

# **Kansas City**

414 E. 12th Street  
Kansas City, MO 64106



## **Docket - Final**

**Thursday, July 9, 2026**

**2:00 PM**

**Webinar Link: <https://us02web.zoom.us/j/89195928794>**

**1125 Locust Street, KCPD Headquarters - Community Room**

## **Council**

*Councilmember Kevin O'Neill*  
*Councilmember Nathan Willett*  
*Councilmember Lindsay French*  
*Councilmember Wes Rogers*  
*Councilmember Melissa Patterson Hazley*  
*Councilmember Melissa Robinson*  
*Councilmember Crispin Rea*  
*Councilmember Eric Bunch*  
*Councilmember Darrell Curls*  
*Councilmember Ryana Parks-Shaw*  
*Councilmember Andrea Bough*  
*Councilmember Johnathan Duncan*  
*Mayor Quinton Lucas*

CHAPLAIN OF THE MONTH:

Pastor Dale Schwerzler - Dayspring Pentecostal Church

PLEDGE OF ALLEGIANCE:

ROLL CALL:

PUBLIC OBSERVANCE OF MEETINGS:

Members of the City Council may attend this meeting via videoconference.

The public can observe this meeting at the links provided below.

Closed Sessions may be held by teleconference.

SPECIAL ACTION(S)

**Willett, Bough, Robinson, Parks-Shaw, Rea, Lucas and Duncan**

[260622](#) Sponsor: Councilmember Nathan Willett

RESOLUTION - Recognizing and congratulating the Faith Christian Academy Men's Baseball Team for an outstanding 2025-2026 season.

**Rogers, Bough, Robinson, Parks-Shaw, Rea, Lucas, Duncan, Willett and Curls**

[260623](#) Sponsor: Councilmember Wes Rogers

RESOLUTION - Recognizing and congratulating the Northland Christian School Men's Baseball Team for an outstanding 2025-2026 season.

**French, Bough, Robinson, Parks-Shaw, Duncan, Rogers, Rea and Lucas**

[260625](#) Sponsor: Councilmember Lindsay French

RESOLUTION - Honoring Aubrey Anderson for completing the Clay County America 250 Citizen Challenge.

SAME DAY RESOLUTION(S)

**Willett**

[260629](#) Sponsor: Councilmember Nathan Willett

RESOLUTION - Updating the City of Kansas City, Missouri's Annual Federal Legislative Priorities to include support for the passage of the Safeguard American Voter Eligibility (SAVE) Act and expressing the City's support for strengthening election integrity by ensuring that only eligible United States citizens are registered to vote in federal elections.

FINAL READINGS:CONSENT DOCKETNEIGHBORHOOD PLANNING AND DEVELOPMENT COMMITTEE**Lucas**

[260581](#) Sponsor: Mayor Quinton Lucas

RESOLUTION - Appointing Robert Langenkamp and Alisa Robinson as successor directors to the I-70 and Blue Ridge Cutoff Community Improvement District.

Immediate Adoption, Consent

**Attachments:** [No Docket Memo 260581](#)  
[Docket Memo - Blue Ridge 7.6.2026](#)

DEBATE DOCKETFINANCE, GOVERNANCE AND PUBLIC SAFETY COMMITTEE**City Manager's Office, Bough and Lucas**

[260445](#) Sponsor: City Manager's Office  
COMMITTEE SUBSTITUTE

Vacating the sidewalk right-of-way in proposed District MPD generally located within the area known as the Country Club Plaza; directing the City Clerk to record certain documents CD-ROW-2025-00037); appropriating \$5,000.00 from the Unappropriated Fund Balance of the Development Services Fund (2210) for the purposes of public communication; and recognizing this ordinance as having an accelerated effective date.

