

# COMMUNITY PROJECT/REZONING

## Ordinance Fact Sheet

**Case No.** Case No. 14887-P-1

**Brief Title** Rezoning from District R-2.5 (Residential 2.5) to District B3-2 (Community Business dash 2).

# 180245

Ordinance Number

### Details

**Location:** Generally located at 3709 St. John Avenue

**Reason for Legislation:** Rezoning approval requires City Council approval

**EXISTING CONDITIONS:**  
See attached City Plan Commission staff report for additional information.

### Positions/Recommendations

<b>Sponsors</b>	Jeffrey Williams, AICP, Director Department of City Planning & Development
<b>Programs, Departments or Groups Affected</b>	4 <sup>th</sup> District (Shields, Justus)
<b>Applicants / Proponents</b>	<b>Applicant</b> Riad Baghdadi RB Architecture 10107 W. 105 <sup>th</sup> Street Overland Park, KS 66217  <b>City Department</b> City Planning & Development <b>Other</b>
<b>Opponents</b>	<b>Groups or Individuals</b>
	<b>Basis of Opposition</b>
<b>Staff Recommendation</b>	<input type="checkbox"/> For
	<input checked="" type="checkbox"/> Against  <b>Reason Against</b>
<b>Board or Commission Recommendation</b>	City Plan Commission (6-0) 03-6-2018 By Archie, Baker-Hughes, Burnette, Crowl, Macy and Dameron <input checked="" type="checkbox"/> For <input type="checkbox"/> Against <input type="checkbox"/> No Action Taken
	<input type="checkbox"/> For, with revisions or conditions (see details column for conditions)
<b>Council Committee Actions</b>	<input type="checkbox"/> Do Pass
	<input type="checkbox"/> Do Pass (as amended)
	<input type="checkbox"/> Committee Sub.
	<input type="checkbox"/> Without Recommendation
	<input type="checkbox"/> Hold
	<input type="checkbox"/> Do not pass

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<b>Policy or Program Change</b>	<input type="checkbox"/> Yes <input type="checkbox"/> No
<b>Operational Impact Assessment</b>	

**Finances**

<b>Cost &amp; Revenue Projections – Including Indirect Costs</b>	
<b>Financial Impact</b>	
<b>Funding Source(s) and Appropriation Account Codes</b>	

**RECOMMENDATIONS:**

See attached City Plan Commission staff report for additional information.

<b>Fact Sheet Prepared By:</b>	<b>Date:</b> 03-23-18			
Zach Nelson Staff Planner			<b>Initial Application Filed:</b>	01-12-2018
<b>Reviewed By:</b> Joe Rexwinkle, DMD Manager	<b>Date:</b> 04-03-18		<b>City Plan Commission:</b> <b>Revised Plans Filed:</b>	03-06-2018
<b>Reference Numbers:</b>				
Case No. 14887-P-1				