

# **Kansas City**

414 E. 12th Street  
Kansas City, MO 64106



## **Agenda - Final-Revised**

**Tuesday, May 20, 2025**

**1:30 PM**

**Webinar Link: <https://us02web.zoom.us/j/84530222968>**

**26th Floor, Council Chamber**

## **Neighborhood Planning and Development Committee**

*Chairperson Ryana Parks-Shaw*

*Vice Chair Eric Bunch*

*Councilmember Nathan Willett*

*Councilmember Melissa Patterson Hazley*

PUBLIC OBSERVANCE OF MEETINGS

Members of the City Council may attend this meeting via videoconference.

Any closed session may be held via teleconference.

The public can observe this meeting at the links provided below.

Applicants and citizens wishing to participate have the option of attending each meeting or they may do so through the videoconference platform ZOOM, using this link:

<https://us02web.zoom.us/j/84530222968>

\*\*\*Public Testimony is Limited to 2 Minutes\*\*\*

FIRST READINGS

COUNCIL

**Director of Health**

**250407** Sponsor: Director of the Health Department

Authorizing the Chief Procurement Officer to execute a four-year \$1,255,975.00 sole source contract with Justice Systems Partners (JSP) for Violence Prevention Fund Evaluation Services from previously appropriated funds.

**Attachments:** [JSP VPF Evaluation Docket Memo](#)

**Rea**

**250415** Sponsor: Councilmember Crispin Rea

Vacating an approximately 1,120 square foot section of right-of-way in District R-6 (Residential) generally located at 1804-1812 Mercier Street; and directing the City Clerk to record certain documents. (CD-ROW-2025-00006)

**Attachments:** [Docket Memo 250415](#)

**Parks-Shaw and French**

[250419](#) Sponsor: Councilmember Ryana Parks-Shaw

Directing the City Manager to develop a tri-share childcare pilot program with the state of Missouri for first responders; directing the City Manager to negotiate a sole source agreement with Upwards to administer the pilot program; appropriating \$3,000,000.00 from the Unappropriated Fund Balance of the Violence Prevention Fund in support of the program; designating requisitioning authority; and recognizing this ordinance as having an accelerated effective date.

**Attachments:** [Docket Memo 250419](#)

**Parks-Shaw**

[250423](#) Sponsor: Mayor Pro Tem Ryana Parks-Shaw

RESOLUTION - Directing the City Manager to establish a citywide workforce development pipeline initiative (the "Initiative") by engaging with key multi-sector workforce stakeholders to align and expand career opportunities for Kansas City residents; identifying interested stakeholders to provide input on the Initiative; further directing the City Manager to develop a comprehensive workforce needs and asset assessment and report back to Council within 120 days; coordinating the City's involvement in the North American Workforce Initiative (NAWI); and directing the City Manager to prepare an implementation plan, timeline, and funding strategy for the Initiative within 180 days.

**Attachments:** [Docket Memo 250423](#)

**Parks-Shaw**

[250424](#) Sponsor: Mayor Pro Tem Ryana Parks-Shaw

RESOLUTION - Directing the City Manager to conduct a review of federal tariff impacts, import and export activity, and related challenges affecting Kansas City businesses; identifying certain stakeholders to consult and outlining the purposes of public feedback; further directing the City Manager to convene a Kansas City Trade and Economic Resilience Summit within 90 days; and directing the City Manager to provide a report and policy recommendations to the City Council within 6 months.

**Attachments:** [Docket Memo 250424](#)

CITY MANAGER'S OFFICE

**City Manager's Office**

**250416** Sponsor: City Manager's Office

Accepting and approving the recommendation of the Kansas City Tax Increment Financing Commission, as to the termination of the Grand Reserve Tax Increment Financing Plan and the termination of the designation of Redevelopment Project Area 1; declaring as surplus those funds within the special allocation fund established in connection with such Redevelopment Project Area 1; authorizing the City Manager to enter into a Termination and Mutual Release Agreement related to the Sales Tax Contribution Agreement; and directing the City Clerk to send copies of this ordinance to Jackson County.

**Attachments:** [Grand Reserve TIF - Termination Docket Memo](#)  
[Grand Reserve TIF Termination - Presentation](#)

CITY PLANNING AND DEVELOPMENT

**Director of City Planning & Development**

**250417** Sponsor: Director of City Planning and Development Department

Rezoning an area of about one acre generally located at 4420 Madison Avenue from District R-1.5 to District B1-2. (CD-CPC-2025-00001)

**Attachments:** [Docket Memo 4420 & 4408 Madison Ave](#)

**Director of City Planning & Development**

**250418** Sponsor: Director of City Planning and Development Department

RESOLUTION - Approving an amendment to the Midtown/Plaza Area Plan to change the future land use designation from office/residential to mixed-use neighborhood on about .9 acres generally located at 4420 Madison Avenue. (CD-CPC-2025-00019)

**Attachments:** [Docket Memo 4420 & 4408 Madison Ave](#)

HELD IN COMMITTEE

**Director of City Planning & Development**

[241040](#) Sponsor: Director of City Planning and Development Department

Approving a development plan on about 43 acres in District B3-3 generally located at the northeast corner of Northwest Old Tiffany Springs Road and Northwest Skyview Drive to allow for the creation of twelve lots and two tracts for a commercial development. (CD-CPC-2024-00118)

**Attachments:** [Docket Memo Skyview Crossing at Tiffany Springs CD-CPC-2024-00118](#)

**Director of City Planning & Development**

[241041](#) Sponsor: Director of City Planning and Development Department

Vacating an approximately 83,000-square foot area of unimproved right-of-way in District B3-3 generally located on Northwest Skyview Avenue between North Ambassador Drive and Northwest Old Tiffany Springs Road and directing the City Clerk to record certain documents. (CD-ROW-2024-00018)

**Attachments:** [DocketMemo CD-ROW-2024-00018 NWSkyviewAveVacation](#)

**Director of City Planning & Development**

[250300](#) Sponsor: Director of City Planning and Development Department

Rezoning an area of about 75 acres generally located at the southwest corner of Ess Road and Lee's Summit Road from District R-7.5 to R-80. (CD-CPC-2025-00010)

**Attachments:** [Docket Memo CD-CPC-2025-00010 Ess Road Rezoning](#)

**City Manager's Office**

[250394](#) Sponsor: City Manager's Office

Authorizing the City Manager to execute a Second Amendment to the Intergovernmental Cooperative Agreement with Port KC related to a development project in the River Market and authorizing the Director of Public Works to execute a Cooperative Agreement with KC Rivermarket FC, LLC, to provide funding for additional City owned parking in the River Market.

**Attachments:** [Docket Memo Port KC Amendment](#)

ADDITIONAL BUSINESS

The City Clerk`s Office now has equipment for the hearing impaired for use with every meeting. To check out the equipment please see the secretary for each committee. Be prepared to leave your Driver`s License or State issued Identification Card with the secretary and she will give you the equipment. Upon returning the equipment your license will be returned.

Adjournment