Advance and Do Pass as a Committee Substitute

**Attachments:** [Docket Memo 260445](#)

**Director of the Law Department**

**260510** Sponsor: Director of Law Department

Amending Chapter 2 of the Code of Ordinances, "ADMINISTRATION," by enacting a new Article XX, "OPEN MEETINGS AND RECORDS" to codify the City's policy with respect to open records and meetings, modernize the policy, and enact governance changes that provide that the City Attorney will coordinate and have oversight of the request fulfillment process and repealing Section 2-115 of the City's code.

Do Pass, Debate

**Attachments:** [Docket Memo TMP-6890](#)  
[6.30.26 Law Presentation - Ordinance No. 260510 - Open Meetings and Records](#)

**Rea**

**260572** Sponsor: Councilmember Crispin Rea  
COMMITTEE SUBSTITUTE

Authorizing the City Manager to enter into an agreement with reStart, Inc. for the purpose of providing increased housing options for families experiencing homelessness; estimating revenue in the amount of \$562,250.00 and appropriating a like transfer to the General Fund; appropriating \$562,250.00 from the Unappropriated Fund Balance of the General Fund for the purpose of the agreement; and recognizing this ordinance as having an accelerated effective date.

Do Pass as a Committee Substitute

**Attachments:** [Docket Memo - 260572 Housing](#)  
[Copy of Approp-Admin Sheet 260572](#)  
[Updated Docket Memo - 260572 Housing \(002\)](#)  
[ReStart Presentation 6.30.2026](#)

**NEIGHBORHOOD PLANNING AND DEVELOPMENT COMMITTEE**

**Director of City Planning & Development**

[260596](#) Sponsor: Director of City Planning and Development Department

RESOLUTION - Approving an amendment to the Greater Downtown Area Plan on about 0.147 acres generally located at 2922 Summit Street by changing the recommended land use from residential low density to residential high density for a multi-unit residential building. (CD-CPC-2026-00041)

Immediate Adoption

**Attachments:** [CD-CPC-2026-00041 Docket Memo](#)

**Director of City Planning & Development**

[260605](#) Sponsor: Director of City Planning and Development Department

RESOLUTION - Approving an amendment to the Country Club/Waldo Area Plan on about 0.8 acres generally located at the northeast corner of Ward Parkway Plaza and West 81st Street by changing the recommended land use from commercial/residential low density to mixed-use neighborhood. (CD-CPC-2026-00059).

Immediate Adoption

**Attachments:** [Docket Memo CD-CPC-2026-00059 Scovell Wolfe & Associates Area Plan Amendment](#)

**TRANSPORTATION, INFRASTRUCTURE AND OPERATIONS COMMITTEE****Director of Public Works**

[260460](#) Sponsor: Director of Public Works Department  
COMMITTEE SUBSTITUTE

Amending Chapter 64, Code of Ordinances, by repealing and replacing Section 64-118 for the purpose of reducing the area utilized to calculate the degradation fees that the Public Works Director is authorized to charge.

Do Pass as a Committee Substitute, Debate

**Attachments:** [Revised Docket Memo 260460](#)  
[063026 PW TIO ordinance slides update v2 \(003\)](#)

COMMITTEE ADVANCES:

CONSENT DOCKET

FINANCE, GOVERNANCE AND PUBLIC SAFETY COMMITTEE

**City Manager's Office****260589** Sponsor: City Manager's Office

Accepting and approving the recommendation of the Tax Increment Financing Commission of Kansas City, Missouri, as to the termination of the Blue Ridge Mall Tax Increment Financing Plan and the termination of the designation of Redevelopment Project Area 1, 2, 3, 4, 5, and 6; declaring as surplus those funds within the special allocation fund(s) established in connection with such Redevelopment Project Areas; dissolving the special allocation fund(s) established in connection with such Redevelopment Project Areas; and directing the City Clerk to send copies of this ordinance to Jackson County.

Advance and Do Pass, Consent

**Attachments:** [Blue Ridge Mall TIF - Termination - Docket Memo](#)

**Director of General Services****260592** Sponsor: Director of General Services Department

Authorizing the Director of General Services to execute a five (5) year lease agreement with Metro 24, LLC d/b/a Metro KC Fitness for the purpose of a fitness facility in Wolfe Garage, located at 320 E. 12th Street, Kansas City, Missouri, 64106.

