#### Civil Rights & Equal Opportunity Department Economic Equity & Inclusion Contractor Utilization Plan Approval Form

Date: 6/14/23

Form Prepared By: S.Slack

| Contract/Project Number: 1704 / 60810118                                     | Developer/Prime: Burns & McDonnell Engineering   |  |  |
|--|--|--|--|
| Project Name: Consent Decree Modification & Compliance Supplemental Services | Contact Information: John Pruss  |  |  |
| Final Contract Value: 4,600,000.00   | Address: 9400 Ward Pky KCMO MO 64114   |  |  |
|  | □ CO-OP □ Grant: □ Other: □ N/A □ N/A □ Other:  Winority & 2% Women. There are over 800 Workforce hours and project cost is \$300,000 or more. s than 800 and project cost is less than \$300,000. |  |  |
| Contract Goals: 15/10/0  | Contractor Utilization Plan Achievement: 15/10/0   |  |  |
| Self-Perform:  | Self-Perform:75%         MBE:15%         WBE:10%         Non-certified firms:%   |  |  |
| ☐ General Service ☐ Concession ☐ Othe  | ign Professional Professional Services<br>er Goods & Services Non-Municipal Agency<br>lities Maintenance/Repair/Renovation   |  |  |
| Additional Information:  |  |  |  |
|  | g this document or omitting pertinent facts is grounds for disciplinary action<br>ules & Policy Manual (eff. August 4, 2014).  |  |  |
| FOR CIVIL RIGHTS & EQUAL OPPORTUNITY I                                       |  |  |  |
| The Contractor Utilization Plan is:  |  |  |  |
| Approved 15 % MBE 10   | ☐ Disapproved  % WBE  % DBE  |  |  |
| The Request for Good Faith Efforts Waiver is:                                |  |  |  |
| Approved Disapproved   | ☐ Not Applicable   |  |  |
| Appeal Sent to FICB or Incentive Agency? Yes                                 | FICBIncentive Agency \Boxed No   |  |  |
| CREO Signature: Mark Runge   | Date:6/23/2023   |  |  |
| Comments:  |  |  |  |



#### **Inter-Departmental Communication**

Date: June 23, 2023

To: Mayor Quinton Lucas; Chair: Transportation, Infrastructure & Operations

Committee

From: Edwina Jones; Interim Director; Civil Rights & Equal Opportunity

Department

Subject: CUP Summary #:

**CONTRACTOR**: Burns & McDonnell Engineering Co., Inc.

Address: 9400 Ward Parkway

Kansas City, MO 64114

Contract # 1704 / 60810118 – SSP Consent Decree

Modification & Compliance Supplemental

Services

Contract Amount: \$4,600,000.00

MBE Goal 15% WBE Goal: 10% Total MBE Achieved: 15% Total WBE Achieved: 10%

MBE SUBCONTRACTORS:

Name: Dubois Consultants, Inc. Address: 5737 Swope Parkway

Kansas City, MO 64130

Scope of Work: System Planning & Hydraulic Assessment &

Hydraulic Model Maintenance & Management

Dollar Amount: \$194,700

Ownership: Sudduth, Cervente

Structure: African-American Male Code 15

MBE SUBCONTRACTORS:

Name: Hg Consult, Inc. Address: 9111 NE 79<sup>th</sup> St.

Kansas City, MO 64158

Scope of Work: Post Construction Performance Monitoring /

Green Infrastructure Training

Dollar Amount: \$88,600

Ownership: Harrison, Earl Jr.

Structure: African-American Male Code 15

Page 2: 1704 / 60810118 – SSP Consent Decree Modification & Compliance Supplemental Services

MBE SUBCONTRACTORS:

Name: Parson & Associates, LLC

Address: 1518 E. 18<sup>th</sup> St.

Kansas City, MO 64108

Scope of Work: Strategic Planning Consulting

Dollar Amount: \$25,000

Ownership: Parson, R. Jason

Structure: African-American Male Code 15

**MBE SUBCONTRACTORS:** 

Name: Taliaferro & Browne, Inc.

Address: 1020 E. 8<sup>th</sup> St.

Kansas City, MO 64106

Scope of Work: Update System Record / Post Construction

Performance Monitoring / Green Infrastructure

**Training** 

Dollar Amount: \$133,000

Ownership: Andebrhan, Hagos

Structure: African-American Male Code 15

MBE SUBCONTRACTORS:

Name: NEER Technologies, Inc.

Address: 3541 Jefferson St.

Kansas City, MO 64111

Scope of Work: System Planning & Hydraulic Assessment &

Hydraulic Model Maintenance & Management /

Manhole Survey Plans

Dollar Amount: \$147,400

Ownership: Thevar, Elangovan

Structure: Asian-American Male Code 18

Page 3: 1704 / 60810118 – SSP Consent Decree Modification & Compliance Supplemental Services

MBE SUBCONTRACTORS:

Name: 3T Design & Development, LLC

Address: 1838-B E. 78<sup>th</sup> St.

Kansas City, MO 64132

Scope of Work: Update Systems Record-GIS & CCTV

Dollar Amount: \$100,800

Ownership: Turner, W. Ruth

Structure: African-American Female Code 19

WBE SUBCONTRACTORS:

Name: Macy Consulting Services, Inc. Address: 601 E. 63<sup>rd</sup> St., Suite 415

Kansas City, MO 64110

Scope of Work: Project Funding Application Assistance / Green

Infrastructure Training

Dollar Amount: \$1,200

Ownership: Macy, Babette

Structure: Caucasian Female Code 27

WBE SUBCONTRACTORS:

Name: TREKK Design Group, LLC

Address: 1411 E. 104<sup>th</sup> St.

Kansas City, MO 64131

Scope of Work: Update System Record / Post Construction

Performance Monitoring

Dollar Amount: \$118,000

Ownership: Robinett, Kimberly

Structure: Caucasian Female Code 27

WBE SUBCONTRACTORS:

Name: Patti Banks Associates, LLC dba Vireo

Address: 929 Walnut St., Suite 700

Kansas City, MO 64106

Scope of Work: Post Construction Performance Monitoring

Dollar Amount: \$110,000 Ownership: deFlon, Linda

Structure: Caucasian Female Code 27

Page 4: 1704 / 60810118- SSP Consent Decree Modification & Compliance Supplemental Services

#### **WBE SUBCONTRACTORS:**

Name: Lynchpin Ideas, LLC
Address: 4550 Main St., Suite 200

Kansas City, MO 64111

Scope of Work: Public Outreach / Strategic Planning Consulting

Dollar Amount: \$40,000 Ownership: Lynch, Laura

Structure: Caucasian Female Code 27

#### WBE SUBCONTRACTORS:

Name: 3T Design & Development, LLC

Address: 1838-B E. 78<sup>th</sup> St.

Kansas City, MO 64132

Scope of Work: Update System Record- Aconex, Sharepoint &

eBuilder

Dollar Amount: \$187,200

Ownership: Turner, W. Ruth

Structure: African-American Female Code 19

#### Comments

This contract is a companion contract to the 1635 contract for SSP Program Management. The second renewal (1635-2) was recently approved. The prime contractor is utilizing the same MBEWBE participants on both contracts. The services could have been included under 1635-2, but some of the work included is estimated to take at least 2 years to complete.

According to B2G, the prime contractor is achieving the following participation on the previous contract for Consent Decree Supplemental Services:

#### 1539:

- Dollars paid to prime contractor by City to date: \$3,192,306.80
- Dollars paid to MBEs by prime contractor to date: \$492,622.05 for 15.4% MBE.
- Dollars paid to WBEs by prime contractor to date: \$320,169.41 for 10% WBE.

## CONTRACTOR UTILIZATION PLAN/REQUEST FOR WAIVER



Project Title

| - W    | Project Title   |  |  |
|--------|---|--|--|
| ANSAS  | CITY  |  |  |
|        | (Department Project   | et)  | Department   |
|        | (Bidder/Prop  | noser)   |  |
|        | (Bladel/11op  | (OSCI)   |  |
| STAT   | E OF)   |  |  |
| COUN   | ) ss<br>NTY OF)   |  |  |
|        | Ι,  | , of lawful age a  | nd upon my oath state as   |
| follow | vs:   |  |  |
| 1.     | This Affidavit is made for the p<br>MBE/WBE submittal requirements of<br>is given on behalf of the Bidder/Pro-<br>plan to utilize MBE and/or WBE cor  | on the above project a poser listed below. I                       | nd the MBE/WBE Program and sets out the Bidder/Proposer's                                  |
| 2.     | The project target goals are  | % <b>MBE</b> and   | % WBE.   |
| 3.     | Bidder/Proposer assures that it will MBE/WBE participation in the abov  |  | of the following percentages of  |
|        | BIDDER/PROPOSER PAR<br>WBE  | RTICIPATION:   | % MBE%   |
|        | POST-BID/POST-RFP EST   | ΓIMATED BUDGE  | T:\$   |
| 4.     | The following are the M/WBE subcowill meet or exceed the above-list warrants that it will utilize the M/described in the applicable Letter(collectively be deemed incorporated <i>Kansas City, Missouri</i> ) | tted Bidder/Proposer<br>WBE subcontractors<br>s) of Intent to Subc | Participation. Bidder/Propose to provide the goods/services ontract, copies of which shall |
|        | Name of M/WBE Firm  |  |  |
|        | Address   |  |  |
|        |   |  |  |
|        | I.R.S. No.  |  |  |



