

# **Kansas City**

414 E. 12th Street  
Kansas City, MO 64106



## **Docket - Final**

**Thursday, September 11, 2025**

**2:00 PM**

**Webinar Link: <https://us02web.zoom.us/j/89195928794>**

## **Council Chambers**

### **Council**

*Councilmember Kevin O'Neill*  
*Councilmember Nathan Willett*  
*Councilmember Lindsay French*  
*Councilmember Wes Rogers*  
*Councilmember Melissa Patterson Hazley*  
*Councilmember Melissa Robinson*  
*Councilmember Crispin Rea*  
*Councilmember Eric Bunch*  
*Councilmember Darrell Curls*  
*Councilmember Ryana Parks-Shaw*  
*Councilmember Andrea Bough*  
*Councilmember Johnathan Duncan*  
*Mayor Quinton Lucas*

## CHAPLAIN OF THE MONTH:

Pastor Troy Campbell - New Life City Church

PLEDGE OF ALLEGIANCE:ROLL CALL:PUBLIC OBSERVANCE OF MEETINGS:

Members of the City Council may attend this meeting via videoconference.

The public can observe this meeting at the links provided below.

Closed Sessions may be held by teleconference.

SPECIAL ACTIONS:

**Rea, Bough, Robinson, Parks-Shaw, Curls, Lucas, Bunch, French and Duncan**

[250717](#) Sponsor: Councilmember Johnathan Duncan

RESOLUTION - Recognizing Vamos KC Employee Resource Group during Hispanic Heritage Month.

**Lucas, Bough, Robinson, Parks-Shaw, Duncan and Bunch**

[250726](#) Sponsor: Mayor Quinton Lucas

RESOLUTION - Recognizing and honoring the Municipal Employee Sports League on the occasion of the completion of its second annual kickball league and continued growth and success in bringing City employees from different work sites and City departments together through healthy competition and camaraderie.

**Rea, Bough, Robinson, Parks-Shaw, Lucas, Bunch and Curls**

[250783](#) Sponsor: Councilmember Crispin Rea

RESOLUTION – Recognizing Guadalajara Days in Kansas City – Guadalajara Sister City Week.

SAME DAY RESOLUTION(S)

**Rea**

[250807](#) Sponsor: Councilmember Crispin Rea

RESOLUTION – Establishing the City of Kansas City's major legislative priority on matters before the Second Extraordinary Session of the First Regular Session of the 103rd Missouri General Assembly ("2025 Special Session").

FINAL READINGS:CONSENT DOCKETDEBATE DOCKET

NEIGHBORHOOD PLANNING AND DEVELOPMENT COMMITTEE  
NEIGHBORHOOD PLANNING AND DEVELOPMENT  
COMMITTEE

**Director of Housing and Community Development**

**250631** Sponsor: Director of Housing and Community Development Department

Accepting the recommendations of the Housing Trust Fund Board; reducing an existing appropriation by \$6,980,346.00 and appropriating \$6,980,346.00 from previously appropriated fund balance in the Housing Trust Fund; authorizing the Manager of Procurement Services to execute various funding agreements in accordance with this Ordinance; and authorizing the Director of the Housing and Community Development Department to expend up to \$6,980,346.00 from funds appropriated in the Housing Trust Fund.

**Attachments:**    [HTF Round V Award Docket Memo](#)  
[HTF 7.14.25 Approp Admin Template](#)

COMMITTEE ADVANCES:CONSENT DOCKETDEBATE DOCKET

FINANCE, GOVERNANCE AND PUBLIC SAFETY COMMITTEE

**Lucas and Rogers**

**250673** Sponsor: Mayor Quinton Lucas and Councilmember Wes Rogers

Amending Chapter 64, Article V, by adding new subsections to Sections 64-168, 64-170, and 64-171 of the Code of Ordinances for the purpose of establishing a temporary moratorium on annual permit fees for sidewalk cafes, parklets, and street cafes; and directing the City Manager to provide an annual report to the Council related to the program.

**Attachments:**    [250673 Docket Memo](#)  
[PW FGPS slides 081925](#)  
[PW FGPS slides 081925](#)

**Curls**

**250709** Sponsor: Councilmember Darrell Curls  
COMMITTEE SUBSTITUTE

Amending Chapter 76, Code of Ordinances, by repealing and replacing Sections 76-289, 76-423 and 76-427, and amending Chapter 70, Code of Ordinances, by repealing and replacing Section 70-273, for the purpose of amending regulations relating to tow truck operators within the City; and providing for a delayed effective date.

**Attachments:** [250709com](#)  
[No Docket memo Provided for Ordinance 250709](#)  
[Docket Memo 250709](#)  
[250709 - Compared Version 9.10.2025](#)

NEIGHBORHOOD PLANNING AND DEVELOPMENT COMMITTEE

**Lucas**

**250530** Sponsor: Mayor Quinton Lucas  
COMMITTEE SUBSTITUTE

Amending Chapter 88, Zoning and Development Code, by repealing and replacing Sections 88-120-03, 88-130-04, and 88-140-03 relating to permitted uses in Office, Business, Commercial, Downtown, and Manufacturing zoning districts; establishing new Section 88-372 to create special use permit requirements and operational standards for used motor vehicle sales lots; amending Section 88-805-04 to refine commercial use classifications; and adopting new definitions in Sections 88-810-911 and 88-810-912 to distinguish between new and used motor vehicle dealers.

**Attachments:** [No Docket Memo 250530](#)  
[NPD 250530 Used Vehicle Sales](#)

**Director of Housing and Community Development**

**250598** Sponsor: Director of Housing and Community Development Department

Accepting the recommendation of the Central City Economic Development (CCED) Tax Board to increase funding for two projects in the amount of \$771,680.00; reducing an existing appropriation by \$771,680.00 and appropriating \$771,680.00 from the Unappropriated Fund Balance in the Central City Economic Development; and authorizing the Manager of Procurement Services to execute necessary documents to amend the funding agreements and expend up to \$771,680.00 from the funds appropriated in the Central City Economic Development fund.

