

# **Kansas City**

414 E. 12th Street  
Kansas City, MO 64106



## **Docket - Final**

**Thursday, April 9, 2026**

**2:00 PM**

**Webinar Link: <https://us02web.zoom.us/j/89195928794>**

## **Council Chambers**

### **Council**

*Councilmember Kevin O'Neill*  
*Councilmember Nathan Willett*  
*Councilmember Lindsay French*  
*Councilmember Wes Rogers*  
*Councilmember Melissa Patterson Hazley*  
*Councilmember Melissa Robinson*  
*Councilmember Crispin Rea*  
*Councilmember Eric Bunch*  
*Councilmember Darrell Curls*  
*Councilmember Ryana Parks-Shaw*  
*Councilmember Andrea Bough*  
*Councilmember Johnathan Duncan*  
*Mayor Quinton Lucas*

## CHAPLAIN OF THE MONTH:

Pastor David McDaniel - Holmeswood Church

PLEDGE OF ALLEGIANCE:ROLL CALL:PUBLIC OBSERVANCE OF MEETINGS:

Members of the City Council may attend this meeting via videoconference.

The public can observe this meeting at the links provided below.

Closed Sessions may be held by teleconference.

SPECIAL ACTIONS:**Bough, Robinson, Parks-Shaw, French, Rea, Duncan, Bunch and Curls**

[260330](#) Sponsor: Councilmember Andrea Bough

RESOLUTION - Recognizing Financial Literacy Month in Kansas City and honoring Pathway Financial Education for its commitment to providing accessible financial education and advancing financial literacy in the community.

**Duncan, Bough, Robinson, Parks-Shaw, French, Rea, Rogers, Bunch and Curls**

[260331](#) Sponsor: Councilmember Johnathan Duncan

RESOLUTION - Declaring the week of April 13-20, 2026, as International Dark Sky Week, raising awareness in protecting the night sky and the use of responsible outdoor lighting across Kansas City, and directing the City Manager to turn off external City Hall lights from sunset to sunrise.

FINAL READINGS:CONSENT DOCKETNEIGHBORHOOD PLANNING AND DEVELOPMENT COMMITTEE

**Lucas**

[260323](#) Sponsor: Mayor Quinton Lucas

RESOLUTION - Appointing Christopher Acquino, Lisa Sprarkman, and Diane Machal as successor directors to the 46th & Wornall Community Improvement District #1.

**Attachments:** [CPD Docket Memo 260323](#)

**Lucas**

[260324](#) Sponsor: Mayor Quinton Lucas

RESOLUTION - Appointing Christopher Acquino, Lisa Sprarkman and Diane Machal as successor directors to the 46th & Wornall Community Improvement District #2.

**Attachments:** [CPD Docket Memo 260324](#)

**DEBATE DOCKET****FINANCE, GOVERNANCE AND PUBLIC SAFETY COMMITTEE****Lucas and Robinson**

[260250](#) Sponsor: Mayor Quinton Lucas

Amending Chapter 10, Code of Ordinances, Alcoholic Beverages, enacting a new sections 10-216 and 10-336 for the purpose of designating certain geographic areas within the City experiencing acute detrimental public safety and public health impacts from the retail package sale of alcohol as "Retail Alcohol Impact Areas" and placing certain conditions on retail package licenses within such designated areas.

**Attachments:** [Docket Memo 0.2.2 260250 \(FINAL\)](#)

**Director of General Services**

[260278](#) Sponsor: Director of General Services Department

Authorizing the Manager of Procurement Services to execute a contract amendment to EV3851 with Treanor, Inc. for design professional services related to the permanent detention facility in an amount not to exceed \$1,252,000.00 from previously appropriated funds; and recognizing this ordinance as having an accelerated effective date.

**Attachments:** [Treanor Ordinance Docket Memo 2026-03-06](#)

**NEIGHBORHOOD PLANNING AND DEVELOPMENT COMMITTEE**

**Lucas**

**260306** Sponsor: Mayor Quinton Lucas  
COMMITTEE SUBSTITUTE

Directing the City Manager to establish expedited permit approval timelines and a fee waiver structure for qualifying affordable housing projects as defined by City Code § 88-810-058; to designate an Affordable Housing Permit Navigator to assist qualifying applicants; and to report to the public on additional housing production strategies including pre-approved housing plans, development timeline transparency, density zoning, and complementary housing stock initiatives.

