docu</b><br>ity Code.<br>or listed above <u>IS NOT</u> subcontracting any portions<br>to Part 3.)<br>or listed above <u>IS</u> subcontracting certain portions of<br>City, State and Zip Code<br>Phone<br>MBE WBE DBE N/A<br>W/DBE certified with the City of Kansas City, Miss<br>is document.<br>a certified M/W/DBE certified with the City of Kan-<br>orting purposes but a Letter of Intent is not required. | Souri, a separate Letter  |



| PRIME CO        | NTRACTOR BUSINESS NAME: Black &  | Veatch   |
|-----------------|--|--|
| hinis Coupentty |  | Suzenne Carpenter  |
| Signature: P    | rime Contractor  | Print Name   |
| Associate V     | ice President  | 4/14/2025  |
| Title           |  | Date   |
| State of        | Missouri )   |  |
| County of       | Jackson )  |  |
| 1000            | Jennifer Enyart , state th<br>I belief.  | hat the above and foregoing is based on my best knowledge                        |
|                 | Subscribed and sworn to before me, a meta day of <u>April</u> , 20 <u>25</u>   | otary public, on this 14   |
|                 | My Commission Expires: <u>1/08/2027</u>  | Notary Public  |
| STAMP:          | JENNIFER ENYART<br>Notary Public-Notary Seal<br>STATE OF MISSOURI<br>Jackson County<br>My Commission Expires 1/8/2027<br>Commission #23853879      | Notary Public  |
| Signature: Pr   | UBCONTRACTOR BUSINESS NAME:<br>rime Contractor<br>ut & CED   | Parson tAssociates<br>Robert "Jaboh" Parson<br>Print Name<br>14 April 25<br>Date |
| State of N      | hissouri,  |  |
| I,              | Jackson )<br>Enn Buek , state th   | at the above and foregoing is based on my best knowledge                         |
|                 | Subscribed and sworn to before me, a n day of $4$ , $2025$   | O- Prode   |
|                 | My Commission Expires: MM12.   | Notary Public  |
| STAMP:          | ERIN BUEK<br>Notary Public - Notary Seal<br>Jackson County - State of Missouri<br>Commission Number 24835663<br>My Commission Expires May 12, 2028 |  |