**Attachments:** [Additional Funding Docket Memo](#)  
[Approp Admin CCED Essential Developing](#)

**Director of Neighborhoods, Bunch and Parks-Shaw**

**250637** Sponsor: Director of Neighborhood Services Department  
COMMITTEE SUBSTITUTE

Amending Chapter 48, Code of Ordinances, entitled "Nuisances," by repealing Section 48-1, Definitions, and Section 48-30, Rank weeds and noxious plants; amending Chapter 56, Code of Ordinances, entitled "Property Maintenance Code," by repealing Section 56-433, Noxious weeds and enacting new sections of like number and subject matter, and by enacting a new Section 56-116, Excessive growth of vegetation, invasive and noxious plants and poisonous plants to the touch; amending Chapter 34, Code of Ordinances, entitled "Health and Sanitation," by repealing Article VII, Weeds and noxious plants; and amending Chapter 62, Code of Ordinances, entitled "Solid Waste," by repealing Article VIII, Nuisances.

**Attachments:** [Docket Memo Nuisance Code Update 071625](#)

**Bough, Lucas and Duncan**

**250639** Sponsor: Councilmember Andrea Bough and Mayor Quinton Lucas  
COMMITTEE SUBSTITUTE

Amending Chapter 88, Zoning and Development Code, by repealing Section 88-120-03, "Uses;" Section 88-120-04, "Lot and Building Standards;" and Section 88-810-395, "Country Club Plaza" and enacting in lieu thereof new sections of like number and subject matter to adjust the area included in the area known as the Country Club Plaza.

**Attachments:** [Docket Memo 250639 CD-CPC-2025-00127](#)

**Director of Health**

**250695** Sponsor: Director of Health Department

Accepting and approving a one year \$732,999.00 grant award with the Missouri Department of Health and Senior Services that provides for core public health functions; estimating and appropriating the sum of \$732,999.00 in the Health Grants Fund; designating requisitioning authority; and recognizing this ordinance as having an accelerated effective date.

**Attachments:** [CORE G50580426 Docket Memo](#)

**TRANSPORTATION, INFRASTRUCTURE OPERATIONS COMMITTEE****Lucas and Bunch**

**250638** Sponsor: Mayor Quinton Lucas  
COMMITTEE SUBSTITUTE

Amending Chapter 2, Article VI of the Code of Ordinances, entitled "Boards, Commissions and Committees," by repealing Division 16, entitled "Bicycle and Pedestrian Advisory Committee," including Sections 2-970.11 and 2-970.12, and by repealing and replacing Division 18, entitled "Parking and Transportation Committee," including Sections 2-970.16, 2-970.17, 2-970.18, 2-970.19, 2-970.20, and 2-970.21, with a new Division 18, entitled "Multi-Modal Transportation Commission," including Sections 2-970.16, 2-970.17, 2-970.18, 2-970.19, 2-970.20, and 2-970.21, for the purpose of establishing the Multi-Modal Transportation Commission and Parking Policy Review Board to coordinate comprehensive multi-modal transportation planning, policy development, and parking management within the City.

**Attachments:** [Docket Memo 250638](#)  
[Sub - Compared Version 250638 Ordinance](#)

**Duncan**

**250680** Sponsor: Councilmember Johnathan Duncan  
COMMITTEE SUBSTITUTE

Authorizing the Manager of Procurement Services to execute an agreement with Ike Smart City, LLC for the installation, maintenance, and programmatic services of digital kiosks on City property for a term of up to twenty years unless there is cause for termination.

**Attachments:** [Docket Memo](#)  
[Sub - Compared Version 250680 Ordinance](#)

**Director of Public Works**

**250701** Sponsor: Director of Public Works Department

Appropriating \$160,000.00 in the Unappropriated Fund Balance in the Capital Improvements Fund to Northwest Old Tiffany Springs Road and Northwest Skyview Avenue - Traffic Signal Improvements Project; and recognizing this ordinance as having an accelerated effective date.

**Attachments:** [NW Old Tiffany Springs Rd & NW Skyview Ave Approp Docket Memo](#)  
[NW Old Tiffany Springs Rd & NW Skyview Ave Approp Sheet](#)

**Director of Aviation**

**250702** Sponsor: Director of Aviation Department  
COMMITTEE SUBSTITUTE

Authorizing the Manager of Procurement Services to execute a five (5) year contract (No. 6223060088) with SP Plus LLC, to provide parking management services at the Airport; authorizing the Manager of Procurement Services to amend the contract and exercise two (2) one-year renewal options with further Council authorization; and authorizing the Director of Aviation to expend \$11,269,633.00 (which includes an \$857,600.00 management fee and \$10,412,033.00 for operational expenses) for this fiscal year.

**Attachments:** [Docket Memo SP+ final](#)  
[Sub - Compared Version 250702 Ordinance](#)

**Director of Public Works**

**250704** Sponsor: Director of Public Works Department

Reducing Contingent Appropriation in the amount of \$1,500,000.00 in the Capital Improvements Fund; appropriating that amount to the Stadium Dr Streetscape - E. 31st to Raytown Road project; and recognizing this ordinance as having an accelerated effective date.

**Attachments:** [Docket Memo 89080011 Stadium Dr Streetscape - E 31st to Raytown Rd](#)  
[Copy of Approp 89080011 Stadium Dr Streetscape - E 31st to Raytown Rd](#)

**Director of Water Services**

**250705** Sponsor: Director of Water Services Department

Authorizing a \$3,984,646.83 construction contract with Leath & Sons, Inc., for the Water Main Replacement in the Area of Chelsea Avenue to Blue Ridge Road, E. 17th Street to Raytown Road project; authorizing a maximum expenditure of \$4,383,111.00; and recognizing this ordinance as having an accelerated effective date.