| Name of M/WBE Firm |  |                        |             |            |  |  |
|--------------------|--|------------------------|-------------|------------|--|--|
|                    | Address                                    |                        |             |            |  |  |
|                    | Telephone No.                              |                        |             |            |  |  |
|                    | I.R.S. No.                                 |                        |             |            |  |  |
|                    | Name of M/WBE Firm                         |                        |             |            |  |  |
|                    | Address                                    |                        |             |            |  |  |
|                    | Telephone No.                              |                        |             |            |  |  |
|                    | I.R.S. No.                                 |                        |             |            |  |  |
|                    | Name of M/WBE Firm                         |                        |             |            |  |  |
|                    | Address                                    |                        |             |            |  |  |
|                    | Telephone No.                              |                        |             |            |  |  |
|                    | I.R.S. No.                                 |                        |             |            |  |  |
| 1                  | Name of M/WBE Firm                         |                        |             |            |  |  |
|                    | Address                                    |                        |             | _          |  |  |
|                    | Telephone No.                              |                        |             | _          |  |  |
|                    | I.R.S. No.                                 |                        |             |            |  |  |
|                    | Name of M/WBE Firm                         |                        |             |            |  |  |
|                    | Name of M/WBE FirmAddress                  |                        |             |            |  |  |
|                    | Telephone No                               |                        |             |            |  |  |
|                    | I.R.S. No.                                 |                        |             |            |  |  |
|                    |  |                        |             |            |  |  |
| (List additio      | onal M/WBEs, if any, on additional page a  | nd attach to this fo   | rm)         |            |  |  |
| 4. The follo       | owing is a breakdown of the percentage of  | f the total contract : | amount that |            |  |  |
|                    | Proposer agrees to pay to each listed M/W. |                        | mount mat   |            |  |  |
|                    | MBE/WBE BREAKD(                            | OWN SHEET              |             |            |  |  |
| MDE EIDA           | <b>1</b> 0.                                |                        |             |            |  |  |
| MBE FIRM           | <u>15</u> .                                | Subcontract            | Weighted    | % of Total |  |  |
| Name of M          | BE Firm Supplier/Broker/Contractor         |                        | Value**     | Contract   |  |  |
|                    |  |                        |             |            |  |  |
|                    |  |                        |             |            |  |  |
|                    |  |                        |             |            |  |  |
|                    |  |                        |             |            |  |  |
|                    |  |                        |             |            |  |  |
|                    |  |                        |             |            |  |  |

| TOTAL MBE \$ / TOTA          | AL MBE %:                  | \$                     |                     | %                      |
|------------------------------|----------------------------|------------------------|---------------------|------------------------|
| WBE FIRMS:  Name of WBE Firm | Supplier/Broker/Contractor | Subcontract<br>Amount* | Weighted<br>Value** | % of Total<br>Contract |
|                              | _                          |                        |                     |                        |
|                              |                            |                        |                     |                        |
|                              |                            |                        |                     |                        |
|                              |                            |                        |                     |                        |
| TOTAL WBE \$ / TOTA          | AL WBE %:                  | <b>\$</b>              |                     |                        |

\*"Subcontract Amount" refers to the dollar amount that Bidder/Proposer has agreed to pay each M/WBE subcontractor as of the date of contracting and is indicated here solely for the purpose of calculating the percentage that this sum represents in proportion to the total contract amount. Any contract amendments and/or change orders changing the total contract amount may alter the amount due an M/WBE under their subcontract for purposes of meeting or exceeding the Bidder/Proposer participation.

- \*\*"Weighted Value" means the portion of the subcontract amount that will be credited towards meeting the Bidder/Proposer participation. See CREO KC Forms and Instructions for allowable credit and special instructions for suppliers.
- 5. Bidder/Proposer acknowledges that the monetary amount to be paid each listed M/WBE for their work, and which is approved herein, is an amount corresponding to the percentage of the total contract amount allocable to each listed M/WBE as calculated in the MBE/WBE Breakdown Sheet. Bidder/Proposer further acknowledges that this amount may be higher than the subcontract amount listed therein as change orders and/or amendments changing the total contract amount may correspondingly increase the amount of compensation due an M/WBE for purposes of meeting or exceeding the Bidder/Proposer participation

- 6. Bidder/Proposer acknowledges that it is responsible for considering the effect that any change orders and/or amendments changing the total contract amount may have on its ability to meet or exceed the Bidder/Proposer participation. Bidder/Proposer further acknowledges that it is responsible for submitting a Request for Modification or Substitution if it will be unable to meet or exceed the Bidder/Proposer participation set forth herein.
- 7. If Bidder/Proposer has not achieved both the M/WBE goal(s) set for this Project, Bidder/Proposer hereby requests a waiver of the MBE and/or WBE goal(s) that Bidder/Proposer has failed to achieve
- 8. Bidder/Proposer will present documentation of its good faith efforts, a narrative summary detailing its efforts and the reasons its efforts were unsuccessful when requested by the City.
- 9. I hereby certify that I am authorized to make this Affidavit on behalf of the Bidder/Proposer named below and who shall abide by the terms set forth herein:

| Bidder/Proposer primary contact: John Pruss  |
|--|
| Address: 9450 Ward Parkway   |
| Kansas City, Missouri 64114  |
| Phone Number: (816) 349-6679   |
| Facsimile number:  |
| E-mail Address: Jpruss@burnsmcd.com  |
| By Title Director, Program Management  Date: 6/8/2023  (Attach corporate seal if applicable) |
| Subscribed and sworn to before me this $\frac{8}{10}$ day of $\frac{20}{10}$ .               |
| My Commission Expires: 4/9/2024 Sun Sturger Notary Public                                    |

LISA STURGEON
NOTARY PUBLIC-NOTARY SEAL
STATE OF MISSOURI
CASS COUNTY
MY COMMISSION EXPIRES 6/9/2024
COMMISSION # 20535239

#### **Additional MBE/WBE Firms:**

Name of M/WBE Firm Parson & Associates (MBE)

Address 1518 E. 18th Street, Kansas City, MO 64108

Telephone No. (816) 216-6571

I.R.S. No. <u>33-1169076</u>

Name of M/WBE Firm Taliaferro & Browne, Inc. (MBE)

Address 1020 E. 8th Street, Kansas City, MO 64106

Telephone No. (816) 283-3456

I.R.S. No. <u>48-0758891</u>

Name of M/WBE Firm TREKK Design Group, LLC (WBE)

Address 1441 E. 104th Street, Suite 105, Kansas City, MO 61413

Telephone No. (816) 874-4655

I.R.S. No. <u>43-1953275</u>

Name of M/WBE Firm Patti Banks Associates LLC dba Vireo, (WBE)

Address 929 Walnut Street, Kansas City, MO 64106

Telephone No. (816) 756-5690

I.R.S. No. <u>43-1714841</u>

## TIMETABLE FOR MBE/WBE UTILIZATION

(This form should be submitted to the City after contract award.)

| I, <u>John Pruss</u><br>(Name)               | , acting in r   | my capacity as _  | Dir               |          | Program Manag<br>Position with Fi |             |          |
|--|-----------------|-------------------|-------------------|----------|-----------------------------------|-------------|----------|
| of Burns & McDor (Name of F                  |                 | g Inc. , with the | submit            | ,        |                                   | ,           |          |
| the following timet<br>true to the best of r | table for MBE/V | VBE utilization   | in the fi         | ılfillme | ent of this contr                 | act is corr | ect and  |
| ALLOT  | TED TIME FO     |                   | PLETI<br>k one on |          | THIS CONT                         | RACT        |          |
| 15 days                                      |                 | 75 days           |                   |          | 135 days                          |             |          |
| 30 days                                      |                 | 90 days           |                   |          | 150 days                          |             |          |
| 45 days                                      |                 | 105 days          |                   |          | 165 days                          |             |          |
| 60 days                                      |                 | 120 days          |                   |          | 180 days                          |             |          |
| Other  | 365 Days        | (Specif           | y)                |          |                                   |             |          |
| Throughout                                   | X               | Ве                | eginning          | g 1/3    |                                   |             | <u>.</u> |
| Middle 1/3<br>Beginning 1/3                  |                 | F                 | inal 1/3          |          |                                   |             |          |
| Beginning 1/3                                | %               | Middle 1/3        |                   | %        | Final 1                           | ./3         | %        |
| PLEASE NOTE: Opportunity Depart              |                 |                   |                   | approva  | al of the Civil R                 | Rights & E  | qual     |
| If you have any que<br>& Equal Opportun      | _               | -                 |                   | s form,  | please contact                    | the Civil F | eights   |
|  |                 |                   | Ishr.             | , Ç      | Pus                               | 1           |          |
|  |                 | 7                 |                   | 6        | (Signature)                       |             |          |
|  |                 |                   | Direc             |          | ogram Managei                     |             |          |
|  |                 |                   |                   |          | ition with Firm                   | 1)          |          |
|  |                 |                   |                   | 0/8      | / Zo Z3 (Date)                    |             |          |
|  |                 |                   |                   |          | (Date)                            |             |          |

## HEART OF THE NATION

CITY OF FOUNTAINS

## LETTER OF INTENT TO SUBCONTRACT

| Check one:    |   |
|---------------|---|
| Original LOI: | X |
| Updated LOI:  |   |