|  | 3  |   | NTENT TO SUBCONTRACT   | Check one:  |
|--|--|---|--|---|
| 4.1  | la l   | Project Name/Title  | Sewer Separation and Green Infrastructure:<br>Diversion Structures 56, 58, 62, and 113   | Original LOI: 🗴   |
| KANSA  | s city   | Project Location/Nu   | 81001033 / 1761  | Updated LOI:  |
| _  | OURI   | Ripple  | < & Veatch   |   |
|  | TI: Prime (  | Contractor  | agrees to enter into a   |   |
| -  |  |   | actor Taliaferro & Browne, Inc. who will provide t<br>ference contract: [Insert a brief narrative describing goo   | -   |
| -  |  |   | al," "plumbing," etc.) or the listing of NAICS Codes in  |   |
| •  |  | -   | nay result in denial of this Letter of Intent to Subcontrac  |   |
|  |  |   | ey services for the sewer separation areas as well as O8   | &E's for any  |
| te   | emporary and   | permanent easements with  | hin the project areas.   |   |
| for an                                       | estimated am   | ount of \$\$450,000   | (or _6.97% of the total estimated contract value   | ıe.)  |
| M/WR   | E Vendor typ   | e: X Subcontractor/   | manufacturer (counts as 100% of contract value toward  |   |
|  |  |   | its as 60% of the total dollar amount paid or to be paid b   | -   |
|  |  | contractor for s  | supplies or goods towards goals)   |   |
|  |  |   | s as 10% of the total dollar amount paid or to be paid by  | a prime   |
|  |  | contractor for s  | supplies or goods towards goals)   |   |
|  |  |   | est of Prime Contractor's knowledge, currently certified   | •   |
|  | -  | n Relations Department to p   | perform in the capacities indicated herein. Prime Contra   | actor auroos to   |
| 1111170                                      | M/W/DRF S  |   |  | -   |
|  |  | ubcontractor in the capacitie   | es indicated herein, and M/W/DBE Subcontractor agree   | es to work on the   |
| above-                                       | referenced co  | bcontractor in the capacitie<br>ntract in the capacities indic  | es indicated herein, and M/W/DBE Subcontractor agree<br>cated herein, contingent upon award of the contract to F   | es to work on the<br>Prime Contractor.  |
| above-<br>PAR                                | referenced co  | ubcontractor in the capacitie<br>ntract in the capacities indic<br>ction is to be completed by  | es indicated herein, and M/W/DBE Subcontractor agree<br>cated herein, contingent upon award of the contract to F<br>the M/W/DBE subcontractor listed above. Please attacl  | es to work on the<br>Prime Contractor.<br>h additional sheets   |
| above-<br>PAR'<br>as need                    | referenced co  | ubcontractor in the capacitie<br>ntract in the capacities indic<br>ction is to be completed by  | es indicated herein, and M/W/DBE Subcontractor agree<br>cated herein, contingent upon award of the contract to F<br>the M/W/DBE subcontractor listed above. Please attack<br>contract. <b>IMPORTANT: Falsification of this documen</b>   | es to work on the<br>Prime Contractor.<br>h additional sheets   |
| above-<br>PAR<br>as need<br>denial           | referenced co<br><b>2</b> : This se<br>ded for more t<br><b>and other re</b><br>one: T   | abcontractor in the capacitie<br>ntract in the capacities indic<br>ction is to be completed by<br>han one intended sub-tier co<br>medies available under Ci   | es indicated herein, and M/W/DBE Subcontractor agree<br>cated herein, contingent upon award of the contract to F<br>the M/W/DBE subcontractor listed above. Please attack<br>contract. <b>IMPORTANT: Falsification of this documen</b><br><b>ity Code.</b><br>or listed above <u>IS NOT</u> subcontracting any portions of the subcontractor of the subcontracting any portions of the subcontracting any portions of the subcontracting any portions of the subcontract of t | es to work on the<br>Prime Contractor.<br>h additional sheets<br>nt will result in  |
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| above-<br>PAR<br>as need<br>denial<br>Select | referenced co<br><b>2:</b> This sec<br>led for more to<br><b>and other re</b><br>one: T<br>50<br>Company na  | abcontractor in the capacitie<br>ntract in the capacities indic<br>ction is to be completed by<br>han one intended sub-tier co<br><b>medies available under Ci</b><br>the M/W/DBE Subcontractor<br>cope of work(s). (Continue<br>the M/W/DBE Subcontractor<br>f work(s) to:<br>me:  | es indicated herein, and M/W/DBE Subcontractor agree<br>cated herein, contingent upon award of the contract to F<br>the M/W/DBE subcontractor listed above. Please attack<br>contract. <b>IMPORTANT: Falsification of this documen</b><br><b>ity Code.</b><br>or listed above <u>IS NOT</u> subcontracting any portions of t<br>to Part 3.)<br>or listed above <u>IS</u> subcontracting certain portions of the  | es to work on the<br>Prime Contractor.<br>h additional sheets<br><b>nt will result in</b><br>the above-stated                         |
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| above-<br>PAR<br>as need<br>denial<br>Select | referenced co<br><b>2:</b> This second for more the for more the formore | abcontractor in the capacities<br>ntract in the capacities indic<br>ction is to be completed by<br>han one intended sub-tier co<br><b>medies available under Ci</b><br>the M/W/DBE Subcontractor<br>cope of work(s). (Continue<br>the M/W/DBE Subcontractor<br>f work(s) to:<br>me: | es indicated herein, and M/W/DBE Subcontractor agree<br>cated herein, contingent upon award of the contract to F<br>the M/W/DBE subcontractor listed above. Please attack<br>contract. IMPORTANT: Falsification of this documen<br>ity Code.<br>or listed above <u>IS NOT</u> subcontracting any portions of t<br>to Part 3.)<br>or listed above <u>IS</u> subcontracting certain portions of the<br>City. State and Zip Code  | es to work on the<br>Prime Contractor.<br>h additional sheets<br><b>nt will result in</b><br>the above-stated                         |
| above-<br>PAR<br>as need<br>denial<br>Select | referenced co<br><b>2:</b> This second<br>and other reprised<br>one: T<br>Company na<br>Full address:<br>Primary cont  | abcontractor in the capacitie<br>ntract in the capacities indic<br>etion is to be completed by<br>han one intended sub-tier co<br><b>medies available under Ci</b><br>the M/W/DBE Subcontractor<br>to work(s). (Continue<br>the M/W/DBE Subcontractor<br>f work(s) to:<br>me:       | es indicated herein, and M/W/DBE Subcontractor agree<br>cated herein, contingent upon award of the contract to F<br>the M/W/DBE subcontractor listed above. Please attack<br>contract. IMPORTANT: Falsification of this documen<br>ity Code.<br>or listed above <u>IS NOT</u> subcontracting any portions of t<br>to Part 3.)<br>or listed above <u>IS</u> subcontracting certain portions of the<br>City. State and Zip Code  | es to work on the<br>Prime Contractor.<br>h additional sheets<br><b>nt will result in</b><br>the above-stated                         |
| above-<br>PAR<br>as need<br>denial<br>Select | referenced co<br><b>2</b> : This sec<br>ded for more to<br><b>and other re</b><br>one: T<br>one: T<br>Company na<br>Full address:<br>Primary contt<br>a) This subc<br>i: If  | abcontractor in the capacitie<br>ntract in the capacities indic<br>ction is to be completed by<br>han one intended sub-tier co<br><b>medies available under Ci</b><br>the M/W/DBE Subcontractor<br>cope of work(s). (Continue<br>the M/W/DBE Subcontractor<br>f work(s) to:<br>me:  | es indicated herein, and M/W/DBE Subcontractor agree<br>cated herein, contingent upon award of the contract to F<br>the M/W/DBE subcontractor listed above. Please attack<br>contract. IMPORTANT: Falsification of this documen<br>ity Code.<br>or listed above <u>IS NOT</u> subcontracting any portions of t<br>to Part 3.)<br>or listed above <u>IS</u> subcontracting certain portions of the<br>City. State and Zip Code<br>Phone<br>MBE WBE DBE N/A<br>W/DBE certified with the City of Kansas City, Missour   | es to work on the<br>Prime Contractor.<br>h additional sheets<br><b>nt will result in</b><br>the above-stated<br>e above stated scope |
| above-<br>PAR<br>as need<br>denial<br>Select | referenced co<br><b>2</b> : This sec<br>led for more to<br><b>and other re</b><br>one: T<br>T<br>o<br>Company na<br>Full address:<br>Primary contt<br>a) This subc<br>i: If<br>of lu<br>ii. If   | abcontractor in the capacities<br>ntract in the capacities indic<br>etion is to be completed by<br>han one intended sub-tier co<br><b>medies available under</b> Ci<br>he M/W/DBE Subcontractor<br>cope of work(s). (Continue<br>the M/W/DBE Subcontractor<br>f work(s) to:<br>me:  | es indicated herein, and M/W/DBE Subcontractor agree<br>cated herein, contingent upon award of the contract to F<br>the M/W/DBE subcontractor listed above. Please attack<br>contract. IMPORTANT: Falsification of this documen<br>ity Code.<br>or listed above <u>IS NOT</u> subcontracting any portions of t<br>to Part 3.)<br>or listed above <u>IS</u> subcontracting certain portions of the<br>City. State and Zip Code<br>Phone<br>MBE WBE DBE N/A<br>W/DBE certified with the City of Kansas City, Missour   | es to work on the<br>Prime Contractor.<br>h additional sheets<br><b>nt will result in</b><br>the above-stated<br>e above stated scope |
| above-<br>PAR<br>as need<br>denial<br>Select | referenced co<br>2: This sec<br>ded for more to<br>and other reconner<br>one: T<br>Company na<br>Full address:<br>Primary contt<br>a) This subc<br>i: If<br>of In<br>ii. If<br>firm  | abcontractor in the capacities<br>ntract in the capacities indic<br>ction is to be completed by<br>han one intended sub-tier co<br><b>medies available under Ci</b><br>the M/W/DBE Subcontractor<br>cope of work(s). (Continue<br>the M/W/DBE Subcontractor<br>f work(s) to:<br>me: | es indicated herein, and M/W/DBE Subcontractor agree<br>cated herein, contingent upon award of the contract to F<br>the M/W/DBE subcontractor listed above. Please attack<br>contract. IMPORTANT: Falsification of this documen<br>ity Code.<br>or listed above IS NOT subcontracting any portions of t<br>to Part 3.)<br>or listed above IS subcontracting certain portions of the<br>City. State and Zip Code<br>Phone<br>MBE WBE DBE N/A<br>W/DBE certified with the City of Kansas City, Missour<br>is document.<br>a certified M/W/DBE certified with the City of Kansas  | es to work on the<br>Prime Contractor.<br>h additional sheets<br><b>nt will result in</b><br>the above-stated<br>e above stated scope |