**Attachments:** [Docket Memo Res 260306](#)

**Patterson Hazley**

**260322** Sponsor: Councilmember Melissa Patterson Hazley

RESOLUTION - Directing the City Manager to identify property and financing suitable for the development of an urban youth sports facility capable of hosting hockey, figure-skating, volleyball, position-specific training for baseball, soccer, track and golf, including tournament regulation facilities or a reasonable combination thereof; prioritizing access for students from Kansas City Public Schools and Hickman Mills School District; and reporting back to the City Council with recommendations within 90 days.

**Attachments:** [Docket Memo 260322](#)

SPECIAL COMMITTEE FOR LEGAL REVIEW

**Lucas**

**260065** Sponsor: Mayor Quinton Lucas  
COMMITTEE SUBSTITUTE

Directing the City Manager to assign costs incurred by the Board of Police Commissioners beyond the twenty-five (25) percent annual budget threshold in Mo. Rev. Stat. 84.730 to a new fund entitled "KCPD Overage Fund" and establishing said fund in the books and records of the City; directing the City Manager to negotiate with the Board of Police Commissioners a process for Council approval of costs related to Board of Police Commissioners established settlement agreements, including settlements with costs structured over future budget cycles; and directing the City Manager to include an appropriation of \$5,900,000.00 in the FY2026-2027 submitted budget from the KCPD Overage Fund for legal settlements and subjecting such payments to the council ordinance process.

**Attachments:** [Docket Memo Ord 260065 - BB edits](#)

COMMITTEE ADVANCES:

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CONSENT DOCKETFINANCE, GOVERNANCE AND PUBLIC SAFETY COMMITTEE**Director of Finance**

[260315](#) Sponsor: Director of Finance Department

Authorizing the Director of Civil Rights and Equal Opportunity to accept a total of \$17,300.00 in federal awards from the U.S. Equal Employment Opportunity Commission (EEOC); estimating and appropriating \$17,300.00 in the General Grants Fund (2580); and recognizing this ordinance as having an accelerated effective date.

**Attachments:** [260315 Docket memo](#)  
[260315 Request for Supplemental Revenue](#)

**Director of Finance**

[260318](#) Sponsor: Director of Finance Department

Estimating and appropriating \$500,000.00 from the Unappropriated Fund Balance of the Parking Fund (2160) for the Vine District Garage; and recognizing this ordinance as having an accelerated effective date.

**Attachments:** [Vine District Garage - Admin Approp](#)  
[Vine Garage Docket Memo](#)

**City Manager's Office**

[260326](#) Sponsor: City Manager's Office

Acknowledging that the twenty-three-year statutory period for the capture of tax increment allocation financing within Project Area A, Project Area D, and the Plaza Library Project of the Brush Creek Corridor Tax Increment Financing Plan has expired; terminating the designation of Project Area A, Project Area D, and the Plaza Library Project of the Plan as redevelopment projects therein; declaring as surplus all funds related to Project Area A, Project Area D, and the Plaza Library Project; dissolving the special allocation funds established in connection with Project Area A, Project Area D, and the Plaza Library Project; and directing the City Clerk to send copies of this ordinance to Jackson County.

**Attachments:** [Brush Creek Corridor TIF - Project Area Exp - Docket Memo](#)

TRANSPORTATION, INFRASTRUCTURE AND OPERATIONS COMMITTEE

**Director of Neighborhoods**

**260325** Sponsor: Director of Neighborhood Services Department  
COMMITTEE SUBSTITUTE

Accepting a \$150,000.00 award of federal funds from the Missouri Highways and Transportation Commission, as part of its Congestion Mitigation and Air Quality Program, to fund the purchase of electric vehicle charging infrastructure and hybrid or electric vehicles; estimating and appropriating revenue in the amount of \$150,000.00; and recognizing this ordinance as having an accelerated effective date.