Advance and Do Pass, Consent

**Attachments:** [CREO-02729 - Non-Discrimination & Equal Opportunity Review Document Upload Contract NA Metro24 Ordinance- Metro24 aw 032626](#)  
[Metro24 presentation 2026](#)  
[MetroKC Lease 5.28 6.4AW](#)  
[TMP-6270 docket memo v2](#)  
[260592- Metro24](#)

NEIGHBORHOOD PLANNING AND DEVELOPMENT COMMITTEE

**Director of Municipal Court****260600** Sponsor: Municipal Court Administrator

Authorizing the acceptance of a \$64,414.00 grant from the Jackson County COMBAT program to fund the Kansas City Municipal Court Truancy Court Program; estimating and appropriating \$64,414.00 for the Jackson County COMBAT grant in the General Grants Fund to fund the Kansas City Municipal Truancy Court Program; and recognizing this ordinance as having an accelerated effective date.

Advance and Do Pass, Consent

**Attachments:** [2026 COMBAT Truancy Court Docket Memo](#)

**DEBATE DOCKET****FINANCE, GOVERNANCE AND PUBLIC SAFETY COMMITTEE****Robinson****260619** Sponsor: Councilmember Melissa Robinson  
COMMITTEE SUBSTITUTE

Reducing previously appropriated funds in General Fund (1000) Contingent Appropriation by \$700,000.00; appropriating \$700,000.00 from the unappropriated fund balance of the General Fund (1000) and appropriating a like transfer to the Public Mass Transportation Sales Tax Fund (2080); appropriating \$700,000.00 from the unappropriated fund balance of the Public Mass Transportation Sales Tax Fund (2080); authorizing the City Manager to enter into Amendment No. 1 to the 2026-2027 Transit Services Agreement with the Kansas City Area Transportation Authority; and recognizing this ordinance as having an accelerated effective date.

Advance and Do Pass as a Committee Substitute

**Attachments:** [Docket memo 260619](#)  
[260619 - Admin Approp](#)  
[Docket Memo - 260619 - Public Works](#)  
[260619 cs to org ord - com](#)

**NEIGHBORHOOD PLANNING AND DEVELOPMENT COMMITTEE**

**Director of Health and Director of General Services**

[260579](#) Sponsor(s): Directors of Health and General Services Departments

Authorizing the Manager of Procurement Services to execute contracts with Children's Mercy Hospital, Northland Health Care Access, Swope Parkway Health Center, Kansas City CARE Clinic, Samuel U. Rodgers Health Center, and University Health, to provide primary health care services to uninsured residents in Kansas City, Missouri; and authorizing the Manager of Procurement Services to extend the term of the contracts or increase the total contract dollar amounts upon need and appropriation.

Advance and Do Pass

**Attachments:** [Safety Net FY27 Docket Memo 061026](#)

**Director of City Planning & Development**

[260593](#) Sponsor: Director of City Planning and Development Department

Rezoning an area of about 10.9 acres generally located at 5100 Ararat Drive from Districts B3-2 and R-1.5 to District B3-2. (CD-CPC-2026-00016).

Advance and Do Pass

**Attachments:** [CD-CPC-2026-00016 Docket Memo](#)

**Director of City Planning & Development**

[260594](#) Sponsor: Director of City Planning and Development Department

Rezoning an area of about 4.356 acres generally located at 6300 E. 87th Street from District UR to District B3-2. (CD-CPC-2026-00054).