| PRIME CON        | TRACTOR BUSINESS NAME:  | Black & Veatch   |
|------------------|---|--|
| Sume (           | Coupently   | Suzenne Carpenter  |
| Signature: Prim  | e Contractor  | Print Name   |
| Associate Vice   | President   | 4/14/2025  |
| Title            |   | Date   |
| State of Miss    | ouri )  |  |
| County of Ja     | ckson )   |  |
| •                | nifer Enyart  | state that the above and foregoing is based on my best knowledge |
|                  | Subscribed and sworn to before day of April , 20 25   | me, a notary public, on this 14                                  |
| (T1)(D           | My Commission Expires: 01/08  | Notary Public  |
| STAMP:           | JENNIFER ENYART<br>Notary Public-Notary Seal<br>STATE OF MISSOURI<br>Jackson County   |  |
|                  | My Commission Expires 1/8/2027<br>Commission #23853879  |  |
| MWDBE SUB        | CONTRACTOR BUSINESS NA  | ME: TALLAFERRO & BROWNE INC.<br>HAGOS E. ANDERRHAN               |
| Signature: Prime | Contractor  | Print Name   |
| CEO              |   | 04/14/2025   |
| Title            |   | Date   |
| State of M       | (SSOURI )   |  |
| County of 🌛      | CKSON )   |  |
|                  | GOS E ANDERHAN  | state that the above and foregoing is based on my best knowledge |
|                  | Subscribed and sworn to before day of April , 20 <u>25</u>  | me, a notary public, on this 14th                                |
| STAMP:           | My Commission Expires: 6  | Notary Public  |
|                  | AYESHA LENAY MARKS<br>Notary Public, Notary Sea<br>State of Missouri<br>Jackson County<br>Commission # 24023245<br>My Commission Expires 06-24- |  |