**Attachments:** [Docket Memo Draft DOT CMAQ](#)  
[Approp-Admim G57DOTHPC26.xlsx](#)  
[260325 cs to org ord-com](#)

**DEBATE DOCKET****FINANCE, GOVERNANCE AND PUBLIC SAFETY COMMITTEE****City Manager's Office**

**260282** Sponsor: City Manager's Office

Waiving certain requirements of City Code Chapter 3 for the Columbus Park Tax Increment Financing Plan.

**Attachments:** [260282 - Columbus Park TIF - Docket Memo](#)

**Director of Water Services****260313** Sponsor: Director of Water Services Department

Establishing Fund No. 8197, the 2026B SRF Sewer Revenue Bond Fund in the records of the City of Kansas City, Missouri; estimating revenue in the amount of \$100,000,000.00 in the 2026B SRF Sewer Revenue Bond Fund and appropriating the same; appropriating \$100,000,000.00 from the Unappropriated Fund Balance of the Sewer Fund; designating requisitioning authority; authorizing the Director of Water Services to execute a \$143,800,000.00 construction contract with MegaKC Corporation, for the Todd Creek Wastewater Treatment Plant Expansion and Major Upgrades project for a total contract amount of \$158,180,000.00; authorizing a \$9,061,951.53 design professional services contract Amendment No. 4 to Contract No. 1587 with Burns & McDonnell Engineering Company, Inc., for the Todd Creek Facility Plan Update project; authorizing an extension of the term of Contract No. 1587 for an additional 1,300 days for a total term of 3,491 calendar days (approximately 9 years, 7 months) for a total contract amount of \$18,672,229.22; declaring the intent of the City to reimburse itself from the bond proceeds for certain expenditures; authorizing the Director of Finance to close project accounts; and recognizing this ordinance as having an accelerated effective date.

**Attachments:** [1698 Const-1587 Am 4 Appropriation Transaction Form](#)  
[1698 Const-1587 DPS Am 4 Docket Memo - Revised](#)  
[Ordinance 260313- Revised CUP Summary 1586.A4](#)

**Director of Finance****260314** Sponsor: Director of Finance Department

Estimating revenue and adjusting appropriations in various funds in connection with the third quarter FY2025-26 budget analysis; and recognizing this ordinance as having an accelerated effective date.

**Attachments:** [Admin Approp 3Q FY 2025-2026](#)  
[Docket Memo 3Q FY2025-26](#)

**Director of Finance**

[260317](#) Sponsor: Director of Finance Department

Increasing the revenue estimate in the General Fund by \$1,500,000.00 due to a contribution from the State of Missouri in connection to the Tri-Share Childcare program; appropriating \$3,000,000.00 from the Unappropriated Fund Balance of the General Fund for the purpose of providing additional matching funding for the Tri-Share Childcare pilot program with the State of Missouri for first responders; and recognizing the ordinance as having an accelerated effective date.

**Attachments:** [Docket Memo Tri-Share](#)  
[Admin Approp - Tri Share Childcare Program](#)

**Director of General Services**

[260320](#) Sponsor: Director of General Services Department  
COMMITTEE SUBSTITUTE

Authorizing the Manager of Procurement Services to execute a twenty month \$624,000.00 Piggyback contract amendment (EVP4497) with Remy Corporation to provide highly specialized project manager services to manage the City's enterprise resource planning ("ERP") Workday implementation project; authorizing the Manager of Procurement Services to amend and extend the contract; and designating requisitioning authority.

**Attachments:** [TMP-6679 Docket Memo](#)

**Director of General Services**

[260321](#) Sponsor: Director of General Services Department

Authorizing the Manager of Procurement Services to execute a \$16,472,592.00 nineteen-month contract (EVP4021) from previously appropriated funds with Accenture LLP to provide highly technical system integration services for the Workday SaaS enterprise resource planning (ERP) system; authorizing the Manager of Procurement Services to amend and extend the contract; and designating requisitioning authority.

