

# COMMUNITY PROJECT/REZONING

## Ordinance Fact Sheet

Case No. CD-CPC-2022-00192

### Brief Title

A request to approve a major amendment to an approved development plan in district R-1.5 to add new fencing and the construction of a new parking area on about 20.6 acres generally located at Emanuel Cleaver II Boulevard and E. 46th Street (CD-CPC-2022-00192).

### Details

**Location:** 1500 E. 46<sup>th</sup> Street

**Reason for Legislation:** Approval of a residential development plan requires City Council approval

**See attached City Plan Commission Staff Report for a detailed description and analysis of proposal.**

**See attached City Plan Commission Disposition Letter for the Commission's recommended conditions (if any).**

**SUMMARY OF CHANGES FOLLOWING CITY PLAN COMMISSION:**

Ordinance Number

### Positions/Recommendations

|                                          |                                                                                                                             |
|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| Sponsors                                 | Jeffrey Williams, AICP, Director Department of City Planning & Development                                                  |
| Programs, Departments or Groups Affected | 3 <sup>rd</sup> District (Ellington, Robinson)                                                                              |
| Applicants / Proponents                  | <b>Applicant</b> Amanda Grosdeck<br>Time Equities Inc.                                                                      |
|                                          | <b>City Department</b><br>City Planning & Development<br><b>Other</b>                                                       |
| Opponents                                | <b>Groups or Individuals</b> N/A                                                                                            |
|                                          | <b>Basis of Opposition</b> N/A                                                                                              |
| Staff Recommendation                     | <input checked="" type="checkbox"/> <b>For</b>                                                                              |
|                                          | <input type="checkbox"/> <b>Against</b>                                                                                     |
|                                          | <b>Reason Against</b>                                                                                                       |
| Board or Commission Recommendation       | City Plan Commission (7-0) (01-03-2023)<br>By (AYE: Allender, Baker, Beasley, Crowl, Enders, Hill, Rojas)                   |
|                                          | <input type="checkbox"/> <b>For</b> <input type="checkbox"/> <b>Against</b> <input type="checkbox"/> <b>No Action Taken</b> |
|                                          | <input checked="" type="checkbox"/> <b>For, with revisions or conditions</b><br>(see details column for conditions)         |
| Council Committee Actions                | <input type="checkbox"/> <b>Do Pass</b>                                                                                     |
|                                          | <input type="checkbox"/> <b>Do Pass (as amended)</b>                                                                        |
|                                          | <input type="checkbox"/> <b>Committee Sub.</b>                                                                              |
|                                          | <input type="checkbox"/> <b>Without Recommendation</b>                                                                      |
|                                          | <input type="checkbox"/> <b>Hold</b>                                                                                        |
|                                          | <input type="checkbox"/> <b>Do not pass</b>                                                                                 |

|  |
|--|
|  |
|--|

|  |  |
|--|--|
|  |  |
|--|--|

|                                      |              |                                                                                       |
|--------------------------------------|--------------|---------------------------------------------------------------------------------------|
| <b>Fact Sheet Prepared By:</b>       | <b>Date:</b> |                                                                                       |
| Andrew Clarke<br>Staff Planner       | 01/19/2023   |                                                                                       |
| <b>Reviewed By:</b>                  | <b>Date:</b> | <b>Initial Application Filed:</b>                                                     |
| Joseph Rexwinkle<br>Division Manager | 01/19/2023   | 10-26-2022                                                                            |
|                                      |              | <b>City Plan Commission</b>                                                           |
|                                      |              | 01-03-2023                                                                            |
|                                      |              | <b>Action:</b>                                                                        |
|                                      |              | Approval with conditions                                                              |
|                                      |              | <b>Revised Plans Filed:</b>                                                           |
|                                      |              | N/A                                                                                   |
|                                      |              | <b>On Schedule:</b>                                                                   |
|                                      |              | No                                                                                    |
|                                      |              | <b>Off Schedule Reason:</b>                                                           |
|                                      |              | The applicant had to revise their landscape plan and also prepare a legal description |
| <b>Reference Numbers:</b>            |              |                                                                                       |
| Case No. CD-CPC-2022-00192           |              |                                                                                       |