| CITY OF FOUNTAINS   |
|---|
| LETTER OF INTENT TO SUBCONTRACT Check one:  |
| Sewer Separation and Green Infrastructure: Original LOI:  |
| Project Name/Title Diversion Structures 56, 58, 62, and 113   |
| RANSAS CITY Project Location/Number 810010331761  |
| Black & Veatch agrees to enter into a contractual agreement with M/W/DBE/Section 3 Subcontractor TREKK Design Group LLC who will provide the following goods/services in connection with the above-reference contract: [Insert a brief narrative describing goods/services to be provided. Broad Categorizations (e.g., "electrical," "plumbing," etc.) or the listing of NAICS Codes in which M/W/DBE Subcontractor is certified are insufficient and may result in denial of this Letter of Intent to Subcontract.] TREKK Design Group will be providing field work for detailed design including: dye water testing, smoke testing, additional MH inspections and CCTV as needed to determine connectivity of the existing sewers. |
| for an estimated amount of \$ \$265,000 (or 4.1%% of the total estimated contract value.)   |
|   |
| M/WBE Vendor type: X Subcontractor/manufacturer (counts as 100% of contract value towards goals)<br>Supplier (counts as 60% of the total dollar amount paid or to be paid by a prime contractor for supplies or goods towards goals)<br>Broker (counts as 10% of the total dollar amount paid or to be paid by a prime contractor for supplies or goods towards goals)  |
| M/W/DBE/Section 3 Subcontractor is, to the best of Prime Contractor's knowledge, currently certified with the City of Kansas City's Human Relations Department to perform in the capacities indicated herein. Prime Contractor agrees to utilize M/W/DBE Subcontractor in the capacities indicated herein, and M/W/DBE Subcontractor agrees to work on the above-referenced contract in the capacities indicated herein, contingent upon award of the contract to Prime Contractor.   |
| <b>PART 2:</b> This section is to be completed by the M/W/DBE subcontractor listed above. Please attach additional sheets as needed for more than one intended sub-tier contract. <b>IMPORTANT: Falsification of this document will result in denial and other remedies available under City Code.</b>  |
| Select one: The M/W/DBE Subcontractor listed above <u>IS NOT</u> subcontracting any portions of the above-stated scope of work(s). (Continue to Part 3.)  |
| The M/W/DBE Subcontractor listed above <u>IS</u> subcontracting certain portions of the above stated scope of work(s) to:   |
| (1) Company name: TREKK Design Group, LLC   |
| Full address: 1411E. 104th Street kc m0 64131<br>Street number and name City, State and Zip Code  |
| Primary contact: Justin Likes   |
| a) This subcontractor is (circle one): MBE WBE DBE) N/A   |
| i: If this subcontractor is an M/W/DBE certified with the City of Kansas City, Missouri, a separate Letter of Intent must be attached to this document.   |
| ii. If this subcontractor is NOT a certified M/W/DBE certified with the City of Kansas City, Missouri, the firm must still be listed for reporting purposes but a Letter of Intent is not required.   |
| b) Scope of work to be performed:   |
| c) The dollar value of this agreement is:   |