**Attachments:** [Docket Memo 260321](#)

NEIGHBORHOOD PLANNING AND DEVELOPMENT COMMITTEE

**Bunch and Director of City Planning & Development**

**260219** Sponsor: Director of City Planning and Development Department  
COMMITTEE SUBSTITUTE

Amending Chapter 88, the Zoning and Development Code, by repealing Section 88-420, "Parking and Loading", and enacting in lieu thereof a new section of like number and subject matter for the purpose of updating parking and loading standards to support more walkable development and reduce on-site parking requirements; and directing the City Manager to report back to the City Council within one year of passage of this ordinance. (CD-CPC-2025-00143)

**Attachments:** [Rev Docket Memo Parking](#)  
[Docket Memo Parking](#)

**Director of City Planning & Development**

**260283** Sponsor: Director of City Planning and Development Department

Rezoning an area of about .16 acres generally located on the north side of Independence Boulevard just west of the intersection of Highland Avenue from District MPD/ICO to District MPD/ICO/HO in order to designate Leonard Smith Hall at 1700 Independence Boulevard as a local landmark on the Kansas City Register of Historic Places. (CD-CPC-2026-00003)

**Attachments:** [Docket Memo Smith Hall](#)

**TRANSPORTATION, INFRASTRUCTURE AND OPERATIONS COMMITTEE****Director of Public Works**

**260308** Sponsor: Director of Public Works Department

Authorizing condemnation and taking of private property interests for public use for Street Right Of Way purposes, for the construction, location and maintenance of the Lee's Summit Valley Garden Drive/Quarry Park Road Project, in Kansas City, Jackson County, Missouri; providing for the payment of just compensation therefore; authorizing continued negotiations and purchase by the Director of the Department of Public Works; authorizing the filing of the petition for condemnation by the City Attorney on behalf of the City; and directing the City Clerk to record this ordinance in the office of the Recorder of Deeds for Jackson County, Missouri.

**Attachments:** [Lee's Smmt Rock Quarry Condm Docket memo](#)

**Director of General Services**

[260319](#) Sponsor: Director of General Services Department

Authorizing the Manager of Procurement Services to exceed the \$1,000,000.00 contract threshold on Piggyback contract (EVP4470) with Eagle Safe Surface Colorado Inc., dba Eagle & Myslik Inc. and Team Eagle LTD; and authorizing the Manager of Procurement Services to amend the contract and exercise the City's five one-year renewal options.

**Attachments:** [TMP-6243 Docket Memo](#)

**Director of Public Works**

[260327](#) Sponsor: Director of Public Works Department

Estimating revenue in the amount of \$3,004,826.00 in the Capital Improvements Grant Fund; appropriating \$1,237,500.00 to the Byram's Ford Road Bridge over Round Grove Creek project; appropriating \$1,767,326.00 to the Raytown Road over Lumpkins Fork project; designating requisitioning authority; recognizing the required local grant match; and recognizing this ordinance as having an accelerated effective date.

**Attachments:** [Docket Memo BRO Grant](#)  
[BRO Grant Approp Sheet](#)

**SECOND READINGS:****FINANCE, GOVERNANCE AND PUBLIC SAFETY COMMITTEE****Rogers**

[260277](#) Sponsor: Councilmember Wes Rogers

Amending Chapter 50, Code of Ordinances, by repealing Section 50-453, Conditions, and enacting in lieu thereof a new Section 50-453, for the purpose of enlarging the prohibition of street vending, including food items, to within 300 feet of related businesses open business hours.

**Attachments:** [Docket Memo 260277 \(law edits\)](#)

**FIRST READINGS:****FINANCE, GOVERNANCE AND PUBLIC SAFETY COMMITTEE****NEIGHBORHOOD PLANNING AND DEVELOPMENT COMMITTEE**

**Director of Neighborhoods**

[260334](#) Sponsor: Director of Neighborhood Services Department

Approving contracts in the amount of \$2,030,048.00 from previously appropriated funds in the Neighborhood Tourist Development Fund with various nonprofit organizations selected as part of the FY 2026-27 annual application cycle for the purpose of promoting neighborhoods and tourism through cultural, social, ethnic, historic, educational, and recreational activities.