**Attachments:** [9276 Docket Memo - Revised](#)  
[Ordinance 250705-CUP Summary 9276](#)

**Director of Public Works**

**250706** Sponsor: Director of Public Works Department

Estimating revenue in the amount of \$335,039.74 in the Capital Improvements Fund; appropriating that amount from Unappropriated Fund Balance in the Capital Improvements Fund to the N.W. Waukomis Drive from N.W. Englewood to N.W. 68th Street project; and recognizing this ordinance as having an accelerated effective date.

**Attachments:** [Rev Docket Memo 250706](#)  
[Approp- 89008260 N.W. Waukomis Drive from N.W. Englewood to N.W. 68th Street](#)

SECOND READINGS:

FIRST READINGS:

FINANCE, GOVERNANCE AND PUBLIC SAFETY COMMITTEE

**City Manager's Office**

**250791** Sponsor: City Manager's Office

Determining that the North Oak Tax Increment Financing Plan is making satisfactory progress under the proposed time schedule for completion of the projects therein.

**Attachments:** [North Oak TIF - Docket Memo](#)  
[North Oak TIF - Progress Report- Five-Year Progress Report Presentation](#)



**Director of Finance**

**250793** Sponsor: Director of Finance Department

Amending Ordinance No. 250170 by repealing Section 1 and enacting in its place a new Section 1 adjusting tax levy rates for the General Fund, Health Levy Fund, General Debt and Interest Fund, and Museum Special Revenue Fund; and recognizing this ordinance as having an accelerated effective date.

**Attachments:** [Docket Memo 08.28.25](#)

**Robinson**

**250797** Sponsor: Councilmember Melissa Robinson

RESOLUTION - Adopting the Kansas City Global Music Strategy as the policy of the City of Kansas City to guide the City in the advancement of Kansas City's music economy.

**Attachments:** [Kansas City Music Strategy CCKC-5-JUNE-2025](#)

**Director of General Services**

**250801** Sponsor: Director of General Services Department

Authorizing the Manager of Procurement Services to piggyback off the Houston-Galveston Area Council Cooperative Agreement and issue a \$1,121,408.00 Purchase Order (EV4142) to Spencer Manufacturing, Inc., dba Spencer Fire Trucks, Inc to provide fire trucks for the Fire Department; and authorizing the Fire Chief to expend \$1,121,408.00 from previously appropriated funds; and recognizing this ordinance as having an accelerated effective date.

**Attachments:** [EVP4142 Docket Memo Fire Equipment- Brush Trucks \(002\)](#)  
[EVP4142 Fire Equipment- Brush Trucks 090325](#)  
[fire trucks piggyback ordinance- Final jb](#)  
[HGAC contract along with 4 quotes](#)  
[TMP 5984 Admin Approp Sheet](#)

**Director of Aviation**

**250808** Sponsor: Director of Aviation Department

Estimating revenue in the amount of \$0.00; and authorizing the Director of Aviation to execute a thirty (30) year lease agreement with two (2) ten (10) year renewal options with Airside Innovation Missouri, LLC, for the purpose of developing property to include aprons, hangars, offices, fuel farm and vehicle parking at the Kansas City Downtown Airport.

**Attachments:**    [002 Ordinance Request 08272025](#)  
                              [003 Airside Innovation MO FY26 08272025](#)  
                              [001 Docket Memo 08272025](#)

**City Manager's Office**

**250809** Sponsor: City Manager's Office

Estimating revenue in the amount of \$15,080,817.20 in the Taxable Special Obligation Series 2026A Project Fund, Fund No. 3456 and appropriating the same to the Roy Blunt Luminary Park Project; authorizing the Director of Finance to close accounts upon project completion; declaring the intent of the City to reimburse itself from bond proceeds for certain expenditures; authorizing the City Manager to execute a Development Agreement with the Port Authority of Kansas City, Missouri (Port KC), Downtown Council (DTC), and DTC Community Development, Inc. (DTCCD); authorizing the City Manager to execute Amendment No. 4 of a design professional contract with HNTB Corporation for \$13,697,600.00; authorizing the City Manager to execute Amendment No. 2 of contract with ProjectFirst, LLC for \$670,269.46; authorizing the City Manager to execute Amendment No. 1 of a contract with JE Dunn and Clarkson Construction Company for \$712,947.74; and recognizing this ordinance as having an accelerated effective date.

**Attachments:**    [Roy BLunt Luminary Park Docket Memo](#)  
                              [TMP-5991- Admin Approp- Blunt Park](#)

**NEIGHBORHOOD PLANNING AND DEVELOPMENT COMMITTEE****Lucas**

**250715** Sponsor: Mayor Quinton Lucas

RESOLUTION - Appointing Ryan Hackenmiller, Jessica Rutland and M. Grant Harrison as successor directors to the 51st & Oak Community Improvement District.

**Director of Health**

**250784** Sponsor: Director of Health Department

Accepting and approving a one-year \$190,160.00 grant award with Missouri Department of Health and Senior Services for the City's Cities Readiness Initiative program; estimating and appropriating the sum of \$190,160.00 in the Health Grants Fund; and recognizing this ordinance as having an accelerated effective date.

**Attachments:** [CRI G50501426 Admin-Approp Sheet](#)  
[CRI G50501426 Docket Memo](#)

**Director of Health**

**250785** Sponsor: Director of Health Department

Accepting and approving a one-year \$83,850.00 grant amendment with the Missouri Department of Health and Senior Services to conduct Perinatal Hepatitis B Case management and surveillance activities in Kansas City, Missouri; estimating and appropriating the sum of \$83,850.00 in the Health Grants Fund; and recognizing this ordinance as having an accelerated effective date

**Attachments:** [Hep B G50542227 Docket Memo](#)  
[Hep B G50542227 Admin-Approp Sheet](#)

**Director of Health**

**250788** Sponsor: Director of Health Department

Accepting and approving a one-year \$130,699.60 grant award with Missouri Department of Health and Senior Services to coordinate services for children and youth with special health care needs; estimating and appropriating the sum of \$130,699.60 in the Health Grants Fund; and recognizing this ordinance as having an accelerated effective date