Project Name/Title - Consent Decree Modification & Compliance Supplemental Services

| PAR                                | RT I:                                 | Prime Contractor Burns & McDonnell Engineering Company Inc. agrees to enter into a contractual  |
|------------------------------------|---------------------------------------|---|
| agreen<br>goods<br>provid<br>Subco | ment v<br>/servi<br>ded. B<br>ontract | with M/W/DBE Subcontractor <u>3T Design &amp; Development, LLC</u> who will provide the following es in connection with the above-reference contract: [Insert a brief narrative describing goods/services to be oad Categorizations (e.g., "electrical," "plumbing," etc.) or the listing of NAICS Codes in which M/W/DBE or is certified are insufficient and may result in denial of this Letter of Intent to Subcontract.]     |
| Task 2                             | 201 – U                               | odate of Systems Record. Work associated with these tasks will be counted toward MBE credit.  |
|                                    |                                       |   |
| for an                             | estim                                 | ated amount of \$ 100,800.00 (or% of the total estimated contract value.)   |
| M/WI                               | BE Ve                                 | Subcontractor/manufacturer (counts as 100% of contract value towards goals)  Supplier (counts as 60% of the total dollar amount paid or to be paid by a prime contractor for supplies or goods towards goals)  Broker (counts as 10% of the total dollar amount paid or to be paid by a prime contractor for supplies or goods towards goals)   |
| City's agrees                      | Civil s to ut                         | Subcontractor is, to the best of Prime Contractor's knowledge, currently certified with the City of Kansas Rights & Equal Opportunity Department to perform in the capacities indicated herein. Prime Contractor lize M/W/DBE Subcontractor in the capacities indicated herein, and M/W/DBE Subcontractor agrees to above-referenced contract in the capacities indicated herein, contingent upon award of the contract to actor. |
| as nee                             | eded fo                               | This section is to be completed by the M/W/DBE subcontractor listed above. Please attach additional sheets r more than one intended sub-tier contract. <b>IMPORTANT: Falsification of this document will result in other remedies available under City Code.</b>  |
| Select                             | t one:                                | The M/W/DBE Subcontractor listed above <b>IS NOT</b> subcontracting any portions of the above-stated scope of work(s). (Continue to Part 3.)  |
|                                    |                                       | The M/W/DBE Subcontractor listed above <b>IS</b> subcontracting certain portions of the above stated scope of work(s) to:   |
| (1)                                | Con                                   | pany name:  |
|                                    | Full                                  | address:  |
|                                    | Prin                                  | Street number and name City, State and Zip Code ary contact:  |
|                                    |                                       | Name Phone his subcontractor is (select one): MBE WBE DBE N/A   |
|                                    |                                       | i: If this subcontractor is an M/W/DBE certified with the City of Kansas City, Missouri, a separate Letter of Intent must be attached to this document.   |
|                                    |                                       | ii. If this subcontractor is NOT a certified M/W/DBE certified with the City of Kansas City, Missouri, the firm must still be listed for reporting purposes but a Letter of Intent is not required.   |
|                                    | b)                                    | Scope of work to be performed:  |
|                                    | c)                                    | The dollar value of this agreement is:  |
| 00450                              | .01 CRE                               | D KC Letter of Intent to Subcontract 10.12.2022 Page 1 of 2   |

| PRIME CONTRACTOR I          | BUSINESS NAME:B   | <u>ırns &amp; McDonne</u> | ell Engineering Company, Inc.              |
|-----------------------------|---|---------------------------|--|
| Colon Frus                  | d   | John Pruss                |  |
| Signature: Prime Contractor |   | Print Name                |  |
| Director of Program Man     | agement   | 61                        | 13/2023                                    |
| Title                       |   | Date                      |  |
|                             |   |                           |  |
| State of                    | Missouri)   |                           |  |
| County of                   | Jackson)  |                           |  |
| I, John Pruss, state        | that the above and foregoin   | g is based on my          | best knowledge and belief.                 |
|                             | d and sworn to before me, a   | notary public, or         | n this \34h                                |
| My Comm                     | nission Expires: 3-14-  | 26                        | market                                     |
| ANGIE                       | YELTON  |                           | Notary Public                              |
| STAMPNOTARY PUBLI           |   |                           |  |
|                             | MISSOURI<br>N COUNTY  |                           |  |
|                             | EXPIRES 3/14/2024   |                           |  |
| COMMISSIO                   | N # 12381302  |                           |  |
|                             |   |                           |  |
| MWDBF/SUBCONTRAC            | TOR BUSINESS NAME:  | 3T Desi                   | gn & Development, LLC                      |
| Waturn                      |   | Ruth Turne                | er   |
| Signature: Subcontractor    |   | Print Name                |  |
| Principal                   |   | 6/9/2023                  |  |
| Title                       |   | Date                      |  |
| State of Missouri           | )   |                           |  |
| County of Jackson           | )   |                           |  |
| •                           | /<br>// / / / / / / / / / / / / / / / / /                                   | .13 1                     |  |
| I, Colleen D<br>and belief. |   |                           | nd foregoing is based on my best knowledge |
|                             | l and sworn to before me, a   | notary public, or         |  |
|                             | hission Expires: 10/261   | 2024                      | Collen D Waddell<br>Notary Public          |
| STAMP:                      |   |                           |  |
|                             | Collegn Wadd<br>Notary Public - Nota  |                           |  |
|                             | Notary Public MISSO STATE OF MISSO Jackson Countries My Commission Expires: | N 26 2026                 | P  |
|                             | My Commission Expires:<br>Commission # 221                                  | 68598                     |  |

## HEART OF THE NATION

CITY OF FOUNTAINS

## LETTER OF INTENT TO SUBCONTRACT

Check one: Original LOI: X **Updated LOI:** 

Project Name/Title - Consent Decree Modification & Compliance Supplemental Services

| agreer<br>goods<br>provid<br>Subco | nent w<br>/servic<br>led. Bi<br>ontract | Prime Contractor <u>Burns &amp; McDonnell Engineering Company Inc.</u> agrees to enter into a contractual ith M/W/DBE Subcontractor <u>3T Design &amp; Development, LLC</u> who will provide the following es in connection with the above-reference contract: [Insert a brief narrative describing goods/services to be pad Categorizations (e.g., "electrical," "plumbing," etc.) or the listing of NAICS Codes in which M/W/DBE is certified are insufficient and may result in denial of this Letter of Intent to Subcontract.] Indate of Systems Record. Work associated with these tasks will be counted toward <b>WBE</b> credit. |
|------------------------------------|---|--|
| for an                             | estima                                  | ted amount of \$187,200.00(or% of the total estimated contract value.)   |
| M/WI                               | BE Ve                                   | dor type:  Subcontractor/manufacturer (counts as 100% of contract value towards goals)  Supplier (counts as 60% of the total dollar amount paid or to be paid by a prime contractor for supplies or goods towards goals)  Broker (counts as 10% of the total dollar amount paid or to be paid by a prime contractor for supplies or goods towards goals)   |
| City's<br>agrees<br>work           | Civil s to uti                          | subcontractor is, to the best of Prime Contractor's knowledge, currently certified with the City of Kansas Eights & Equal Opportunity Department to perform in the capacities indicated herein. Prime Contractor ize M/W/DBE Subcontractor in the capacities indicated herein, and M/W/DBE Subcontractor agrees to above-referenced contract in the capacities indicated herein, contingent upon award of the contract to actor.   |
| as nee<br>denia                    | ded fo                                  | This section is to be completed by the M/W/DBE subcontractor listed above. Please attach additional sheets more than one intended sub-tier contract. <b>IMPORTANT: Falsification of this document will result in ther remedies available under City Code.</b>  |
| Select                             | one:                                    | The M/W/DBE Subcontractor listed above <u>IS NOT</u> subcontracting any portions of the above-stated scope of work(s). (Continue to Part 3.)   |
|                                    |   | The M/W/DBE Subcontractor listed above <b>IS</b> subcontracting certain portions of the above stated scope of work(s) to:  |
| (1)                                | Com                                     | pany name:   |
|                                    | Full                                    | ddress:  |
|                                    | Prim                                    | Street number and name City, State and Zip Code  |
|                                    |   | rry contact: Name Phone  |
|                                    | a) T                                    | nis subcontractor is (select one): MBE WBE DBE N/A   |
|                                    |   | i: If this subcontractor is an M/W/DBE certified with the City of Kansas City, Missouri, a separate Letter of Intent must be attached to this document.  |
|                                    |   | ii. If this subcontractor is NOT a certified M/W/DBE certified with the City of Kansas City, Missouri, the firm must still be listed for reporting purposes but a Letter of Intent is not required.  |
|                                    | b)                                      | Scope of work to be performed:   |
|                                    | c)                                      | The dollar value of this agreement is:   |
| 00450                              | .01 CRE                                 | OKC Letter of Intent to Subcontract 10.12.2022 Page 1 of 2   |

| PRIME CONTRACTOR BUS                | INESS NAME:B   | urns & McDonnell Engineering Company, Inc.                 |
|-------------------------------------|--|--|
| John Truss                          |  | John Pruss   |
| Signature: Prime Contractor         |  | Print Name   |
| Director of Program Manager         | nent   | 0/12/2023  |
| Title                               |  | Date   |
| State of                            | 3.4%   |  |
| State of                            | Missouri)  |  |
| County of                           | Jackson)   |  |
| I, John Pruss, state that           | the above and foregoing                                    | g is based on my best knowledge and belief.                |
| Subscribed and day of               | d sworn to before me, a<br>_, 2023                         | a notary public, on this \3\\                              |
|                                     | on Expires: 3-14-2   | 34 mgu yu  |
| ANGIE YE STAMPNOTARY PUBLIC-N       |  | Notary Public  |
| STATE OF MI                         |  | •  |
| JACKSON C                           |  |  |
| MY COMMISSION EX<br>COMMISSION #    |  |  |
| COMMISSION A                        | 12301302   |  |
| MWDBE/\$UB/CONTRACTO                | R BUSINESS NAME:   | 3T Design & Development, LLC                               |
| IN Junes                            |  |  |
| Signature: Subcontractor            |  | Ruth Turner Print Name                                     |
|                                     |  | 6/9/2023   |
| Principal Title                     |  | 0/9/2023<br>Date   |
|                                     |  |  |
| State of Missouri                   | ) ,  |  |
| County of Jackson                   | )  |  |
| I, Colleen D W<br>and belief.       | Jaddell, state   | that the above and foregoing is based on my best knowledge |
| Subscribed an<br>day of <u>June</u> | d sworn to before me, a<br>_, 20 <u>23</u>                 |  |
| My Commissi                         | on Expires: 10   26  | 2024 Collen D Waddel                                       |
| STAMP:                              |  |  |
| Γ                                   | Colleen Wadd<br>Notary Public - Nota                       | XLA 2563 )   |
|                                     | STATE OF MISS  | -4   |
|                                     | Jackson Coun<br>My Commission Expires:<br>Commission # 221 | 168598   |