**PART 3:** 

| PRIME CONTRACTOR BUSINESS NAME:Blac   | k & Veatch  |
|---|---|
| Signature Prime Contractor  | Suzenne Carpenter   |
|   |   |
| Associate Vice President  | 4/14/2025<br>Date   |
|   |   |
| State of Missouri )   |   |
| County of Jackson )   |   |
| I, <u>Jennifer Enyart</u> , state the and belief.   | hat the above and foregoing is based on my best knowledge |
| Subscribed and sworn to before me, a r day of <u>April</u> , 20_25  | notary public, on this 14                                 |
| My Commission Expires: 1/08/2027  | - Carton  |
| STAMP: JENNIFER ENYART<br>Notary Public-Notary Seal<br>STATE OF MISSOUR!<br>Jackson County<br>My Commission Expires 1/8/2027                                      | Notary Public   |
| Commission #23853879  |   |
| MWDBE SUBCONTRACTOR BUSINESS NAME:  | TREKK Design Grow, LLC<br>TRENT Robin H<br>Print Name,    |
| PRESIDENT   | 4/14/25   |
| Title   | Date  |
| State of M.SSOUR: )   |   |
| County of Jackson )   |   |
| I, <u>Linde S Dodson</u> , state th<br>and belief.  | hat the above and foregoing is based on my best knowledge |
| Subscribed and sworn to before me, a n<br>day of <u>Apr:</u> , 20 <u>25</u>   | lotary public, on this 14th                               |
| My Commission Expires: $\frac{\sqrt{30}}{30}$   | 2021 Lunde S Dods   |
| STAMP:<br>LINDA S DODSON<br>Notary Public - Notary Seal<br>Jackson County - State of Missouri<br>Commission Number 14991560<br>My Commission Expires Jun 30, 2026 |   |