**Attachments:** [CYSHCN G50542627B Docket Memo](#)  
[CSHCN G50542627B Admin-Approp Sheet](#)

**Director of Health**

**250789** Sponsor: Director of Health Department

Accepting and approving a one-year \$125,944.00 grant amendment with Missouri Department of Health and Senior Services to provide funding for a comprehensive HIV surveillance program; estimating and appropriating the sum of \$125,944.00 in the Health Grants Fund; and recognizing this ordinance as having an accelerated effective date

**Attachments:** [HIV Surveillance G50242527 Docket Memo](#)  
[HIV Surv. G50242527 Admin-Approp Sheet](#)

**Director of Health**

**250790** Sponsor: Director of Health Department

Accepting and approving a grant award amendment in the amount of \$2,474,669.00 as part of the Ryan White HIV Emergency Relief Part A/Minority AIDS Initiative (MAI) Grant from the Department of Health and Human Services-Health Resources and Services Administration (HRSA); appropriating and estimating revenue in the amount of \$2,474,669.00; and recognizing this ordinance as having an accelerated effective date

**Attachments:** [Ryan White G50244826 Remaining Funds Amendment](#)  
[Ryan White MAI Admin-Approp Sheet](#)

**Director of Health**

**250792** Sponsor: Director of Health Department

Accepting and approving a one-year \$166,690.00 grant award with Missouri Department of Health and Senior Services for the City's Public Health Preparedness program; estimating and appropriating the sum of \$166,690.00 in the Health Grants Fund; and recognizing this ordinance as having an accelerated effective date

**Attachments:** [PHEP G50245027 Admin-Approp Sheet](#)  
[PHP G50245027 Docket Memo](#)

**Director of City Planning & Development**

**250794** Sponsor: Director of City Planning and Development Department

Approving the plat of KCI Logistics Parks Third Plat, an addition in Platte County, Missouri, on approximately 430 acres generally located at the southwest corner of North Winan Road and Highway 92, creating two lots for the purpose of industrial development; accepting various easements; establishing grades on public ways; authorizing the Director of City Planning and Development and Director of Water Services to execute and/or accept certain agreements; and directing the City Clerk to facilitate the recordation of this ordinance and attached documents.  
(CLD-FnPlat-2025-00025)

**Attachments:**    [DispositionLetter KCI29LogisiticsPark ThirdPlat](#)  
[Docket Memo CLD-FnPlat-2025-0002 KCI Logistics 3rd Plat](#)  
[Exhibit A Stormwater Detention BMP Covenant for](#)  
[Maintenance](#)  
[Final Plat CLD-FnPlat-2025-00025 KCI 29 Logistics](#)  
[Staff Presentation CLD-FnPlat-2025-00025 KCI 29 Logistics](#)  
[Park 3rd Plat Staff Report 8-20-25](#)

**Director of City Planning & Development**

**250795** Sponsor: Director of City Planning and Development Department

Approving the plat of Trails at Ambassador- First Plat, an addition in Platte County, Missouri, on approximately 18 acres generally located at the southwest corner of North Polo Drive and North Ambassador Drive, creating five (5) lots and one (1) tract for the purpose of commercial development; accepting various easements; authorizing the Director of City Planning and Development and Director of Water Services to execute and/or accept certain agreements; and directing the City Clerk to facilitate the recordation of this ordinance and attached documents.  
(CLD-FnPlat-2024-00036)

**Attachments:**    [Docket Memo CLD-FnPlat-2024-00036 Trails at Ambassador](#)  
[Exhibit A Stormwater Detention BMP Covenant for](#)  
[Maintenance](#)  
[Final Plat CLD-FnPlat-2024-00036 Trails at Ambassador](#)  
[Staff Report CLD-FnPlat-2024-00036 Trails at](#)  
[Ambassador Staff Report 8-20-25](#)  
[DispositionLetter TrailsatAmbassadorFirstPlat](#)

**Director of City Planning & Development**

**250796** Sponsor: Director of City Planning and Development Department

Approving the plat of Chatham Avenue Self Storage, an addition in Platte County, Missouri, on approximately 3 acres generally located 600 feet north of the intersection of N.W. 64th Street and N. Chatham Avenue, creating 2 lots and 2 tracts for the purpose of a self-storage building; accepting various easements; authorizing the Director of City Planning and Development and Director of Water Services to execute and/or accept certain agreements; and directing the City Clerk to facilitate the recordation of this ordinance and attached documents.  
(CLD-FnPlat-2025-00023)

**Attachments:**    [DispositionLetter ChathamSelfStorage](#)  
[Docket Memo CLD-FnPlat-2025-00023 Chatham Self Storage](#)  
[Exhibit A Private Stormwater Detention BMP Covenant for Maintenance](#)  
[Final Plat CLD-FnPlat-2025-00023 Chatham Self Storage](#)  
[Staff Report CLD-FnPlat-2025-00023 Chatham Self Storage Staff Report 8-20-25](#)

**Director of City Planning & Development**

**250798** Sponsor: Director of City Planning and Development Department

Approving the petition to amend the Ambassador Building Community Improvement District, generally located at the northwest of the intersection of Northwest Cookingham Drive and North Ambassador Drive in Kansas City, Platte County, Missouri; and directing the City Clerk to report the amendment of the District to the Missouri Department of Economic Development and the Missouri State Auditor.