# KANSAS CITY

## LETTER OF INTENT TO SUBCONTRACT

Check one:
Original LOI: X
Updated LOI:

Project Name/Title - Consent Decree Modification & Compliance Supplemental Services

| PAR'                                   | <b>l' I:</b> Pri                                | ne Contractor Burns & McDonnell Engineering Company Inc. agrees to enter into a contractual  |
|--|---|--|
| agreem<br>connec<br>Catego<br>certifie | ent with<br>tion with<br>rizations<br>d are ins | M/W/DBE Subcontractor <u>Dubois Consultants</u> , <u>Inc.</u> , who will provide the following goods/services in the above-reference contract: [Insert a brief narrative describing goods/services to be provided. Broad (e.g., "electrical," "plumbing," etc.) or the listing of NAICS Codes in which M/W/DBE Subcontractor is afficient and may result in denial of this Letter of Intent to Subcontract.]  In Planning & Hydraulic Assessment and Task 302 – Systemwide Hydraulic Model Maintenance & Management. |
|  |   |  |
| for an e                               | estimate  | amount of \$ 194,700.00 (or% of the total estimated contract value.)   |
| M/WB                                   | E Vendo   | Subcontractor/manufacturer (counts as 100% of contract value towards goals)  Supplier (counts as 60% of the total dollar amount paid or to be paid by a prime contractor for supplies or goods towards goals)  Broker (counts as 10% of the total dollar amount paid or to be paid by a prime contractor for supplies or goods towards goals)  |
| City's Cagrees work of                 | Civil Rig<br>to utilize                         | contractor is, to the best of Prime Contractor's knowledge, currently certified with the City of Kansas at & Equal Opportunity Department to perform in the capacities indicated herein. Prime Contractor M/W/DBE Subcontractor in the capacities indicated herein, and M/W/DBE Subcontractor agrees to ve-referenced contract in the capacities indicated herein, contingent upon award of the contract to or.  |
| as need                                | led for n                                       | s section is to be completed by the M/W/DBE subcontractor listed above. Please attach additional sheets ore than one intended sub-tier contract. <b>IMPORTANT: Falsification of this document will result in remedies available under City Code.</b>   |
| Select                                 | one:  | The M/W/DBE Subcontractor listed above <b>IS NOT</b> subcontracting any portions of the above-stated scope of work(s). (Continue to Part 3.)   |
|  |   | The M/W/DBE Subcontractor listed above <b>IS</b> subcontracting certain portions of the above stated scope of work(s) to:  |
| (1)                                    | Compar  | y name:  |
|  | Full add  | ress:  |
|  |   | Street number and name City, State and Zip Code contact:   |
|  | ·   | Name Phone subcontractor is (select one):   MBE WBE DBE N/A  |
|  |   | i: If this subcontractor is an M/W/DBE certified with the City of Kansas City, Missouri, a separate Letter of Intent must be attached to this document.  |
|  |   | ii. If this subcontractor is NOT a certified M/W/DBE certified with the City of Kansas City, Missouri, the firm must still be listed for reporting purposes but a Letter of Intent is not required.  |
|  | b)  | Scope of work to be performed:   |
|  | c)  | The dollar value of this agreement is:   |

NOTE: SIGNATURES AND NOTARIZATIONS REQUIRED FOR NEW LETTERS OF INTENT (LOI); <u>SIGNATURES ONLY</u> FOR UPDATED LOI (ADDING VALUE TO EXISTING CONTRACT).

| PRIME CON            | TRAC <b>79</b> R BUSINESS NAME: <u>Bu</u>   | ns & McDonnell Engineering Company, Inc.                  |
|----------------------|---|---|
| ( lester             | 1 Push  | John Pruss  |
| Signature: Prir      | /   | Print Name  |
| Director of          | f Program Management  | 6/12/2023   |
| Title                |   | Date  |
| State of             | Missouri)   |   |
| County of            | Jackson)  |   |
| I, <u>Joh</u>        | an Pruss, state that the above and foregoing  | is based on my best knowledge and belief.                 |
|                      | Subscribed and sworn to before me, a n day of Ne. 2023  | notary public, on this \3\\.                              |
|                      | My Commission Expires: 344-   | 24 (moulet  |
| MY CC                | ANGIE YELTON TARY PUBLIC-NOTARY SEAL STATE OF MISSOURI JACKSON COUNTY DMMISSION EXPIRES 3/14/2024 COMMISSION # 12381302 | Notary Public   |
| MWDBE SU             | BCONTRACTOR BUSINESS NAME:  | Dubois Consultants, Inc.                                  |
|                      |   | Cervente D. Suddoth                                       |
| Signature: Sub       | contractor  | Print Name  |
|                      | Contractor  | 6/9/1023  |
| President<br>Title   |   | Date  |
| State of Mi          | issovri )   |   |
| County of            | Jackson )   |   |
| I, <b>i</b><br>and b | W   | nat the above and foregoing is based on my best knowledge |
|                      | Subscribed and sworn to before me, a n day of June, 2023  | notary public, on this 9th                                |
|                      | My Commission Expires: <u>04 - 27 -</u>   | 2027 Dana Bartch Notary Public                            |
| STAMP:               |   | riotally I dolle  |
|                      |   |   |

DANA BARTCH
NOTARY PUBLIC - NOTARY SEAL
STATE OF MISSOURI
MY COMMISSION EXPIRES APRIL 27, 2027
CLAY COUNTY
COMMISSION #23333566

# EITY OF FOUNTAINS HEART OF THE NATION KANSAS CITY

## LETTER OF INTENT TO SUBCONTRACT

Check one:
Original LOI: X
Updated LOI:

Project Name/Title - Consent Decree Modification & Compliance Supplemental Services

| PAR                                    | <b>T I:</b> P  | rime Contractor <u>B</u>   | urns & McDonne   | I Engineering   | Company Inc.   | agrees to enter in  | to a contractual                     |                  |
|--|--|--|--|---|--|---|--------------------------------------|------------------|
| agreen<br>connec<br>Catego<br>certifie | nent with the control of the control | th M/W/DBE Subouth the above-referns (e.g., "electricaln nsufficient and matt-Construction Performance of the construction Per | contractor <u>HG Co</u><br>ence contract: [In<br>," "plumbing," et<br>y result in denial | onsult, Inc., who sert a brief nate.) or the listing of this Letter | ho will provide<br>arrative describing of NAICS Co<br>of Intent to Sub | the following going goods/service odes in which M/ocontract.] | ods/services in s to be provided     | l. Broad         |
| for an                                 | estimat  | ed amount of \$  | 88,600.00  | (or   | % of the tota  | al estimated contr  | act value.)                          |                  |
| M/WB                                   | BE Vend  | dor type:  | Supplier (counts contractor for su   | as 60% of the<br>pplies or good<br>s 10% of the t                   | e total dollar am<br>ds towards goal<br>total dollar amo               | unt paid or to be   | e paid by a prim                     |                  |
| City's agrees work of                  | Civil R<br>to utili  | abcontractor is, to to gights & Equal Oppose M/W/DBE Subbove-referenced control.   | ortunity Departm<br>contractor in the  | nent to perform<br>capacities indi                                  | n in the capacit<br>icated herein, a                                   | ies indicated here nd M/W/DBE Su                              | ein. Prime Contr<br>bcontractor agre | ractor<br>ees to |
| as need                                | ded for  | This section is to be<br>more than one into<br>ther remedies ava   | ended sub-tier con   | ntract. IMPO  |  |   |                                      |                  |
| Select                                 | one:   |  | BE Subcontractor k(s). (Continue to  |   | I <mark>S NOT</mark> subcon  | tracting any port   | ions of the abov                     | e-stated         |
|  |  | The M/W/DI of work(s) to   |  | listed above ]  | <b>S</b> subcontracting  | ng certain portion  | s of the above s                     | tated scope      |
| (1)                                    | Comp   | any name:  |  |   |  |   |                                      |                  |
|  | Full ac  | ddress:  |  |   |  |   |                                      |                  |
|  | Prima  | Street n'<br>ry contact:   | umber and name   |   | City,  | State and Zip Code  |                                      |                  |
|  |  | Name   | ( 1 ( ) 🗖  | MDE DW  | Phon   |   |                                      |                  |
|  | a) In  |  |  | //DBE certifie  | _  | □N/A<br>of Kansas City, I                                     | Missouri, a sepa                     | rate Letter      |
|  |  | ii. If this subcor   | tractor is NOT a   | certified M/W   |  | with the City of<br>Intent is not requ                        |                                      | issouri, the     |
|  | b)   | Scope of work t  | o be performed:  |   |  |   |                                      |                  |
|  | c)   | The dollar value   | e of this agreemen   | nt is:  |  |   |                                      |                  |
| 00450                                  | O1 CDEO  | VC Latter of Intent to   | Subcontract 10 12 20   | າາ  |  |   |                                      | Dago 1 of 2      |