|                                       |   | LETTER OF I  | NTENT TC  | SUBCONT   | TRACT   | heck one:                               |
|---------------------------------------|---|--|---|---|---|---|
| <b>'I</b>                             | ll l'   | Project Name/Title   | Sewer Separation ar<br>Diversion Structures   |   | nd 1 13   | Original LOI: 🔀                         |
| <b>KANSA</b><br>8 8 1 M               | F CITY<br>OVE1  | Project Location/Nu  | mberber 81001   | )33 / 1761  |   | pdated LOI:                             |
| agreen<br>goods/<br>provide<br>Subcor | services in conn<br>ed. Broad Categ<br>ntractor is certifi<br>SI Geotechnical | Black<br>DBE/Section 3 Subcontra<br>action with the above-ref<br>corizations (e.g., "electrica<br>ied are insufficient and ma<br>Inc. will be providing geo<br>cional testing to determine | erence contract: [Inse<br>al," "plumbing," etc.)<br>ay result in denial of t<br>technical investigatio                    | Inc. who<br>rt a brief narrative do<br>or the listing of NAI<br>his Letter of Intent t<br>ns services including | CS Codes in which<br>o Subcontract.]<br>g performing geote      | llowing<br>vices to be<br>1 M/W/DBE     |
| for an o                              | estimated amour   | nt of \$\$1 47,000   | (or <u>2.3%</u> % o   | f the total estimated   | contract value.)  |   |
| M/WB                                  | E Vendor type:  | Supplier (count<br>contractor for s<br>Broker (counts  | manufacturer (counts<br>s as 60% of the total<br>upplies or goods towa<br>as 10% of the total do<br>upplies or goods towa | dollar amount paid o<br>rds goals)<br>Ilar amount paid or   | r to be paid by a p   | rime                                    |
| Kansas<br>utilize l<br>above-r        | City's Human F<br>M/W/DBE Subo<br>referenced contr                            | ubcontractor is, to the bes<br>Relations Department to p<br>contractor in the capacitie<br>act in the capacities indic   | perform in the capacit<br>is indicated herein, an<br>ated herein, continge  | es indicated herein.<br>d M/W/DBE Subcorn<br>t upon award of the  | Prime Contractor a<br>ntractor agrees to w<br>contract to Prime | agrees to<br>york on the<br>Contractor. |
| as need                               | ed for more that  | on is to be completed by t<br>n one intended sub-tier co<br>edics available under Cir  | ontract. IMPORTAN   |   |   |   |
| Select o                              |   | M/W/DBE Subcontractor  |   | <u>subcontracting</u> any   | portions of the ab  | ove-stated                              |
|                                       |   | M/W/DBE Subcontracto<br>vork(s) to:  | r listed above <u>IS</u> subc   | ontracting certain po   | ortions of the above  | e stated scope                          |
| (1)                                   | Company name  | :  |   |   |   |   |
| j                                     | Full address:   | Street number and name   |   | City, State and Zip (   | Code  |   |
| ]                                     | Primary contact   | Name   |   | Phone   |   |   |
|                                       |   | ractor is (circle one):  |   |   |   |   |
|                                       |   | s subcontractor is an M/W<br>nt must be attached to this   |   | the City of Kansas (  | City, Missouri, a se  | parate Letter                           |
|                                       |   | is subcontractor is NOT a<br>ust still be listed for repor   |   |   |   | Missouri, the                           |
|                                       | /   | of work to be performed:   |   |   |   |   |
|                                       | c) The do   | llar value of this agreeme   | nt is:  |   |   |   |



| PRIME CONTRACTOR BUSINESS NAME: Black &   | Veatch   |
|---|--|
| Augio Coursent th   | Suzenne Carpenter  |
| Signature: Prime Contractor   | Print Name   |
| Associate Vice President  | 4/14/2025  |
| Title   | Date   |
|   |  |
| State of Missouri )   |  |
| County of Jackson )   |  |
| I, Jennifer Enyart, state th and belief.  | at the above and foregoing is based on my best knowledge |
| Subscribed and sworn to before me, a ne day of <u>April</u> , 20 <u>25</u>  | otary public, on this 14                                 |
| My Commission Expires: 1/08/2027  | Ster Card  |
|   | Notary Public  |
| STAMP: JENNIFER ENYART<br>Notary Public-Notary Seal   |  |
| STATE OF MISSOURI   |  |
| Jackson County<br>My Commission Expires 1/8/2027  |  |
| Commission #23853879  |  |
|   | Te. C I I I III  |
| MWDBE SUBCONTRACTOR BUSINESS NAME:  | 1Si Coreotechnical, INC                                  |
| Denier A. Herry   | Denise B. Hervey   |
| Signature: Prime Contractor   | Print Name   |
| CEO   | 4-14-25  |
| Title   | Date   |
| State of Misscori )   |  |
| County of St. Lais)   |  |
| I, Molly KHarris, state the   | at the above and foregoing is based on my best knowledge |
| and belief.   | 14100  |
| Subscribed and sworn to before me, a not day of $April, 2025$   | otary public, on this 1 1971                             |
| My Commission Expires: $9-25$   | -77 MACH K   |
| Y HAD   | Netary Public  |
| STAMP:  |  |
| C ON THE SIGN END ON THE SIGN END ON THE SIGN END OF THE SIGN |  |
| E DV DUBLIC   |  |
| NOTARY PUBLIC   |  |
| 407ARY 54100<br>10 NO. 15384  |  |
| 00450.01 HRD Letter of Margin Contract 06162020   | Page 2 of 2  |