**Attachments:**    [Amended Petition - Ambassador Building CID \(2025\)](#)  
[Ambassador Building CID \(1st Amendment\) - Docket Memo](#)

**Director of City Planning & Development**

**250802** Sponsor: Director of City Planning and Development Department

Rezoning an area of about 5 acres generally located at W. 13th Street and Summit Street from District UR to District DX-5 and approving a development plan to allow for a school, entertainment venue, and spectator sports and sports and recreation, participant uses. (CD-CPC-2025-00060 & CD-CPC-2025-00059)

**Attachments:** [06.1 6.2 CD-CPC-2025-00059 60 GUADALUPEHIGHSCO](#)  
[OL](#)  
[CPC Disposition Letter \(06-18-2025\) Developemt Plan](#)  
[CPC Disposition Letter \(06-18-2025\) Rezoning](#)  
[Rezoning Exhibit](#)  
[Guadalupe Docket Memo](#)  
[6-18-2025 AC](#)  
[CPC ApprovedwConditions Stamped](#)

**Director of City Planning & Development**

**250803** Sponsor: Director of City Planning and Development Department

Rezoning an area of about 0.45 acres generally located at the southeast corner of East 29th Street and Holmes Street from Districts B4-5 and R-2.5 to District DR-1. (CD-CPC-2025-00106)

**Attachments:** [11 CD-CPC-2025-00106 2901HolmesStret](#)  
[2901 Holmes Street CPC PPT](#)  
[Disposition Letter 2901 Holmes](#)  
[Docket Memo 2901HolmesStreet](#)  
[Exhibit A](#)

**Director of City Planning & Development**

**250804** Sponsor: Director of City Planning and Development Department

Rezoning an area of about 3 acres generally located at 3200 and 3201 Troost Avenue from Districts B4-5 and B3-2 to District MPD and approving a development plan to allow for a multi-unit building to be constructed on each site. (CD-CPC-2025-00075).

**Attachments:**    [Docket Memo CD-CPC-2025-00075](#)  
[CD-CPC-2025-00075 CPC Dispo](#)  
[08 CD-CPC-2025-00075 StaffReport](#)  
[CD-CPC-2025-00075 NPD PPT](#)  
[250811 HPNA Letter of Conditional Support 3200 Troost](#)  
[88-20A-1501](#)

**Director of City Planning & Development**

**250805** Sponsor: Director of City Planning and Development Department

Vacating approximately 1.07 acres of right-of-way in Zoning District MPD generally located at Colorado Avenue north of Highway 150; and directing the City Clerk to record certain documents. (CD-ROW-2025-00010)

**Attachments:**    [Consent to Vacate CD-ROW-2025-00010](#)  
[Docket Memo Colorado Vacation](#)  
[Legal Description CD-ROW-2025-00010 Colorado Ave Vacation](#)  
[Petition ro Vacate CD-ROW-2025-00010](#)  
[Presentation CPC 8-20-25 Colorado Ave Vacation](#)  
[Staff Report CD-ROW-2025-00010 Colorado Ave Vacation 08-20-25](#)  
[Utility Comment Sheets CD-ROW-2025-00010](#)  
[Everyy Release Documents](#)  
[Spire Release](#)  
[Colorado Avenue - Hawthorne Park - 1976-10-24 v1 \(5\)](#)



**Director of Health****250806** Sponsor: Director of Health Department

Accepting and approving a one-year \$71,149.00 grant award from the Missouri Department of Health and Senior Services to conduct tuberculosis control activities in Kansas City, Missouri; estimating and appropriating \$71,149.00 in the Governmental Grants Fund; and recognizing this ordinance as having an accelerated effective date.

**Attachments:** [Tuberculosis G50240326 Docket Memo](#)  
[TB G50240326 Admin-Approp Sheet](#)

**SPECIAL COMMITTEE FOR LEGAL REVIEW****Director of the Law Department****250787** Sponsor: City Attorney

Authorizing and accepting opioid settlements with Sandoz, Inc, Purdue Pharma/Sackler, and the Secondary Distributors (Alvogen, Amneal, Apotex, Hikma, Indivior, Mylan, Sun, and Zydus); and authorizing the City Attorney to settle these claims and further negotiate with the State of Missouri over the City's portion of Purdue Pharma/Sackler Family settlement proceeds pursuant to the MOU executed between the City and the State of Missouri.

**Attachments:** [docket memo-opioid settlement](#)

**TRANSPORTATION, INFRASTRUCTURE OPERATIONS COMMITTEE****Director of Water Services****250716** Sponsor: Director of Water Services Department

Authorizing the Director of Water Services to execute a \$183,000.00 Cooperative Agreement with Bridging the Gap, Inc., for the Leak Stoppers Program, Renewal No. 4 for a total agreement amount of \$917,000.00.

**Attachments:** [Docket Memo - BTG Renewal 4 08-15-2025](#)

**Director of Aviation****250727** Sponsor: Director of Aviation Department

Authorizing the Director of the Aviation Department to enter into a \$7,368,806.50 construction contract with Ideker Inc., for the 6225050025 - Taxiway B Reconstruction project at the Kansas City Downtown Airport – Wheeler Field (MKC); and appropriating \$8,105,687.15 from the Unappropriated Fund Balance of the Kansas City Aviation Fund.

**Director of Water Services**

**250799** Sponsor: Director of Water Services Department

Authorizing the renewal of a Cooperative Agreement for Water Purchase between the Consolidated Water Supply District #1 of Platte County, Missouri and Kansas City, Missouri, for a period of twenty-five (25) years.

**Attachments:** [Platte #1 Docket Memo 08-20-2025](#)  
[Platte #1 WPA Renewal 08-19-2025](#)

**Director of General Services**

**250800** Sponsor: Director of General Services Department

Authorizing the Manager of Procurement Services to execute a \$1,705,000.00 Contract Amendment No. 5 with Doxim Utilitec, LLC, for continued services under the Water Bill Printing and Mailing Services project, to add a one (1) year contract extension for a total contract amount of \$4,360,251.23; and recognizing this ordinance as having an accelerated effective date.

**Attachments:** [Doxim Amendment 5 document-Final](#)  
[Doxim Ordinance Amend. 5](#)  
[Doxim PPT 0302525 amendment .5](#)  
[Docket amendment 5-Doxim fact sheet 20250729](#)  
[Docket Memo TMP 5668-Final](#)  
[Doxim Ordinance Amend. 5 932025 final](#)

**COMMUNICATIONS:**

**250718** Notice to the City Clerk of the Twin Creeks Center Community Improvement District's Annual Report for the period ending April 30, 2025.