| PRIME CONTRACTOR BUSIN  | NESS NAME: Bu          | irns & McDonnell Engineering Company, Inc.  |
|---|------------------------|---|
| Signature: Prime Contractor   | All I                  | John Pruss Print Name   |
| Director of Program Manageme  | ent                    | 6/12/2023   |
| Title   | Jit .                  | Date  |
| State of  | Missouri)              |   |
| County of   | Jackson)               |   |
| I, John Pruss, state that the   | he above and foregoins | g is based on my best knowledge and belief.   |
| Subscribed and day of <u>) Une</u> .  My Commissio ANGIE STAMP: NOTARY PUBL STATE OF JACKSO MY COMMISSION | sworn to before me, a  | notary public, on this 1244   |
| MWDBE SUBCONTRACTOR Signature: Subcontractor  President   | BUSINESS NAME: _       | Earl Harrison Jr Print Name 6/8/2023  |
| State of Mission County of Clay  I. County All and belief.  Subscribed and 8 day of June.                 | sworn to before me, a  | that the above and foregoing is based on my best knowledge notary public, on this   |
|   | on Expires: 8.17.      | Notary Public   |
| STAMP:  |                        | CAROL ALLEN Notary Public-Notary Seal STATE OF MISSOURI Clay County My Commission Expires Aug. 17, 2024 Commission # 20746587 |

## HEART OF THE NATION

CITY OF FOUNTAINS

## LETTER OF INTENT TO SUBCONTRACT

Check one: Original LOI: X **Updated LOI:** 

Project Name/Title - Consent Decree Modification & Compliance Supplemental Services

| agreement<br>connection<br>Categoriza<br>certified a | Prime Contractor <u>Burns &amp; McDonnell Engineering Company Inc.</u> agrees to enter into a contractual rith M/W/DBE Subcontractor <u>Lynchpin Ideas, LLC</u> who will provide the following goods/services in with the above-reference contract: [Insert a brief narrative describing goods/services to be provided. Broad ons (e.g., "electrical," "plumbing," etc.) or the listing of NAICS Codes in which M/W/DBE Subcontractor is insufficient and may result in denial of this Letter of Intent to Subcontract.] |
|--|--|
| for an esti  | ated amount of \$ 40,000.00 (or% of the total estimated contract value.)   |
| M/WBE V  | Subcontractor/manufacturer (counts as 100% of contract value towards goals)  Supplier (counts as 60% of the total dollar amount paid or to be paid by a prime contractor for supplies or goods towards goals)  Broker (counts as 10% of the total dollar amount paid or to be paid by a prime contractor for supplies or goods towards goals)  |
| City's Civ<br>agrees to t                            | Subcontractor is, to the best of Prime Contractor's knowledge, currently certified with the City of Kansas Rights & Equal Opportunity Department to perform in the capacities indicated herein. Prime Contractor ize M/W/DBE Subcontractor in the capacities indicated herein, and M/W/DBE Subcontractor agrees to above-referenced contract in the capacities indicated herein, contingent upon award of the contract to actor.   |
| as needed  | This section is to be completed by the M/W/DBE subcontractor listed above. Please attach additional sheets r more than one intended sub-tier contract. <b>IMPORTANT: Falsification of this document will result in other remedies available under City Code.</b>   |
| Select one   | The M/W/DBE Subcontractor listed above <b>IS NOT</b> subcontracting any portions of the above-stated scope of work(s). (Continue to Part 3.)   |
|  | The M/W/DBE Subcontractor listed above <b>IS</b> subcontracting certain portions of the above stated scope of work(s) to:  |
| (1) Co   | pany name:   |
| Fu   | address:   |
|  | Street number and name City, State and Zip Code  |
| Pr   | ary contact: Phone   |
| a)   | his subcontractor is (select one): MBE WBE DBE N/A   |
|  | i: If this subcontractor is an M/W/DBE certified with the City of Kansas City, Missouri, a separate Letter of Intent must be attached to this document.  |
|  | ii. If this subcontractor is NOT a certified M/W/DBE certified with the City of Kansas City, Missouri, the firm must still be listed for reporting purposes but a Letter of Intent is not required.  |
| b)   | Scope of work to be performed:   |
| c)   | The dollar value of this agreement is:   |
| 00450.01 C   | D KC Letter of Intent to Subcontract 10.12.2022 Page 1 of 2  |

| PRIME CONTRACTOR BUSINESS             | NAME: Bu  | rns & McDonnell Engineering Company, Inc.                   |
|---------------------------------------|---|---|
| Close Line                            |   | John Pruss  |
| Signature: Prime Contractor           |   | Print Name  |
| Director of Program Management        |   | 6/12/2023   |
| Title                                 |   | Date  |
|                                       |   |   |
| State of                              | Missouri)                                       |   |
| County of                             | Jackson)  |   |
| I. John Pruss. state that the abo     | ve and foregoing                                | is based on my best knowledge and belief.                   |
|                                       | to before me, a r                               | notary public, on this 1244                                 |
| day of 10e 2023                       | ~ 11  | 0.0.1   |
| My Commission Expi                    | res. <u>3-14-</u>                               | 24 mga Jusa   |
| ANGIE YELTON STAMPNOTARY PUBLIC-NOTAR | RYSEAL  | Notary Public   |
| STATE OF MISSOL                       |   |   |
| JACKSON COUNT                         |   |   |
| MY COMMISSION EXPIRES                 |   |   |
| COMMISSION # 1238                     | 1302  |   |
| MWDDE SIADCONTD ACTOR DUST            | NIDOO NIANTE.                                   | Lamahain Maga LLC   |
| MWDBE SUBCONTRACTOR BUSI              | NESS NAME: _                                    | Lynchpin Ideas, LLC   |
| Mario Zy                              | rid.  | Laura Lynch   |
| Signature: Subcontractor              |   | Print Name  |
| - Owner                               |   | June 7, 2023  |
| Title                                 |   | Date //   |
| State of Missing                      | )   |   |
| County of Jack mou                    | )   |   |
| I Talley LC                           | state tl  | hat the above and foregoing is based on my best knowledge   |
| and belief.                           |   | and are decree and reregening to ease a ching bearing mease |
| Subscribed and sworn                  | to before me. a r                               | notary public, on this                                      |
| day of 5 2 2823                       | ,   |   |
| My Commission Expi                    | res: 3   18                                     |   |
|                                       | Toronto San | Notary Public   |
| STAMP:                                |   |   |
|                                       |   | JEFFREY L CURRAN  |
|                                       |   | Notary Public-Notary Seal<br>STATE OF MISSOURI              |
|                                       |   | Jackson County  |
|                                       |   | My commission expires: March 18, 2025<br>ID. #15878511      |

# KANSAS CITY

CITY OF FOUNTAINS

## LETTER OF INTENT TO SUBCONTRACT

| Check one:    |
|---------------|
| Original LOI: |
| Updated LOI:  |

Project Name/Title - Consent Decree Modification & Compliance
Supplemental Services

| agreer<br>goods/<br>provid<br>Subco | nent wi<br>/service<br>led. Bro<br>ntractor | ith M/W/DBE Subcontractor Macy Consulting Services, Inc., who will provide the following es in connection with the above-reference contract: [Insert a brief narrative describing goods/services to be bad Categorizations (e.g., "electrical," "plumbing," etc.) or the listing of NAICS Codes in which M/W/DBE is certified are insufficient and may result in denial of this Letter of Intent to Subcontract.]                |
|-------------------------------------|---|--|
| for an                              | estimat                                     | ted amount of \$11,200.00(or% of the total estimated contract value.)  |
| M/WB                                | BE Ven                                      | dor type:  Subcontractor/manufacturer (counts as 100% of contract value towards goals)  Supplier (counts as 60% of the total dollar amount paid or to be paid by a prime contractor for supplies or goods towards goals)  Broker (counts as 10% of the total dollar amount paid or to be paid by a prime contractor for supplies or goods towards goals)   |
| City's<br>agrees<br>work o          | Civil R<br>to utili                         | bubcontractor is, to the best of Prime Contractor's knowledge, currently certified with the City of Kansas Eights & Equal Opportunity Department to perform in the capacities indicated herein. Prime Contractor ize M/W/DBE Subcontractor in the capacities indicated herein, and M/W/DBE Subcontractor agrees to above-referenced contract in the capacities indicated herein, contingent upon award of the contract to actor. |
| as nee                              | ded for                                     | This section is to be completed by the M/W/DBE subcontractor listed above. Please attach additional sheets more than one intended sub-tier contract. <b>IMPORTANT: Falsification of this document will result in ther remedies available under City Code.</b>  |
| Select                              | one:  | The M/W/DBE Subcontractor listed above <u>IS NOT</u> subcontracting any portions of the above-stated scope of work(s). (Continue to Part 3.)   |
|                                     |   | The M/W/DBE Subcontractor listed above <b>IS</b> subcontracting certain portions of the above stated scope of work(s) to:  |
| (1)                                 | Comp  | pany name:   |
|                                     | Full a                                      | ddress:  |
|                                     |   | Street number and name  City, State and Zip Code  ary contact:  Name  Phone  is subcontractor is (select one): MBE WBE DBE N/A   |
|                                     | ,   | i: If this subcontractor is an M/W/DBE certified with the City of Kansas City, Missouri, a separate Letter of Intent must be attached to this document.  |
|                                     |   | ii. If this subcontractor is NOT a certified M/W/DBE certified with the City of Kansas City, Missouri, the firm must still be listed for reporting purposes but a Letter of Intent is not required.  |
|                                     | b)  | Scope of work to be performed:   |
|                                     | c)  | The dollar value of this agreement is:   |