Advance and Do Pass

**Attachments:** [CD-CPC-2026-00054 Docket Memo](#)

**Director of City Planning & Development**

[260595](#) Sponsor: Director of City Planning and Development Department

Rezoning an area of about 0.147 acres generally located at 2922 Summit Street from District R-6 to District R-1.5. (CD-CPC-2026-00031)

Advance and Do Pass

**Attachments:** [CD-CPC-2026-00039 Docket Memo](#)

**Director of City Planning & Development**

[260597](#) Sponsor: Director of City Planning and Development Department

Rezoning an area of about 55 acres generally bounded by E. 20th Street on the north, E. 25th Street on the south, Holmes Street on the east, and Oak Street/Locust Street/Gillham Road on the west from Districts R-0.5, DC, UR, and M1-5, to District MPD, and approving a preliminary development plan for public and civic uses (hospital campus). (CD-CPC-2026-00026)

Advance and Do Pass

**Attachments:** [Docket Memo TMP-6953](#)

**Director of City Planning & Development**

[260601](#) Sponsor: Director of City Planning and Development Department

Approving a development plan on about 10.75 acres generally located at 11530 N.W. Prairie View Road in District M1-2 to allow for warehousing, wholesaling, storage, and freight movement. (CD-CPC-2026-00064)

Advance and Do Pass

**Attachments:** [11530 NW Prairie View Rd. Docket Memo](#)

**Director of City Planning & Development**

[260603](#) Sponsor: Director of City Planning and Development Department

Rezoning an area of about 0.8 acres generally located at the northeast corner of Ward Parkway Plaza and West 81st Street from District R-6 to District B1-1 to allow for the expansion of a parking lot. (CD-CPC-2026-00053).

Advance and Do Pass

**Attachments:** [Docket Memo CD-CPC-2026-00053 Scovell Wolfe & Associates Rezoning](#)

**Director of City Planning & Development**

[260604](#) Sponsor: Director of City Planning and Development Department

Rezoning an area of about 0.3 acres generally located at 8699 N. Bellefontaine Avenue from Districts R-1.5 and B2-2 to District B2-2. (CD-CPC-2026-00065).

Advance and Do Pass

**Attachments:** [Docket Memo CD-CPC-2026-00065 Staley Corners West Rezoning](#)

**Director of City Planning & Development and Bunch**

[260606](#) Sponsor: Director of City Planning and Development Department

Vacating approximately 60,501 square feet of public right-of-way for Michigan Avenue, East 17th Street, and Euclid Avenue in District MPD generally located between Woodland Avenue and Brooklyn Avenue and directing the City Clerk to record certain documents. (CD-ROW-2026-00004)

Advance and Do Pass

**Attachments:** [Docket Memo 1603 Woodland Avenue](#)

**TRANSPORTATION, INFRASTRUCTURE AND OPERATIONS COMMITTEE****Director of Aviation**

[260523](#) Sponsor: Director of Aviation Department

Authorizing the Director of the Aviation Department to enter into a \$2,000,000.00 first amendment to a professional services contract with Vazquez Commercial Contracting, LLC, for the On-Call Tenant Modification Services for a total contract amount of \$3,500,000.00.

Advance and Do Pass

**Attachments:** [Docket Memo 0.2.2 \(2\)](#)  
[Ordinance 260523- Revised CUP Summary 6224110067.A.1](#)

**Director of General Services**

[260583](#) Sponsor: Director of General Services Department

Authorizing the Manager of Procurement Services to exceed the \$400,000.00 contract threshold and execute a three-year term and supply contract for Refuse, Recycling and Collection Services for City Facilities (EV4435) with GFL DBA WCA Waste Corp of Missouri; and authorizing the Manager of Procurement Services to amend and extend the contract.

Advance and Do Pass

**Attachments:** [TMP-6728 Docket Memo v2](#)  
[Ordinance 260583-CUP Summary EV4435](#)

**Director of Water Services****260585** Sponsor: Director of Water Services Department

Accepting a \$528,796.83 grant award from the Environmental Protection Agency (EPA) for a construction project that manages and treats stormwater; estimating and appropriating \$528,796.83 in the Overflow Control Program; authorizing the Director of Water Services to execute a \$1,081,106.00 construction contract with CM Concrete Inc., for the Sewer Improvements: 20th Street - Grand to McGee project; authorizing a maximum expenditure of \$1,300,000.00; and recognizing this ordinance as having an accelerated effective date.