**Attachments:** [Twin Creeks Center - Annual Report 9.2.2025](#)  
[Twin Creeks Center Amended - Annual Report 9.8.2025](#)

**250719** Notice to the City Clerk of the Historic Kansas City Club Community Improvement District's Annual Report for the period ending April 30, 2025.

**Attachments:** [Historic Kansas City Club - Annual Report 9.2.2025](#)

**250720** Notice to the City Clerk of the Villages Community Improvement District's Annual Report for the period ending April 30, 2025.

**Attachments:** [Villages - Annual Report 9.2.2025](#)

**250721** Notice to the City Clerk of The 89th and State Line Community Improvement District's Annual Report for the period ending April 30, 2025.

**Attachments:** [89th and State Line - Annual Report 9.2.2025](#)

**250722** Notice to the City Clerk of the Flintlock Shoppes Community Improvement District's Annual Report for the period ending April 30, 2025.

**Attachments:** [The Flintlock Shoppes - Annual Report 9.2.2025](#)

**250723** Notice to the City Clerk of The Flintlock Plaza Community Improvement District's Annual Report for the period ending April 30, 2025.

**Attachments:** [The Flintlock Plaza - Annual Report 9.2.2025](#)

**250724** Notice to the City Clerk of the Landing Mall Community Improvement District's Annual Report for the period ending April 30, 2025.

**Attachments:** [Landing Mall - Annual Report 9.2.2025](#)

**250725** Notice to the City Clerk of the Westport II Community Improvement District's Annual Report for the period ending April 30, 2025.

**Attachments:** [Westport 2 - Annual Report 9.2.2025](#)

**250728** Notice to the City Clerk of the 46th and Wornall #2 Community Improvement District's Annual Report for the period ending April 30, 2025.

**Attachments:** [46th and Wornall 2 - Annual Report 9.3.2025](#)

**250729** Notice to the City Clerk of the 46th and Wornall #1 Community Improvement District's Annual Report for the period ending April 30, 2025.

**Attachments:** [46 and Wornall 1 - Annual Report 9.3.2025](#)

**250730** Notice to the City Clerk of the 1707 Locust Community Improvement District's Annual Report for the period ending April 30, 2025.

**Attachments:** [1707 Locust - Annual Report 9.3.2025](#)

**250731** Notice to the City Clerk of the Watts Mill Community Improvement District's Annual Report for the period ending April 30, 2025.

**250732** Notice to the City Clerk of the Villages Community Improvement District's Annual Report for the period ending April 30, 2025.

**Attachments:** [Villages - Annual Report 9.2.2025](#)

**250733** Notice to the City Clerk of the Performing Arts Community Improvement District's Annual Report for the period ending April 30, 2025.

**Attachments:** [Performing Arts - Annual Report 9.2.2025](#)

**250734** Notice to the City Clerk of the Brighton Creek Commons Community Improvement District's Annual Report for the period ending April 30, 2025.

**Attachments:** [Brighton Creek Commons - Annual Report 9.2.2025](#)  
[Brighton Creek Commons Amended - Annual Report 9.8.2025](#)

**250735** Notice to the City Clerk of the Wornall Village Community Improvement District's Annual Report for the period ending April 30, 2025.

**Attachments:** [Wornall Village - Annual Report 9.2.2025](#)

**250736** Notice to the City Clerk of the Tiffany Square East Community Improvement District's Annual Report for the period ending April 30, 2025.

**Attachments:** [Tiffany Square East - Annual Report 9.2.2025](#)

**250737** Notice to the City Clerk of the Freight House Community Improvement District's Annual Report for the period ending April 30, 2025.

**Attachments:** [Freight House - Annual Report 9.2.2025](#)

**250738** Notice to the City Clerk of the Tiffany Landing Community Improvement District's Annual Report for the period ending April 30, 2025.

**Attachments:** [Tiffany Landing - Annual Report 9.2.2025](#)  
[Tiffany Landing Amended - Annual Report 9.10.2025](#)

**250739** Notice to the City Clerk of the Brywood Centre Community Improvement District's Annual Report for the period ending April 30, 2025.

**Attachments:** [Brywood Centre - Annual Report 9.2.2025](#)

**250740** Notice to the City Clerk of the Truman Road Community Improvement District's Annual Report for the period ending April 30, 2025.

**Attachments:** [Truman Road - Annual Report 9.2.2025](#)  
[Truman Road Amended - Annual Report 9.8.2025](#)

**250741** Notice to the City Clerk of the 801 Westport Road Community Improvement District's Annual Report for the period ending April 30, 2025.

**Attachments:** [801 Westport Road - Annual Report 9.2.2025](#)  
[801 Westport Road Amended - Annual Report 9.9.2025](#)

**250742** Notice to the City Clerk of the 906 Grand Community Improvement District's Annual Report for the period ending April 30, 2025.

**Attachments:** [906 Grand - Annual Report 9.2.2025](#)

**250743** Notice to the City Clerk of the Romanelli Community Improvement District's Annual Report for the period ending April 30, 2025.

**Attachments:** [Romanelli - Annual Report 9.2.2025](#)

**250744** Notice to the City Clerk of the Westport #1 Community Improvement District's Annual Report for the period ending April 30, 2025.

**Attachments:** [Westport 1 - Annual Report 9.2.2025](#)

**250745** Notice to the City Clerk of the Linwood Square Shopping Center Community Improvement District's Annual Report for the period ending April 30, 2025.

**Attachments:** [Linwood Square Shopping Center - Annual Report 9.2.2025](#)

**250746** Notice to the City Clerk of the 210 Highway Community Improvement District's Annual Report for the period ending April 30, 2025.

**Attachments:** [210 Highway - Annual Report 9.2.2025](#)

**250747** Notice to the City Clerk of the Ambassador Building Community Improvement District's Annual Report for the period ending April 30, 2025.