| HEART OF T        |                      | L                    | ЕТТ                  | 'ER OF                           | INTE                           | NT TO S  | UBC                  | ONTRA                            | СТ                     | Check one:                    |
|-------------------|----------------------|----------------------|----------------------|----------------------------------|--------------------------------|--|----------------------|----------------------------------|------------------------|-------------------------------|
|                   | ייר ה                |                      |                      |                                  | Sewer S                        | Separation and (   | Green Infra          | structure:                       |                        | Original LOI:                 |
| · []              |                      | ]                    | Project              | Name/Ti                          | tle                            | on Structures 56   | . 58, 62, an         | id 113                           |                        |                               |
|                   | S CITY<br>OURI       | 1                    | Project              | Location/                        |                                | 8100103  |                      |                                  |                        | Updated LOI:                  |
| _                 |                      | me Cont              | ractor               | BI                               | ack & Veatch                   | 'n   |                      | grees to enter                   | into a co              | ntractual                     |
|                   |                      |                      |                      | tion 3 Subco                     | ntractor                       | Vireo LLC  |                      | who will pro                     |                        |                               |
| -                 |                      |                      |                      |                                  |                                | ontract: [Insert a   |                      |                                  |                        | -                             |
| provide           | ed. Broa             | d Catego             | rization             | is (e.g., "elec                  | trical," "plun                 | nbing," etc.) or   | the listing          | of NAICS Cod                     | les in wh              | ich M/W/DBE                   |
|                   |                      |                      |                      |                                  | -                              | in denial of this<br>Task Series 300,                                      |                      |                                  | -                      | g a                           |
| รเ                | ustainab             | ility revie          | w, perm              | nitting and re                   | view of prop                   | osed planting pl   | an and O&            | M for the futur                  | re green i             | nfrastructure.                |
| for an e          | estimated            | d amount             | : of \$              | \$78,000                         | (                              | or <u>1.2%</u> % of th   | ne total est         | imated contrac                   | ct value.)             |                               |
| M/WB              | E Vendo              | or type:             | X                    | Subcontrac                       | tor/manufact                   | urer (counts as  | 100% of c            | ontract value to                 | owards g               | oals)                         |
|                   |                      |                      |                      |                                  |                                | of the total dol   |                      |                                  | _                      |                               |
|                   |                      |                      |                      |                                  |                                | or goods toward  | -                    |                                  |                        |                               |
|                   |                      |                      |                      |                                  |                                | of the total dolla   |                      | paid or to be pa                 | aid by a p             | orime                         |
|                   |                      |                      |                      | contractor I                     | or supplies o                  | r goods towards  | s goals)             |                                  |                        |                               |
| Kansas<br>utilize | s City's H<br>M/W/DI | Iuman Ro<br>BE Subco | elations<br>ontracto | Department<br>or in the capa     | to perform i<br>cities indicat | ne Contractor's<br>n the capacities<br>ed herein, and N<br>ein, contingent | indicated<br>A/W/DBE | herein. Prime (<br>Subcontractor | Contracto<br>agrees to | or agrees to<br>o work on the |
|                   | led for n            | ore than             | one int              | -                                | er contract. I                 | /DBE subcontra<br><b>MPORTANT:</b>   |                      |                                  |                        |                               |
| Select            | one:                 |                      |                      | BE Subcontr<br>rk(s). (Contir    |                                | bove <u>IS NOT</u> s<br>)  | ubcontract           | ing any portion                  | ns of the              | above-stated                  |
|                   | Ē                    |                      | M/W/D<br>ork(s) to   |                                  | actor listed a                 | bove <u>IS</u> subcom  | tracting ce          | ertain portions                  | of the ab              | ove stated scope              |
| (1)               | Compar               | ny name:             |                      |                                  |                                |  |                      |                                  |                        |                               |
|                   | <b>D</b> -11 - 14    |                      |                      |                                  |                                |  |                      |                                  |                        |                               |
|                   | Full add             | ress:                | Street r             | umber and nam                    | ne                             |  |                      | and Zip Code                     |                        |                               |
|                   | Primary              | contact:             |                      |                                  |                                |  |                      |                                  | _                      |                               |
|                   |                      |                      | Name                 | ( · · · )                        |                                |  | Phone                |                                  |                        |                               |
|                   | a) This              |                      |                      |                                  |                                | WBE DBE  | N/A                  |                                  |                        | _                             |
|                   |                      |                      |                      | itractor is an<br>oe attached to |                                |  | e City of K          | ansas City, M                    | issouri, a             | separate Letter               |
|                   |                      |                      |                      |                                  |                                | d M/W/DBE ce<br>poses but a Lett   |                      |                                  |                        | ty, Missouri, the             |
|                   | b)                   | Scope o              | fwork                | to be perform                    | ned:                           |  |                      |                                  |                        | -                             |
|                   | c)                   | The dol              | lar valu             | e of this agre                   | ement is:                      |  |                      |                                  |                        |                               |
|                   |                      |                      |                      |                                  |                                |  |                      |                                  |                        |                               |