**Attachments:** [Ordinance](#)  
[Docket Memo 0.2.2](#)  
[Approp Admin - TMP-6697 NTDF FY27 Annual](#)

**Director of Neighborhoods**

[260335](#) Sponsor: Director of Neighborhood Services Department

Amending Chapter 20, Code of Ordinances, by enacting a new Article II, entitled Kratom Retail License, for the purpose of regulating and licensing the sale of Kratom Products.

**Attachments:** [Chapter 20-Gas Station Drug Ban 4.2.26](#)  
[TMP-6701](#)  
[Approp-Admin TMP-6701](#)

**Director of City Planning & Development**

[260336](#) Sponsor: Director of City Planning and Development Department

Rezoning an area of about 0.15 acres generally located at 3112 Flora Avenue from District R-1.5 to District R-0.5 to allow the property to be used as an accessory parking area for the property to the west. (CD-CPC-2026-00011)

**Attachments:** [Docket Memo CD-CPC-2026-00011 Flora Rezoning](#)  
[Legal Description and Request CD-CPC-2026-00011](#)  
[Staff Report Flora Rezoning CD-CPC-2026-00011 Staff](#)  
[Report 4-1-26](#)  
[Disposition Letter City Plan](#)  
[Commission CD-CPC-2026-00011 Flora Rezoning April 2,](#)  
[2026](#)  
[Exhibit A Section Map Flora Ave Rezoning](#)

**Director of City Planning & Development**

[260337](#) Sponsor: Director of City Planning and Development Department

Rezoning an area of about 3.5 acres generally located at southeast corner of North Broadway and Northwest Barry Road from District B1-1 to District B2-1 to allow for the establishment of a drive-through. (CD-CPC-2026-00024)

**Attachments:** [Docket Memo CD-CPC-2026-00024 Suzanne Place Rezoning Exhibit A Section Map CD-CPC-2026-00024 Suzanne Place Rezoning](#)  
[Legal Description CD-CPC-2026-00024 Suzanne Place Rezoning](#)  
[CPC Staff Report CD-CPC-2026-00024 Suzanne Place Rezoning](#)  
[CPC Disposition Letter \(Recommendation\) CD-CPC-2026-00024 Suzanne Place Rezoning](#)  
[CPC Presentation CD-CPC-2026-00024 Suzanne Place Rezoning](#)

**Director of City Planning & Development**

[260338](#) Sponsor: Director of City Planning and Development Department

Approving the detachment of approximately 4.5 acres generally located at the northwest corner of N.E. 104th Street and N. Church Road in District R-80 from the corporate limits of the City of Kansas City, Missouri to permit subsequent annexation by the City of Liberty, Missouri. (CD-CPC-2025-00111)

**Attachments:** [Docket Memo TMP-6667](#)  
[01 CD-CPC-2025-00111 CPCStaff Report 03 18 26](#)  
[CD-CPC-2025-00111 CPC Dispo 03 18 26](#)  
[Recorded LotSplit CLDMS-2025-00019 11098NE104thSt](#)  
[03 18 26 CPC Powerpoint](#)

TRANSPORTATION, INFRASTRUCTURE AND OPERATIONS COMMITTEE

**Director of Water Services**

**260328** Sponsor: Director of Water Services Department

Authorizing the Chief Procurement Officer to execute a \$1,500,000.00 professional, specialized or technical services contract with SHEDIGS IT, LLC, for the Forcemain Assessment project; authorizing four successive renewal options with further City Council approval; and recognizing this ordinance as having an accelerated effective date.

**Attachments:** [EV3986 Docket Memo 03-20-2026](#)  
[EV3986 Approved Bid Recommendation](#)  
[EV3986 CW Selection Cmte Memo](#)  
[EV3986 Approved MWBE Goals](#)  
[EV3986 CUP Approval & CUP Summary](#)  
[EV3986 CUP Documents Submitted](#)  
[EV3986 PST Contract](#)

**Director of Water Services**

**260329** Sponsor: Director of Water Services Department

Authorizing the Director of Water Services to execute a \$4,000,000.00 design professional services contract with Burns & McDonnell Engineering Company, Inc., for the Sewer Separation: Brookside Phase 5 project; and recognizing this ordinance as having an accelerated effective date.