Advance and Do Pass

**Attachments:** [1817 Docket Memo v2](#)  
[1817 Appropriation Transaction Form](#)  
[1817 CUP Approval, CUP Summary & CUP Documents Submitted](#)  
[Ordinance 260585-CUP Summary 1817](#)

**Director of Water Services****260586** Sponsor: Director of Water Services Department

Authorizing the Director of Water Services to execute a \$1,039,588.00 general services contract with Environmental Works, Inc., for the Water Treatment Plant Basin Cleaning, Renewal No. 4 project; authorizing a one successive one-year renewal option with further City Council approval; and recognizing this ordinance as having an accelerated effective date.

Advance and Do Pass

**Attachments:** [23002-4 Docket Memo v2](#)  
[260586 7-7-2026 KCW Presentation](#)  
[Ordinance 260586- Revised CUP Summary 23002-4.R4](#)  
[23002-4 General Services Contract](#)

**Director of Water Services**

**260587** Sponsor: Director of Water Services Department

Authorizing the Director of Water Services to execute a \$7,953,132.45 construction contract with Leath & Sons, Inc., for the Water Main Replacement in the Area of Smart Avenue to Van Brunt Boulevard, E. 14th Street to Jackson Avenue project; authorizing a maximum expenditure of \$8,748,445.70; and recognizing this ordinance as having an accelerated effective date.

Advance and Do Pass

**Attachments:** [9667 Docket Memo v2](#)  
[Ordinance 260587-CUP Summary 9667](#)

**Director of Water Services**

**260588** Sponsor: Director of Water Services Department

Authorizing the Manager of Procurement Services to execute a \$1,000,000.00 construction contract with SHEDIGS IT, LLC, for Renewal No. 1 for the Water Main Replacement - Subsidiary Replacement 2 project; and recognizing this ordinance as having an accelerated effective date.

Advance and Do Pass

**Attachments:** [EV3881-1 Docket Memo - 06.25.26](#)  
[EV3881 Original CUP Approval](#)  
[Ordinance 260588- Revised CUP Summary EV3881-1.R1](#)

**Director of Water Services**

**260590** Sponsor: Director of Water Services Department

Authorizing the Director of Water Services to execute a \$9,417,389.20 Amendment No. 1 for Phase 2 services to the progressive design-build contract with Burns & McDonnell Engineering Company, Inc., for the Northland Transmission, Pumping and Storage project for a total contract amount of \$10,517,389.20; and recognizing this ordinance as having an accelerated effective date.

Advance and Do Pass

**Attachments:** [9977 Amendment 1 Docket Memo](#)  
[9977 Original CUP Approval & CUP Summary](#)  
[Ordinance 260590- Revised CUP Summary 9977.A1](#)

**Director of General Services**

[260591](#) Sponsor: Director of General Services Department

Authorizing the Manager of Procurement Services to exceed the \$1,000,000.00 contract threshold for EVP2997 with Tyler Technologies Inc. for Enterprise Permitting System from previously appropriated funds; and authorizing the Manager of Procurement services to amend and renew the contract for an additional three (3) one-year terms.

Advance and Do Pass

**Attachments:** [TMP-6866 Docket Memo](#)

**Director of Public Works**

[260607](#) Sponsor: Director of the Public Works Department

Authorizing the Director of Public Works to execute a \$1,497,596.45 construction contract with Sarai Construction, Inc. for sidewalk repairs; authorizing the Director of Public Works to enter contract changes by up to twenty percent (20%); and recognizing this ordinance as having an accelerated effective date.