**Attachments:** [Ambassador Building - Annual Report 9.2.2025](#)  
[Ambassador Building Amended - Annual Report 9.8.2025](#)

**250748** Notice to the City Clerk of the Linwood Shopping Center Community Improvement District's Annual Report for the period ending April 30, 2025.

**Attachments:** [Linwood Shopping Center - Annual Report 9.2.2025](#)  
[Pioneer Center Revised - Annual Report 9.2.2025](#)

**250749** Notice to the City Clerk of the South Bristol Center Community Improvement District's Annual Report for the period ending April 30, 2025.

**Attachments:** [South Bristol Center - Annual Report 9.2.2025](#)  
[South Bristol Center Amended - Annual Report 9.10.2025](#)

**250750** Notice to the City Clerk of the Ward Parkway Plaza Community Improvement District's Annual Report for the period ending April 30, 2025.

**Attachments:** [Ward Parkway Plaza - Annual Report 9.2.2025](#)

**250751** Notice to the City Clerk of the Zona Rosa Community Improvement District's Annual Report for the period ending April 30, 2025.

**Attachments:** [Zona Rosa - Annual Report 9.2.2025](#)  
[Zona Rosa Amended - Annual Report 9.9.2025](#)  
[Zona Rosa 2nd Amendment - Annual Report 9.10.2025](#)

**250752** Notice to the City Clerk of the Port KC #1-10 Community Improvement District's Annual Report for the period ending April 30, 2025.

**Attachments:** [Port KC 1 thru10 - Annual Report 9.3.2025](#)

**250753** Notice to the City Clerk of Martin City Community Improvement District's Annual Report for the period ending April 30, 2025.

**Attachments:** [Martin City - Annual Report 9.2.2025](#)

**250754** Notice to the City Clerk of Kansas City International Airport Community Improvement District's (KCIACID) Amended Annual Report for the period ending April 30, 2025.

**Attachments:** [Kansas City International Airport Amended - Annual Report 9.3.2025](#)

**250755** Notice the petition to establish the Maple Park Community Improvement District to the City Clerk.

**Attachments:** [Maple Park - Annual Report 9.2.2025](#)

**250756** Notice the petition to establish the Tiffany Frolics Community Improvement District to the City Clerk.

**Attachments:** [Tiffany Frolics - Established Petition 9.2.2025](#)

**250757** Notice to the City Clerk of the Health Sciences Community Improvement District's Annual Report for the period ending April 30, 2025.

**Attachments:** [Health Sciences - Annual Report 6.11.2025](#)

**250758** Notice to the City Clerk from the Zona Rosa Community Improvement District regarding the submission of the nomination of their successor directors.

**Attachments:** [Zona Rosa - Successor Directors 9.2.2025](#)  
[Zona Rosa Amended - Annual Report 9.9.2025](#)

**250759** Notice to the City Clerk of the Skelly Community Improvement District's Annual Report for the period ending April 30, 2025.

**Attachments:** [The Skelly - Annual Report 9.2.2025](#)

**250760** Notice to the City Clerk of the Old Foundation Community Improvement District's Annual Report for the period ending April 30, 2025.

**Attachments:** [Old Foundation - Annual Report 9.2.2025](#)

**250761** Notice to the City Clerk of the Oak Barry Community Improvement District's Annual Report for the period ending April 30, 2025.

**Attachments:** [Oak Barry - Annual Report 9.2.2025](#)  
[Oak Barry Amended - Annual Report 9.8.2025](#)

**250762** Notice to the City Clerk of the Twin Creeks Village East Community Improvement District's Annual Report for the period ending April 30, 2025.

**Attachments:** [Twin Creeks Village East - Annual Report 9.2.2025](#)  
[Twin Creeks Village East Amended - Annual Report 9.11.2025](#)

**250763** Notice to the City Clerk of the Twin Creeks Village West Community Improvement District's Annual Report for the period ending April 30, 2025.

**Attachments:** [Twin Creeks Village West - Annual Report 9.2.2025](#)  
[Twin Creeks Village West Amended - Annual Report 9.10.2025](#)



**250764** Notice to the City Clerk of the Metro North Square and Commons Community Improvement District's Annual Report for the period ending April 30, 2025.

**Attachments:** [Metro North Square and Commons - Annual Report 9.2.2025](#)  
[Metro North Square and Commons Amended - Annual Report 9.8.2025](#)

**250765** Notice to the City Clerk of the Independence Avenue Community Improvement District's Annual Report for the period ending April 30, 2025.

**Attachments:** [Independence Avenue - Annual Report 9.2.2025](#)  
[Independence Avenue - Annual Report 8.20.2025](#)

**250766** Notice to the City Clerk of the North Oak Village Community Improvement District's Annual Report for the period ending April 30, 2025.

**Attachments:** [North Oak Village - Annual Report 9.2.2025](#)

**250767** Notice to the City Clerk of the Waldo Community Improvement District's Annual Report for the period ending April 30, 2025.

**Attachments:** [Waldo - Annual Report 9.2.2025](#)  
[Waldo Amended - Annual Report 9.8.2025](#)

**250768** Notice to the City Clerk of the Marketplace 152 Community Improvement District's Annual Report for the period ending April 30, 2025.

**Attachments:** [Marketplace152 Annual Report 9.2.2025](#)  
[Marketplace152 Amended - Annual Report 9.11.2025](#)

**250769** Notice to the City Clerk of the 31st Street Community Improvement District's Annual Report for the period ending April 30, 2025.

**Attachments:** [31st Street - Annual Report 9.2.2025](#)  
[31st Street Amended - Annual Report 9.8.2025](#)

**250770** Notice to the City Clerk of the 1108-1110 Grand Community Improvement District's Annual Report for the period ending April 30, 2025.

**Attachments:** [1108-1110 Grand - Annual Report 9.20.2025](#)

**250771** Notice to the City Clerk of the Grand Reserve Community Improvement District's Annual Report for the period ending April 30, 2025.

