

# GENERAL Ordinance Fact Sheet

**Ordinance Number**

**Brief Title:** Resolution of the Workers' Compensation Claim of Rodney A. Murray, Sr.  
**Approval Deadline:**

**Reason:**

**Details**

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| <p><b>Reason for Legislation</b><br/>                 Rodney A. Murray sustained injuries to his bilateral legs, his cervical spine, lumbar spine and right side of his body as the result of an occupational accident.</p>  |
| <p><b>Discussion</b> <i>(including relationship to other Council actions)</i></p> <p>Mr. Murray injured himself while working within the scope and course of his employment. He required three surgical repairs of his spine at the lumbar and cervical spine. He received \$83,316.46 in wage loss payments. He is permanently disabled and was approved for social security disability benefits. He is unable to return to his job with the Public Works Department. We are resolving his claim for \$59,003.72.</p> |

**Positions / Recommendations**

|   |  |
|---|--|
| <b>Sponsors</b> Matt Gigliotti, City Attorney                               |  |
| <b>Programs, Departments, or Groups Affected</b><br>Public Works Department |  |
| <b>Applicants/Proponents</b>  | <p><b>Applicant</b></p> <p>City Department</p> <p>Other</p>  |
| <b>Opponents</b>  | <p><b>Groups or Individuals</b></p> <p>Basis of Opposition</p>   |
| <b>Staff Recommendation</b>   | <p>9 For</p> <p>9 Against</p> <p>Reasons Against:</p>  |
| <b>Board or Commission Recommendation</b>                                   | <p>9 For 9 Against</p> <p>9 No Action Taken</p> <p>9 For, with revisions or conditions</p>   |
| <b>Council Committee Action</b>   | <p>9 Do Pass</p> <p>9 Do Pass (as amended)</p> <p>9 Committee Substitute</p> <p>9 No Recommendation</p> <p>9 Hold</p> <p>9 Do Not Pass</p> |

**Details**

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**Policy / Program Impact**

|                                      |               |
|--------------------------------------|---------------|
| <b>Policy or Program Change</b>      | 9 No    9 Yes |
| <b>Operational Impact Assessment</b> |               |

**Finances**

|                                     |  |
|-------------------------------------|--|
| <b>Cost and Revenue Projections</b> | <b>Cost of Legislation</b><br>\$59,003.72<br><br><b>Increase/Decrease in Revenue Expected Annually</b> |
| <b>Fund Sources</b>                 | 22-7020-071402-610400  |

**Applicable Dates:**

**Fact Sheet Prepared By:**

Anthony G. Bush, Assistant City Attorney

**Reviewed By:**

Matt Gigliotti, City Attorney

**Reference Numbers:**