#### PART 38

| PRIME CONTRACTOR I  | BUSINESS NAME:Bu   | irns & McDe                             | onnell I   | ngineerin  | <u>g Company.</u>  | . Inc.   | ras      |
|---|--|---|------------|--|--|--|----------|
| Signature: Prime Contractor   | и  | <u>John Pru</u><br>Print Nam            |            | PRAME TO THE PARTY AND ADDRESS OF THE PARTY AN | and the second s |  |          |
| Director of Program Man   | agement  | , | La 1       | 1/2/   | 2023   | Þ  |          |
| Title   |  | Date                                    |            | <u>"</u>   |  | white the county of the Wilde Addition of the County of th |          |
| State of  | Missouri)  |   |            |  |  |  |          |
| County of   | Jackson)   |   |            |  |  |  |          |
| I, John Pruss, state  | that the above and foregoing   | g is based on                           | my best    | t knowledg   | ge and belief  | ſ.   |          |
|   | d and sworn to before me, a  | notary public                           | c, on thi  | 1461s  |  | 0  |          |
| NOTARY PUBLIC<br>STAMP: STATE OF<br>JACKSON<br>MY COMMISSION              | YEDTONITES: 3-14<br>C-NOTARY SEAL<br>MISSOURI<br>I COUNTY<br>EXPIRES 3/14/2024<br>N # 12381302   | -24                                     | - 7        | Notary Publ  | ic J   |  |          |
| MWDBE SURCONTRAC  | TOR BUSINESS NAME: _   | Mar<br>Babette                          | Масу       | -  | vices, Inc.  |  |          |
| President /   |  | June 9,                                 |            |  |  |  |          |
| Title   | - Management of the Control of the C | Date                                    | LULU       |  | 450000000000000000000000000000000000000  |  |          |
| State of KONSUS<br>County of JOHNS<br>1 <u>, Babette N</u><br>and belief. |  | that the abov                           | e and fo   | oregoing is  | based on m   | y best know  | ledge    |
| day of <u>J</u> ∪   | LAUREN WALKER Notary Public, State of Kansas My Appointment Expires  |   | e, on this | s<br>Joury Publi   | <u>mn (</u><br>° Lauv  | Mcen wa  | - CilKer |

## HEART OF THE NATION

CITY OF FOUNTAINS

## LETTER OF INTENT TO SUBCONTRACT

Check one: Original LOI: X **Updated LOI:** 

Project Name/Title - Consent Decree Modification & Compliance Supplemental Services

|                              | rime Contractor <u>Burns &amp; McDonnell Engineering Company Inc.</u> agrees to enter into a contractual th M/W/DBE Subcontractor <u>NEER Technologies, Inc.</u> , who will provide the following goods/servi  | ices in       |
|------------------------------|--|---------------|
| connection v<br>Categorizati | ith the above-reference contract: [Insert a brief narrative describing goods/services to be provided. ns (e.g., "electrical," "plumbing," etc.) or the listing of NAICS Codes in which M/W/DBE Subcontractions under the subcontract of this Letter of Intent to Subcontract.]   | Broad         |
|                              | stem Planning & Hydraulic Assessment, Task 302 - Systemwide Hydraulic Model Maintenance & nhole Survey Plans.  | Management,   |
|                              | ed amount of \$\$147,400.00 (or% of the total estimated contract value.)   |               |
| M/WBE Ve                     | Subcontractor/manufacturer (counts as 100% of contract value towards goals)  Supplier (counts as 60% of the total dollar amount paid or to be paid by a prime contractor for supplies or goods towards goals)  Broker (counts as 10% of the total dollar amount paid or to be paid by a prime contractor for supplies or goods towards goals)  |               |
| City's Civil                 | abcontractor is, to the best of Prime Contractor's knowledge, currently certified with the City of Kanights & Equal Opportunity Department to perform in the capacities indicated herein. Prime Contractor M/W/DBE Subcontractor in the capacities indicated herein, and M/W/DBE Subcontractor agree bove-referenced contract in the capacities indicated herein, contingent upon award of the contract actor. | ctor<br>es to |
| as needed for                | This section is to be completed by the M/W/DBE subcontractor listed above. Please attach additional more than one intended sub-tier contract. IMPORTANT: Falsification of this document will resolve remedies available under City Code.   |               |
| Select one:                  | The M/W/DBE Subcontractor listed above <u>IS NOT</u> subcontracting any portions of the above-scope of work(s). (Continue to Part 3.)  | -stated       |
|                              | The M/W/DBE Subcontractor listed above <b>IS</b> subcontracting certain portions of the above state of work(s) to:   | ted scope     |
| (1) Com                      | any name:  |               |
| Full                         | ldress:  |               |
| Prim                         | Street number and name City, State and Zip Code ry contact:  |               |
|                              | Name Phone   |               |
| a) 1                         | is subcontractor is (select one):   MBE WBE DBE N/A  i: If this subcontractor is an M/W/DBE certified with the City of Kansas City, Missouri, a separa of Intent must be attached to this document.  | ite Letter    |
|                              | ii. If this subcontractor is NOT a certified M/W/DBE certified with the City of Kansas City, Mis firm must still be listed for reporting purposes but a Letter of Intent is not required.  | souri, the    |
| b)                           | Scope of work to be performed:   |               |
| c)                           | The dollar value of this agreement is:   |               |
| 00450.01 CRE                 | KC Letter of Intent to Subcontract 10.12.2022  | Page 1 of 2   |

| PRIME CONTRAC                        | TOR BUSINESS NAME:  | Burns & McDonnell Engineering Company, Inc.                     |
|--------------------------------------|---|---|
| //// A                               |   | John Pruss  |
| Signature: Prime Con                 | tractor   | Print Name  |
| Director of Progra                   |   | 6/12/2023   |
| Title                                |   | Date  |
| State of                             | Missouri)   |   |
| County of                            | Jackson)  |   |
| •                                    | ,   | going is based on my best knowledge and belief.                 |
|                                      |   |   |
|                                      | oscribed and sworn to before my of <u>hane</u> , 2023         | ne, a notary public, on this 1314                               |
| -                                    |   | and the training  |
|                                      | Commission Expires: 344                                       | 1-24 July 12  |
|                                      | NGIE YELTON   | Notary Public   |
|                                      | PUBLIC-NOTARY SEAL<br>TE OF MISSOURI                          | $\smile$  |
|                                      | CKSON COUNTY  |   |
|                                      | SSION EXPIRES 3/14/2024                                       | 4   |
|                                      | MISSION # 12381302  |   |
| Signature: Subcontract Founder & CEO | NTRACTOR BUSINESS NAM<br>Ctor                                 | Elango Thevar Print Name  |
|                                      |   |   |
| Title                                |   | Date  |
| State of M. SSG                      | ourí )  |   |
| County of Sach                       |   |   |
| I, <u>Collee</u><br>and belief.      | en Coucher, si  | tate that the above and foregoing is based on my best knowledge |
| Sul                                  | oscribed and sworn to before me                               | e, a notary public, on this                                     |
|                                      | of Suce 12, 2023  |   |
|                                      | Commission Expires: 100                                       | Notary Public   |
| STAMP:                               |   | inotally rubile   |
| STAIVIT.                             | COLLECTICOUCHER   | 7   |
| 3                                    | COLLEEN GOUCHER Notary Public - Notary Seal                   |   |
| 1                                    | Clay County - State of Missouri<br>Commission Number 11185753 |   |
| 4                                    | My Commission Expires Oct 5, 2026                             | <b>b</b>  |

## HEART OF THE NATION

CITY OF FOUNTAINS

## LETTER OF INTENT TO SUBCONTRACT

**Check one:** Original LOI: X **Updated LOI:** 

Project Name/Title - Consent Decree Modification & Compliance Supplemental Services

| PART I: Prime Contractor <u>Burns &amp; McDonnell Engineering Company Inc.</u> agrees to enter into a contractual agreement with M/W/DBE Subcontractor <u>Parson &amp; Associates</u> who will provide the following goods/services in connection with the above-reference contract: [Insert a brief narrative describing goods/services to be provided. Broad Categorizations (e.g., "electrical," "plumbing," etc.) or the listing of NAICS Codes in which M/W/DBE Subcontractor is certified are insufficient and may result in denial of this Letter of Intent to Subcontract.]  Task 103 – Consent Decree Modification Strategic Planning |                    |  |  |  |
|--|--------------------|--|--|--|
| for an   | estim              | ted amount of \$   |  |  |
| M/WI   | BE Ve              | Subcontractor/manufacturer (counts as 100% of contract value towards goals)  Supplier (counts as 60% of the total dollar amount paid or to be paid by a prime contractor for supplies or goods towards goals)  Broker (counts as 10% of the total dollar amount paid or to be paid by a prime contractor for supplies or goods towards goals)  |  |  |
| City's agrees  | Civil to ution the | abcontractor is, to the best of Prime Contractor's knowledge, currently certified with the City of Kansas ights & Equal Opportunity Department to perform in the capacities indicated herein. Prime Contractor ze M/W/DBE Subcontractor in the capacities indicated herein, and M/W/DBE Subcontractor agrees to above-referenced contract in the capacities indicated herein, contingent upon award of the contract to ctor. |  |  |
| as nee   | eded for           | This section is to be completed by the M/W/DBE subcontractor listed above. Please attach additional sheets more than one intended sub-tier contract. <b>IMPORTANT: Falsification of this document will result in ther remedies available under City Code.</b> The M/W/DBE Subcontractor listed above <b>IS NOT</b> subcontracting any portions of the above-stated   |  |  |
| Select   | one.               | scope of work(s). (Continue to Part 3.)  |  |  |
|  |                    | The M/W/DBE Subcontractor listed above <b>IS</b> subcontracting certain portions of the above stated scope of work(s) to:  |  |  |
| (1)  | Con                | any name:  |  |  |
|  | Full               | ddress:  |  |  |
|  | Prin               | Street number and name City, State and Zip Code ry contact:  |  |  |
|  |                    | Name Phone is subcontractor is (select one):  MBE WBE DBE N/A  |  |  |
|  | ,                  | i: If this subcontractor is an M/W/DBE certified with the City of Kansas City, Missouri, a separate Letter of Intent must be attached to this document.  |  |  |
|  |                    | ii. If this subcontractor is NOT a certified M/W/DBE certified with the City of Kansas City, Missouri, the firm must still be listed for reporting purposes but a Letter of Intent is not required.  |  |  |
|  | b)                 | Scope of work to be performed:   |  |  |
|  | c)                 | The dollar value of this agreement is:   |  |  |
| 00450  | .01 CRE            | KC Letter of Intent to Subcontract 10.12.2022 Page 1 of 2  |  |  |