Advance and Do Pass

**Attachments:** [Docket Memo 89061151 6.11.2026](#)  
[Ordinance 260607-CUP Summary 89061151](#)

**SECOND READINGS:****NEIGHBORHOOD PLANNING AND DEVELOPMENT COMMITTEE****Director of City Planning & Development**

[260376](#) Sponsor: Director of City Planning and Development Department

Amending Chapter 88, the Zoning and Development Code, by repealing Section 88-285, Westport Overlay District, and enacting in lieu thereof a new section of like number and subject matter for the purpose of amending allowed uses within the Westport Overlay District and creating standards for drive-through facilities. (CD-CPC-2026-00025)

Do Pass

**Attachments:** [Westport Overlay Docket Memo](#)

**260582** Sponsor: Director of Housing and Community Development Department  
COMMITTEE SUBSTITUTE

Accepting the recommendations of the Central City Economic Development Tax Board; approving funding for the 1815 Paseo Project in the amount of \$1,500,000.00; reducing an existing appropriation by \$8,083,180.00 and appropriating \$8,083,180.00 from the Unappropriated Fund Balance in the Central City Economic Development; authorizing the Manager of Procurement Services to execute various funding agreements in accordance with this Ordinance; and authorizing the Director of the Housing and Community Development Department to expend up to \$8,083,180.00 from the funds appropriated in the Central City Economic Development Fund.

Do Pass as a Committee Substitute

**Attachments:** [CCED Round 8 Docket Memo](#)

**TRANSPORTATION, INFRASTRUCTURE AND OPERATIONS COMMITTEE**

**Rea, Duncan, Bunch and O'Neill**

**260573** Sponsor: Councilmember Crispin Rea

Reducing appropriations by \$550,000 in the Capital Improvements Fund for the Street Resurfacing Project; appropriating \$550,000 from the Unappropriated Fund Balance in the Capital Improvements Fund to the Northeast Vivion Road Streetscape Project; recognizing this ordinance as having an accelerated effective date.

Do Pass

**Attachments:** [Docket Memo 6.22.2026](#)

**Director of Water Services**

**260584** Sponsor: Director of Water Services Department

Authorizing the Director of Water Services to execute a \$2,079,984.00 professional, specialized or technical services contract Amendment No. 2 to Contract No. 9741 with AECOM Technical Services, Inc., for the Drinking Water Service Line Materials Inventory project for a total contract amount of \$5,922,278.00.

Do Pass

**Attachments:** [9741 Amendment 2 Docket Memo v3.docx](#)  
[9741 Original CUP Approval & CUP Summary](#)  
[Ordinance 260584-Revised CUP Summary-9741.A2](#)

FIRST READINGS:FINANCE, GOVERNANCE AND PUBLIC SAFETY COMMITTEE**Director of General Services and Director of Fire**[260621](#)

Sponsor: Director of General Services Department

Authorizing the Manager of Procurement Services to execute a one (1) year \$ 1,000,000.00 SaaS contract (EV3603) with Digitech Computer LLC to provide a SaaS EMS billing System ("System") for \$6.20 per billable account and 3.95% of Net Collected Revenue for collection services for the six (6) month transition to the new System; authorizing the Manager of Procurement Services to amend the contract and exercise the City's nine (9) one year renewal options with Council approval; and recognizing this ordinance as having an accelerated effective date.

**Attachments:** [EV3603- EMS System- Digitech FINAL 062426](#)  
[Ordinance for ems billing 060826](#)  
[Ordinance PPT Fire Billing 062426](#)  
[Admin Apropr TMP-6900](#)  
[Fire Billing Docket Memo 060826](#)

**Rogers**[260630](#)

Sponsor: Councilmember Wes Rogers

RESOLUTION - Directing the City Auditor to perform a review of the City's various boards and commissions to determine whether there is redundancy among their functions and whether certain boards and commissions have issues meeting quorum requirements; and directing the City Auditor to report back findings to the City Council within 60 days.