**Attachments:** [Grand Reserve - Annual Report 9.2.2025](#)  
[Grand Reserve Grand - Annual Report 9.2.2025](#)

**250772** Notice to the City Clerk of the 1200 Main/South Loop Community Improvement District's Annual Report for the period ending April 30, 2025.

**Attachments:** [1200 Main South Loop - Annual Report 9.2.2025](#)

**250773** Notice to the City Clerk of the Ward Parkway Center Community Improvement District's Annual Report for the period ending April 30, 2025.

**Attachments:** [Ward Parkway Center - Annual Report 9.2.2025](#)

**250774** Notice to the City Clerk of the Vine Street Community Improvement District's Annual Report for the period ending April 30, 2025.

**Attachments:** [Vine Street - Annual Report 9.3.2025](#)

**250775** Notice to the City Clerk of the Tiffany Square Community Improvement District's Annual Report for the period ending April 30, 2025.

**Attachments:** [Tiffany Square - Annual Report 9.3.2025](#)

**250776** Notice to the City Clerk of the 5050 Main Community Improvement District's Annual Report for the period ending April 30, 2025.

**Attachments:** [5050 Main - Annual Report 9.3.2025](#)  
[5050 Main Amended - Annual Report 9.10.2025](#)

**250777** Notice to the City Clerk of the Brookside Community Improvement District's Annual Report for the period ending April 30, 2025.

**Attachments:** [Brookside - Annual Report 9.3.2025](#)

**250778** Notice to the City Clerk of the Troost Avenue Community Improvement District's Annual Report for the period ending April 30, 2025.

**Attachments:** [Troost Avenue - Annual Report 9.2.2025](#)

**250779** Notice to the City Clerk the 51st and Oak Community Improvement District's Annual Report for period ending April 30, 2025, the Slate of Successor Directors, the 2015-2016 Annual Report, 2016-17 Annual Report, 2017-18 Annual Report, 2018-19 Annual Report, 2019-2020 Annual Report, the Reimbursement Agreement, and the resolution adopting the Bylaws of the district.

**Attachments:** [51st and Oak - Annual Report 9.2.2025](#)  
[2026-2030 5-Year Plan - 51st Oak CID 9.3.2025](#)  
[CID Reimbursement Agreement 9.3.2025](#)  
[Resolution 2016-01 Adopting Bylaws 9.3.2025](#)  
[Transmittal Letter to MoDED and KCMO 2015-2016 Annual Report 9.3.2025](#)  
[Transmittal Letter to MoDED and KCMO 2016-2017 Annual Report 9.3.2025](#)  
[Transmittal Letter to MoDED and KCMO 2017-2018 Annual Report 9.3.2025](#)  
[Transmittal Letter to MoDED and KCMO 2018-2019 Annual Report 9.3.2025](#)  
[Transmittal Letter to MoDED and KCMO 2019- 2020 Annual Report 9.3.2025](#)  
[51st and Oak - Successor Directors 9.2.2025](#)  
[51st and Oak - Transmittal Letter to City Clerk - Successor Directors 9.3.2025](#)

**250780** Corrected Notice of Intent to accept the Industrial Development Contract Proposal submitted by 9th and Central, LLC, for redevelopment of the 9th and Central Project in the 9th and Central PIEA Area.

**Attachments:** [Notice of Intent - 9th and Central 8.25.2025](#)

**250781** Notice to the City Clerk of the Northland Gateway Community Improvement District's Annual Report for period ending April 30, 2025.

**Attachments:** [Northland Gateway - Annual Report 8.29.2025](#)

**250782** Notice to the City Clerk of the Villages Community Improvement District's adoption of the Amended and Restated Bylaws.

**Attachments:** [Villages 2026 and 2016 - Annual Report 9.2.2025](#)  
[Villages Amended - Annual Report 9.8.2025](#)

**250786** Notice to the City Clerk of the Tiffany Square Community Improvement District's Annual Report for the period ending April 30, 2025.

**Attachments:** [Tiffany Square - Annual Report 9.3.2025](#)

**MISCELLANEOUS BUSINESS:**

## 1. Closed Session

- Pursuant to Section 610.021 subsection 1 of the Revised Statutes of Missouri to discuss legal matters, litigation, or privileged communications with attorneys; or
- Pursuant to Section 610.021 subsection 2 of the Revised Statutes of Missouri to discuss real estate; or
- Pursuant to Section 610.021 subsections 3 and 13 of the Revised Statutes of Missouri to discuss personnel matters; or
- Pursuant to Section 610.021 subsection 9 of the Revised Statutes of Missouri to discuss employee labor negotiations; or
- Pursuant to Section 610.021 subsection 11 of the Revised Statutes of Missouri to discuss specifications for competitive bidding; or
- Pursuant to Section 610.021 subsection 12 of the Revised Statutes of Missouri to discuss sealed bids or proposals; or
- Pursuant to Section 610.021 subsection 17 of the Revised Statutes of Missouri to discuss confidential or privileged communications with auditors; or
- Pursuant to Section 610.021 subsections 20 and 21 of the Revised Statutes of Missouri to discuss security systems for operation of a computer system or computer network.

2. Members of the City Council may attend this meeting via videoconference. The public can observe this meeting at the links provided below.

The city provides several ways for residents to watch City Council meetings:

- Livestream on the city's website at [www.kcmo.gov/clerk](http://www.kcmo.gov/clerk): Quick Links, Video on Demand, Click on "View" for desired meeting
- Livestream on the city's YouTube channel at <https://www.youtube.com/watch?v=3hOuBlg4fok>
- Watch Channel 2 on your cable system.

The channel is available through Time Warner Cable (channel 2 or 98.2), AT&T U-verse (channel 99 then select Kansas City) and Google Fiber on Channel 142.

The City Clerk's Office now has equipment for the hearing impaired for use with every meeting. To check out the equipment please see the secretary for each committee. Be prepared to leave your Driver's License or State issued Identification Card with the secretary and she will give you the equipment. Upon returning the equipment your license will be returned.