| PRIME CONTRACTOR BUSINES  | S NAME: Black & Veatch   |
|---|--|
| Aui Canatha   | Suzenne Carpenter  |
| Signature: Prime Contractor   | Print Name   |
| Associate Vice President  | 4/14/2025  |
| Title   | Date   |
| State of Missouri   | )  |
| County of Jackson   | )  |
| I, <u>Jennifer Enyart</u><br>and belief.  | , state that the above and foregoing is based on my best knowledge |
| Subscribed and swor<br>day of <u>April</u> , 20   | rn to before me, a notary public, on this 14                       |
| My Commission Ex  | pires: 1/08/2027 Notary Public                                     |
| STAMP: JENNIFER EN<br>Notary Public-No<br>STATE OF MIS<br>Jackson Co<br>My Commission Exp<br>Commission #2      | NYART<br>Datary Seal<br>SSOURI<br>punty<br>burty<br>bires 1/8/2027 |
| MWDBE SUBCONTRACTOR BUS   | SINESS NAME: Vireo, LLC  |
| RAFU  | Robin Fordyce  |
| Signature: Prime Contractor   | Print Name   |
| Managing Member   | 4/14/2025  |
| Title   | Date   |
| State of Missouri   | )  |
| County of Jackson   | )  |
| I, Jessica Lee  | , state that the above and foregoing is based on my best knowledge |
| and belief.   |  |
| Subscribed and swor<br>day of <u>April</u> , 20   | n to before me, a notary public, on this 14th <u>25</u>            |
| My Commission Ex  | pires: 1/3/2026 <u>Vernan har</u><br>Notary/Public                 |
| STAMP:<br>JESSICA LE<br>Notary Public - No<br>Jackson County - Stat<br>Commission Numpe<br>My Commission Expire | E<br>btary Seal<br>re of Missouri<br>r 22706670                    |

### **TIMETABLE FOR MBE/WBE UTILIZATION**

#### (This form should be submitted to the City after contract award.)

| I, | Suzanne Carpenter | , acting in my capacity as | Associate Vice President |
|----|-------------------|----------------------------|--------------------------|
|    | (Name)            |                            | (Position with Firm)     |

| of Black & Veatch | , with the submittal of this Time | etable, certify that |
|-------------------|-----------------------------------|----------------------|
|-------------------|-----------------------------------|----------------------|

(Name of Firm)

the following timetable for MBE/WBE utilization in the fulfillment of this contract is correct and true to the best of my knowledge.

### ALLOTTED TIME FOR THE COMPLETION OF THIS CONTRACT

(Check one only)

| 15 days<br>30 days<br>45 days<br>60 days<br>Other |    |           | 75 days<br>90 days<br>105 days<br>120 days<br>(Speci | fy)            |    | 135 days<br>150 days<br>165 days<br>180 days |    |    |   |
|---|----|-----------|--|----------------|----|--|----|----|---|
| Throughout  |    |           | E  | _Beginning 1/3 |    | \$467,000                                    |    |    |   |
| Middle 1/3  |    | \$467,000 | ]  | Final 1/3      |    | \$467,00                                     | 0  |    |   |
| Beginning 1/3                                     | 33 | _%        | Middle 1/3   | 33             | _% | Final 1                                      | /3 | 33 | % |

**PLEASE NOTE:** Any changes in this timetable require approval of the Civil Rights & Equal Opportunity Department in advance of the change.

If you have any questions regarding the completion of this form, please contact the Civil Rights & Equal Opportunity Department at: (816) 513-1836.

(Signature)

Associate Vice President

(Position with Firm)

4/15/2025

(Date)