| riding controve for   | <b>9</b>  | rns & McDonnell Engineering Company, Inc.                  |  |  |
|---|---|--|--|--|
| Signature: Prime Contracto  | ress  | John Pruss Print Name                                      |  |  |
| Director of Program M   |   | 6/12/2023  |  |  |
|   | anagement   |  |  |  |
| Title   |   | Date "   |  |  |
| State of  | Missouri)   |  |  |  |
| County of   | Jackson)  |  |  |  |
| I, John Pruss, stat   | e that the above and foregoing  | is based on my best knowledge and belief.                  |  |  |
|   | ped and sworn to before me, a polyther, 2023  | notary public, on this 1244                                |  |  |
| My Commission Expires: 3.14-34  ANGIE YELTON STAMNOTARY PUBLIC-NOTARY SEAL STATE OF MISSOURI JACKSON COUNTY |   |  |  |  |
| MY COMMISSION<br>COMMISSION   | N EXPIRES 3/14/20 <b>24</b><br>ON # 12381302  |  |  |  |
| MWDBE SUBCONTRA   | ACTOR BUSINESS NAME: _  | Parson & Associates  |  |  |
| Kull  |   | Robert Jason Prom  |  |  |
| Signature: Subcontractor .  | \   | Print Name   |  |  |
| (reside   | , <del>†</del>  | 8 One 23   |  |  |
| Title   |   | Date   |  |  |
| · •   | issouri)  |  |  |  |
| County of C   | cass )  |  |  |  |
| l,and belief.   | , state 1   | that the above and foregoing is based on my best knowledge |  |  |
| day of My Co  | bed and sworn to before me, a 20 <u>23</u><br>minission Expires: Septem                                   | but 7 2024 Clones John Wotary Public Conformation          |  |  |
| MY COMMISSION<br>JAI  | MER TAYLOR III,<br>PUBLIC - NOTARY SEAL<br>NTE OF MISSOURI<br>I EXPIRES SEPTEMBER 9, 2024<br>CKSON COUNTY |  |  |  |

# KANSAS CITY

CITY OF FOUNTAINS

## LETTER OF INTENT TO SUBCONTRACT

Check one:
Original LOI: X
Updated LOI:

Project Name/Title - Consent Decree Modification & Compliance
Supplemental Services

Project Location/Number - 60810118

PART I: Prime Contractor Burns & McDonnell Engineering Company Inc. agrees to enter into a contractual

| _                          |  | th M/W/DBE Subcontractor <u>Taliaferro &amp; Browne</u> , <u>Inc.</u> , who will provide the following goods/services in the above-reference contract: [Insert a brief narrative describing goods/services to be provided. Broad  |  |  |
|----------------------------|--|---|--|--|
| Catego<br>certific         | orization<br>ed are in   | ns (e.g., "electrical," "plumbing," etc.) or the listing of NAICS Codes in which M/W/DBE Subcontractor is a sufficient and may result in denial of this Letter of Intent to Subcontract.]  ate Systems of Record, Task 601 – Post-Construction Performance Monitoring, and Task 602 – Green Infrastructure Training   |  |  |
| for an                     | estimate   | ed amount of \$ 133,000.00 (or% of the total estimated contract value.)   |  |  |
| M/WE                       | BE Vend  | Subcontractor/manufacturer (counts as 100% of contract value towards goals)  Supplier (counts as 60% of the total dollar amount paid or to be paid by a prime contractor for supplies or goods towards goals)  Broker (counts as 10% of the total dollar amount paid or to be paid by a prime contractor for supplies or goods towards goals)   |  |  |
| City's<br>agrees<br>work o | Civil Ri<br>to utiliz  | abcontractor is, to the best of Prime Contractor's knowledge, currently certified with the City of Kansas ights & Equal Opportunity Department to perform in the capacities indicated herein. Prime Contractor ze M/W/DBE Subcontractor in the capacities indicated herein, and M/W/DBE Subcontractor agrees to bove-referenced contract in the capacities indicated herein, contingent upon award of the contract to etor. |  |  |
| as nee                     | ded for  | This section is to be completed by the M/W/DBE subcontractor listed above. Please attach additional sheets more than one intended sub-tier contract. <b>IMPORTANT: Falsification of this document will result in her remedies available under City Code.</b>  |  |  |
| Select                     | one:   | The M/W/DBE Subcontractor listed above <b>IS NOT</b> subcontracting any portions of the above-stated scope of work(s). (Continue to Part 3.)  |  |  |
|                            | [  | The M/W/DBE Subcontractor listed above <b>IS</b> subcontracting certain portions of the above stated scope of work(s) to:   |  |  |
| (1)                        | Compa  | any name:   |  |  |
|                            | Full ac  | ldress:   |  |  |
|                            | Primar   | Street number and name City, State and Zip Code  ry contact:  |  |  |
|                            | Name  a) This subcontractor is (select one):   MBE WBE DBE N/A |   |  |  |
|                            |  | i: If this subcontractor is an M/W/DBE certified with the City of Kansas City, Missouri, a separate Letter of Intent must be attached to this document.   |  |  |
|                            |  | ii. If this subcontractor is NOT a certified M/W/DBE certified with the City of Kansas City, Missouri, the firm must still be listed for reporting purposes but a Letter of Intent is not required.   |  |  |
|                            | b)   | Scope of work to be performed:  |  |  |
|                            | c)   | The dollar value of this agreement is:  |  |  |

NOTE: SIGNATURES AND NOTARIZATIONS REQUIRED FOR NEW LETTERS OF INTENT (LOI); <u>SIGNATURES ONLY</u> FOR UPDATED LOI (ADDING VALUE TO EXISTING CONTRACT).

| PRIME CONTRACTOR BUSINES        | 3S NAME:E  | Burns & McDonnell Engineering Company, Inc.                                   |
|---------------------------------|--|---|
| Colon Frank                     |  | John Pruss  |
| Signature: Prime Contractor     |  | Print Name  |
| Director of Program Management  |  | 6/13/2023   |
| Title                           |  | Date  |
| State of                        | Missouri)  |   |
| County of                       | Jackson)   |   |
| I, John Pruss, state that the a | bove and foregoin  | ng is based on my best knowledge and belief.                                  |
| Subscribed and swiday of        | 23<br>xpires: <u>3-14</u><br>RY SEAL<br>RI<br>RI<br>Y<br>5 3/14/2024 | a notary public, on this \ 344  |
| MWIBESUBCONTRACTOR BU           | SINESS NAME:   | Taliaferro & Browne, Inc.   |
| - Hustil                        |  | Leonard J. Graham   |
| Signature: Subcontractor        |  | Print Name  |
| President                       |  | 6.13.2023   |
| Title                           |  | Date  |
| State of Missouri               | )  |   |
| County of Jackson               | )  |   |
| I, Cynthia Moto<br>and belief.  |  | e that the above and foregoing is based on my best knowledge                  |
| My Commission E                 | <u>43</u>  | a notary public, on this 13 <sup>th</sup> 6-2023 Cynthia Moton  Notary Public |
| NOTARY & My Com                 | THIAMOTON<br>mission Expires<br>nber 26, 2023                        | •   |

Jackson County Commission #11266551

# KANSAS CITY

CITY OF FOUNTAINS

## LETTER OF INTENT TO SUBCONTRACT

Check one:
Original LOI: X
Updated LOI:

Project Name/Title - Consent Decree Modification & Compliance
Supplemental Services

| PAR     | TITE P   | rime Contractor Burns & McDonnell Engineering Company Inc. agrees to enter into a contractual   |
|---------|----------|---|
| agreei  | ment wi  | th M/W/DBE Subcontractor TREKK Design Group, LLC, who will provide the following goods/services   |
| in con  | nection  | with the above-reference contract: [Insert a brief narrative describing goods/services to be provided.  |
| Broad   | l Catego | rizations (e.g., "electrical," "plumbing," etc.) or the listing of NAICS Codes in which M/W/DBE   |
|         |          | r is certified are insufficient and may result in denial of this Letter of Intent to Subcontract.]  |
| Task 20 | 01 – Upd | ate Systems of Record, Task 601 – Post-Construction Performance Monitoring  |
|         |          |   |
| for an  | estimat  | ted amount of \$118,000.00(or% of the total estimated contract value.)  |
| M/WI    | BE Ven   | dor type: Subcontractor/manufacturer (counts as 100% of contract value towards goals)   |
|         |          | Supplier (counts as 60% of the total dollar amount paid or to be paid by a prime  |
|         |          | contractor for supplies or goods towards goals)   |
|         |          | Broker (counts as 10% of the total dollar amount paid or to be paid by a prime  |
|         |          | contractor for supplies or goods towards goals)   |
|         |          | •   |
|         |          | abcontractor is, to the best of Prime Contractor's knowledge, currently certified with the City of Kansas   |
| •       |          | ights & Equal Opportunity Department to perform in the capacities indicated herein. Prime Contractor  |
| _       |          | ze M/W/DBE Subcontractor in the capacities indicated herein, and M/W/DBE Subcontractor agrees to  |
|         |          | bove-referenced contract in the capacities indicated herein, contingent upon award of the contract to   |
| Prime   | Contra   | ctor.   |
| PAR     | RT 2:    | This section is to be completed by the M/W/DBE subcontractor listed above. Please attach additional sheets  |
|         |          | more than one intended sub-tier contract. IMPORTANT: Falsification of this document will result in  |
|         |          | ther remedies available under City Code.  |
| uema    | i anu oi | the remedies available under City Code.   |
| Select  | t one:   | The M/W/DBE Subcontractor listed above <b>IS NOT</b> subcontracting any portions of the above-stated scope of work(s). (Continue to Part 3.)  |
|         |          | The M/W/DBE Subcontractor listed above <b>IS</b> subcontracting certain portions of the above stated scope  |
|         |          | of work(s) to:  |
| (1)     | Comp     | any name:   |
|         | _        |   |
|         | Full a   | ddress:   |
|         | ъ.       | Street number and name City, State and Zip Code   |
|         | Prima    | ry contact:   |
|         | a) Th    | Name Phone is subcontractor is (select one): MBE WBE DBE N/A  |
|         | a) 111   | is subcontractor is (select one). Wild Wild Wild Wild Wild Wild Wild Wild   |
|         |          | i: If this subcontractor is an M/W/DBE certified with the City of Kansas City, Missouri, a separate Letter of Intent must be attached to this document.   |
|         |          | ii. If this subcontractor is NOT a certified M/W/DBE certified with the City of Kansas City, Missouri, the firm must still be listed for reporting purposes but a Letter of Intent is not required. |
|         | b)       | Scope of work to be performed:  |
|         | c)       | The dollar value of this agreement is:  |
|         |          |   |

| PRIME CON                                      | ITRACTOR BUSINESS NAME:Bu  | rns & McDonnell Engineering Company, Inc.                 |
|--|--|---|
| John   | Trust  | John Pruss  |
| Signature: Prir                                | ne Contractor  | Print Name  |
|  | f Program Management   | 6/13/2023   |
| Title  | ·  | Date /  |
| State of                                       | Missouri)  |   |
| County of                                      | Jackson)   |   |
| I, <u>Joh</u>                                  | nn Pruss, state that the above and foregoing   | is based on my best knowledge and belief.                 |
|  | Subscribed and sworn to before me, and day of <u>Nove</u> , 2023   | notary public, on this 1344                               |
| MY CON   | My Commission Expires:  ANGIE YELTON  ARY PUBLIC-NOTARY SEAL  STATE OF MISSOURI  JACKSON COUNTY  MMISSION EXPIRES 3/14/2024  OMMISSION # 12381302  | Notary Public   |
| MWDBE SU<br>Signature: Subs                    |  | TREKK Design Group, LLC  Limber by Robins Ad  Print Name  |
| CEO / M  | ranage Ag Members  | Date 6/12/2023  |
| State of M                                     | is ssour;  |   |
| County of                                      | Jackson)   |   |
| 1 <u>,                                    </u> | - Comment of the comm | hat the above and foregoing is based on my best knowledge |
|  | Subscribed and sworn to before me, a r day of <u>Funt</u> , 20 <u>23</u> My Commission Expires: <u>6</u>   | notary public, on this 12 / Notary Public                 |
| STAMP:   | LINDA 5 DODSON  Notary Public - Notary Seal  Jackson County - State of Missouri Commission Number 14991560 My Commission Expires Jun 30, 2026  |   |

# HEART OF THE NATION

CITY OF FOUNTAINS

## LETTER OF INTENT TO SUBCONTRACT

**Check one:** Original LOI: X **Updated LOI:** 

Project Name/Title - Consent Decree Modification & Compliance Supplemental Services

| PAR                                 | T I:                                  | rime Contractor Burns & McDonnell Engineering Company Inc. agrees to enter into a contractual   |      |
|-------------------------------------|---------------------------------------|---|------|
| agreer<br>goods,<br>provid<br>Subco | nent w<br>/service<br>led. Brontracto | h M/W/DBE Subcontractor <u>Patti Banks Associates LLC dba Vireo</u> , who will provide the following in connection with the above-reference contract: [Insert a brief narrative describing goods/services to be dead Categorizations (e.g., "electrical," "plumbing," etc.) or the listing of NAICS Codes in which M/W/DE is certified are insufficient and may result in denial of this Letter of Intent to Subcontract.]  Construction Performance Monitoring |      |
| for an                              | estima                                | ed amount of \$10,000.00(or% of the total estimated contract value.)  |      |
| M/WF                                | BE Ver                                | Subcontractor/manufacturer (counts as 100% of contract value towards goals)  Supplier (counts as 60% of the total dollar amount paid or to be paid by a prime contractor for supplies or goods towards goals)  Broker (counts as 10% of the total dollar amount paid or to be paid by a prime contractor for supplies or goods towards goals)   |      |
| City's<br>agrees<br>work            | Civil I<br>to util                    | becontractor is, to the best of Prime Contractor's knowledge, currently certified with the City of Kansas ghts & Equal Opportunity Department to perform in the capacities indicated herein. Prime Contractor to M/W/DBE Subcontractor in the capacities indicated herein, and M/W/DBE Subcontractor agrees to pove-referenced contract in the capacities indicated herein, contingent upon award of the contract to tor.                                       |      |
| as nee<br>denia                     | ded for                               | his section is to be completed by the M/W/DBE subcontractor listed above. Please attach additional sheemore than one intended sub-tier contract. <b>IMPORTANT: Falsification of this document will result in the remedies available under City Code.</b>  | 1    |
| Select                              | one:                                  | The M/W/DBE Subcontractor listed above <b>IS NOT</b> subcontracting any portions of the above-stated scope of work(s). (Continue to Part 3.)  | i    |
|                                     |                                       | The M/W/DBE Subcontractor listed above <b>IS</b> subcontracting certain portions of the above stated so of work(s) to:  | ope  |
| (1)                                 | Comp                                  | ny name:  |      |
|                                     | Full a                                | dress:  |      |
|                                     | Prima                                 | Street number and name City, State and Zip Code y contact:  |      |
|                                     |                                       | Name Subcontractor is (select one): MBE WBE DBE N/A   |      |
|                                     |                                       | i: If this subcontractor is an M/W/DBE certified with the City of Kansas City, Missouri, a separate Le of Intent must be attached to this document.   | tter |
|                                     |                                       | ii. If this subcontractor is NOT a certified M/W/DBE certified with the City of Kansas City, Missouri, firm must still be listed for reporting purposes but a Letter of Intent is not required.   | the  |
|                                     | b)                                    | Scope of work to be performed:  |      |
|                                     | c)                                    | The dollar value of this agreement is:  |      |
| 00450                               | .01 CREC                              | CC Letter of Intent to Subcontract 10.12.2022 Page 1  | of 2 |

| PRIME CONTRACTOR   | : BUSINESS NAME:   | Burns & McDonnell Engineering Company, Inc.                    |
|--|--|--|
|  | . 0  | John Pruss   |
| Signature: Prime Contractor                                | Г  | Print Name   |
| Director of Program Ma                                     |  |  |
| Title  | anagomon.  | Date 6/12/2023   |
| Title  |  | Date *   |
| State of   | )  |  |
| County of  | )  |  |
| I, John Pruss, stat  | e that the above and forego  | oing is based on my best knowledge and belief.                 |
|  | oed and sworn to before me   | e, a notary public, on this 1244                               |
| My Con   | nmission Expires: <u>34</u>  |  |
| ANGIE  | YELTON   | Notary Public  |
| STAMPOTARY PUBLI   | C-NOTARY SEAL  |  |
|  | MISSOURI   |  |
|  | N COUNTY<br>EXPIRES 3/14/2 <b>024</b>  |  |
|  | N # 12381302   |  |
|  | 74 # 12301302  |  |
| MWDBE SUBCONTRA  | CTOR BUSINESS NAMI   | E:Patti Banks Associates LLC dba Vireo                         |
|  |  |  |
| Signature: Subcontractor                                   | 4  | Robin Fordyce  |
| Signature: Subcontractor                                   | J  | Print Name   |
| Owner  |  | June 12, 2023  |
| Title  |  | Date   |
|  |  |  |
| State of Missour   | 7 )  |  |
| County of Jacks  | son)   |  |
| State of Missour  County of Jacks  I, Rubin F  and belief. | ordice, st   | rate that the above and foregoing is based on my best knowledg |
| Subscrib<br>day of <u>J</u>                                | ned and sworn to before me<br>une, 20 <u>23</u>  | e, a notary public, on this 12+                                |
| My Con   | nmission Expires: <u></u>  | Notary/Public  |
| STAMP:   |  | 1  |
| Jackson<br>Commi   | JESSICA LEE ry Public - Notary Seal County - State of Missouri ssion Number 22706670 nission Expires Jan 3, 2026 |  |