NEIGHBORHOOD PLANNING AND DEVELOPMENT COMMITTEE

**Director of City Planning & Development**

[260626](#) Sponsor: Director of City Planning and Development Department

Approving an amendment to the Midtown/Plaza Area Plan on about 2.25 acres generally located south of E. 49th Street between Main Street and Walnut Street by changing the recommended land use from mixed-use neighborhood to mixed-use community for the 4901 Main Street Development. (CD-CPC-2026-00046)

**Attachments:** [5.1, 5.2, 5.3 CD-CPC-2026-00046, 00045, 00044 StaffReport 4091 Main St Development 6-17 CPC PPT 4901 Main St CPC Dispo Letter \(area plan amendment\) Docket Memo \(resolution\)](#)

**Director of City Planning & Development**

[260627](#) Sponsor: Director of City Planning and Development Department

Rezoning an area of about 0.5 acres generally located at 9 E. 49th Street from District R-1.5 to District B4-5 and approving a development plan, also serving as a preliminary plat, on 2.25 acres generally located south of E. 49th Street between Main Street and Walnut Street to allow for an entertainment venue. (CD-CPC-2026-00044 & CD-CPC-2026-00045)

**Attachments:** [5.1, 5.2, 5.3 CD-CPC-2026-00046, 00045, 00044 StaffReport 4091 Main St Development 6-17 CPC PPT 4901 Main St CPC Dispo \(development plan\) CPC Dispo Letter \(rezoning\) KCS Plans 06262026 v1 Rezoning Exhibit Docket Memo \(ordinance\)](#)

**City Manager's Office**

[260628](#) Sponsor: Director of City Planning and Development Department

Authorizing the City Manager to negotiate agreements for the stabilization and redevelopment of the property located at 1815 Paseo, Kansas City, Missouri 64108.

**Attachments:** [1815 Paseo Docket Memo v2](#)

TRANSPORTATION, INFRASTRUCTURE AND OPERATIONS COMMITTEE

COMMUNICATIONS:

**Director of Public Works**

**260620** Temporary Traffic Regulations No. 66867 through 66876

**Attachments:** [FS66867](#)  
[I66870](#)  
[Interdepartmental Communication](#)  
[R66867](#)

**260624** Notice of Intent to lease property pursuant to Sale/Leaseback and Redevelopment Contract in East Kansas City Urban Renewal Area.

**Attachments:** [Notice of Intent - East Kansas City 7.6.2026](#)

**MISCELLANEOUS BUSINESS:**

## 1. Closed Session

- Pursuant to Section 610.021 subsection 1 of the Revised Statutes of Missouri to discuss legal matters, litigation, or privileged communications with attorneys; or
- Pursuant to Section 610.021 subsection 2 of the Revised Statutes of Missouri to discuss real estate; or
- Pursuant to Section 610.021 subsections 3 and 13 of the Revised Statutes of Missouri to discuss personnel matters; or
- Pursuant to Section 610.021 subsection 9 of the Revised Statutes of Missouri to discuss employee labor negotiations; or
- Pursuant to Section 610.021 subsection 11 of the Revised Statutes of Missouri to discuss specifications for competitive bidding; or
- Pursuant to Section 610.021 subsection 12 of the Revised Statutes of Missouri to discuss sealed bids or proposals; or
- Pursuant to Section 610.021 subsection 17 of the Revised Statutes of Missouri to discuss confidential or privileged communications with auditors; or
- Pursuant to Section 610.021 subsections 20 and 21 of the Revised Statutes of Missouri to discuss security systems for operation of a computer system or computer network.

2. Members of the City Council may attend this meeting via videoconference. The public can observe this meeting at the links provided below.

The city provides several ways for residents to watch City Council meetings:

- Livestream on the city's website at [www.kcmo.gov/clerk](http://www.kcmo.gov/clerk): Quick Links, Video on Demand, Click on "View" for desired meeting
- Livestream on the city's YouTube channel at <https://www.youtube.com/watch?v=3hOublg4fok>
- Watch Channel 2 on your cable system.

The channel is available through Time Warner Cable (channel 2 or 98.2), AT&T U-verse (channel 99 then select Kansas City) and Google Fiber on Channel 142.

The City Clerk's Office now has equipment for the hearing impaired for use with every meeting. To check out the equipment please see the secretary for each committee. Be prepared to leave your Driver's License or State issued Identification Card with the secretary and she will give you the equipment. Upon returning the equipment your license will be returned.