**Attachments:** [1806 Docket Memo](#)  
[654 B&M Original Contract Approved Solicitation Waiver](#)  
[1806 Approved MWBE Goals](#)  
[1806 CUP Approval & CUP Summary](#)  
[1806 CUP Documents Submitted](#)  
[1806 DPS Contract](#)

**Director of Water Services**

**260332** Sponsor: Director of Water Services Department

Authorizing the Director of Water Services to execute a \$2,000,000.00 construction contract with Leath & Sons, Inc., for the City Wide Supplemental Workforce - Fiscal Year 2027 project; authorizing two successive renewal options with further City Council approval; and establishing an ordinance effective date.

**Attachments:** [1781 Approved Bid Recommendation, Bid Opening Summary & QAQC](#)  
[1781 Approved MWBE Goals](#)  
[1781 CUP Approval](#)  
[1781 CUP Summary](#)  
[1781 CUP Documents Submitted](#)  
[1781 Construction Contract](#)  
[1781 Docket Memo](#)

**Director of Water Services**

**260333** Sponsor: Director of Water Services Department

Authorizing an expenditure of \$6,000,000.00 for Facility Repair and Maintenance contracts for the Green Infrastructure Maintenance Program; authorizing the Director of Water Services to prequalify additional companies and execute Facility Repair and Maintenance contracts for the Green Infrastructure Maintenance Program as necessary, within the authorized amount, to address the maintenance and repair needs of existing and future green infrastructure sites; authorizing additional funds for continuation of this Program with further City Council approval; and establishing an ordinance effective date.

**Attachments:** [Approved Goals](#)  
[Approved Recommendation](#)  
[1714 Facility Repair & Maintenance Contract](#)  
[GI Maintenance Program Docket Memo 0.2.2 - 04-02-2026](#)

COMMUNICATIONS:

MISCELLANEOUS BUSINESS:

## 1. Closed Session

- Pursuant to Section 610.021 subsection 1 of the Revised Statutes of Missouri to discuss legal matters, litigation, or privileged communications with attorneys; or
- Pursuant to Section 610.021 subsection 2 of the Revised Statutes of Missouri to discuss real estate; or
- Pursuant to Section 610.021 subsections 3 and 13 of the Revised Statutes of Missouri to discuss personnel matters; or
- Pursuant to Section 610.021 subsection 9 of the Revised Statutes of Missouri to discuss employee labor negotiations; or
- Pursuant to Section 610.021 subsection 11 of the Revised Statutes of Missouri to discuss specifications for competitive bidding; or
- Pursuant to Section 610.021 subsection 12 of the Revised Statutes of Missouri to discuss sealed bids or proposals; or
- Pursuant to Section 610.021 subsection 17 of the Revised Statutes of Missouri to discuss confidential or privileged communications with auditors; or
- Pursuant to Section 610.021 subsections 20 and 21 of the Revised Statutes of Missouri to discuss security systems for operation of a computer system or computer network.

2. Members of the City Council may attend this meeting via videoconference. The public can observe this meeting at the links provided below.

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- Livestream on the city's website at [www.kcmo.gov/clerk](http://www.kcmo.gov/clerk): Quick Links, Video on Demand, Click on "View" for desired meeting
- Livestream on the city's YouTube channel at <https://www.youtube.com/watch?v=3hOublg4fok>
- Watch Channel 2 on your cable system.

The channel is available through Time Warner Cable (channel 2 or 98.2), AT&T U-verse (channel 99 then select Kansas City) and Google Fiber on Channel 142.

The City Clerk's Office now has equipment for the hearing impaired for use with every meeting. To check out the equipment please see the secretary for each committee. Be prepared to leave your Driver's License or State issued Identification Card with the secretary and she will give you the equipment. Upon returning the equipment your license will be returned.