



## PROJECT TEAM

### CONTRACTOR

PRISM REAL ESTATE SERVICES, LLC 8826 SANTA FE DRIVE, SUITE 300 OVERLAND PARK, KS 66212 TEL: (913) 674-0438 FAX: (855) 856-5243 EMAIL: ZBASSIN@PRISMRES.COM CONTACT: ZACHARY BASSIN

## **CIVIL ENGINEER**

OLSSON 7301 W. 133RD STREET, SUITE 200 OVERLAND PARK, KS 66213 TEL: (913) 381-1170 FAX: (913) 381-1174 EMAIL: BSONNER@OLSSON.COM CONTACT: BRAD SONNER

ARCHITECT NSPJ ARCHITECTS, P.A. 3515 W. 75TH ST, SUITE 201 PRAIRIE VILLAGE, KS 66208 TEL: (913) 831-1415 FAX: (913) 831-1563 EMAIL: CEVANS@NSPJARCH.COM CONTACT: CLINT EVANS

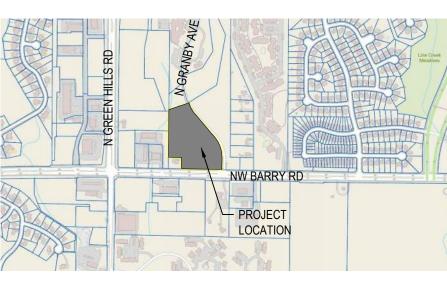
NSPJ ARCHITECTS, P.A. 3515 W. 75TH ST, SUITE 201 PRAIRIE VILLAGE, KS 66208 TEL: (913) 831-1415 FAX: (913) 831-1563 EMAIL: KMARTINOVIC@NSPJARCH.COM CONTACT: KATIE MARTINOVIC

# BARRY ROAD TOWNHOMES KANSAS CITY, MISSOURI

## **PROJECT LOCATION**

PROJECT LOCATION:

8400 N. GRANDBY AVE KANSAS CITY, MO 64154



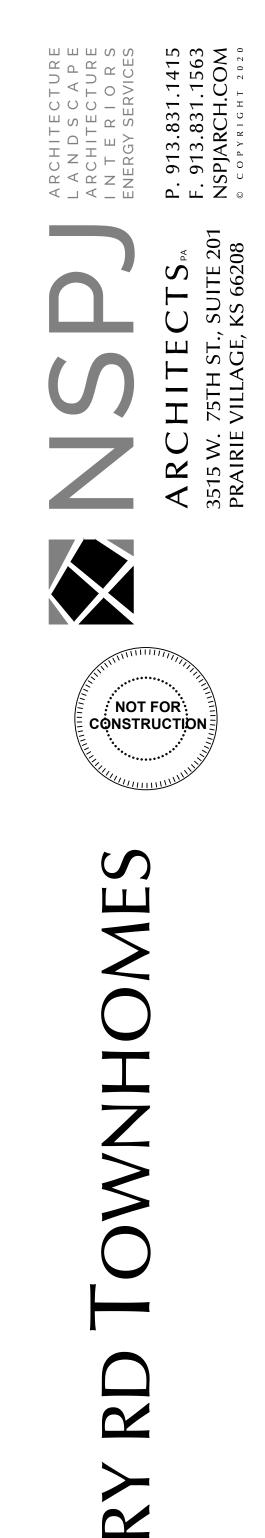
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A0.00	COVER SHEET
<u>CIVIL</u>	
C1.0 C1.1 C1.2 C2.0 C3.0 C4.0 E1 E2 LANDS	PRELIMINARY SITE F PRELIMINARY PLAT DETAILED SITE PLAN PRELIMINARY UTILIT PRELIMINARY GRAD PRELIMINARY STREA SITE LIGHTING PHO SITE LIGHTING PHO
L1.00 L3.00	LANDSCAPE PLAN PLANTING DETAILS
A3.00 A3.10	BUILDING ELEVATIO BUILDING ELEVATIO

A3.20

A3.30

### LANDSCAPE ARCHITECT

VICINITY MAP



## INDEX OF DRAWINGS

IMINARY SITE PLAN IMINARY PLAT LED SITE PLAN MINARY UTILITY PLAN MINARY GRADING PLAN MINARY STREAM BUFFER PLAN LIGHTING PHOTOMETRICS PLAN LIGHTING PHOTOMETRICS PLAN

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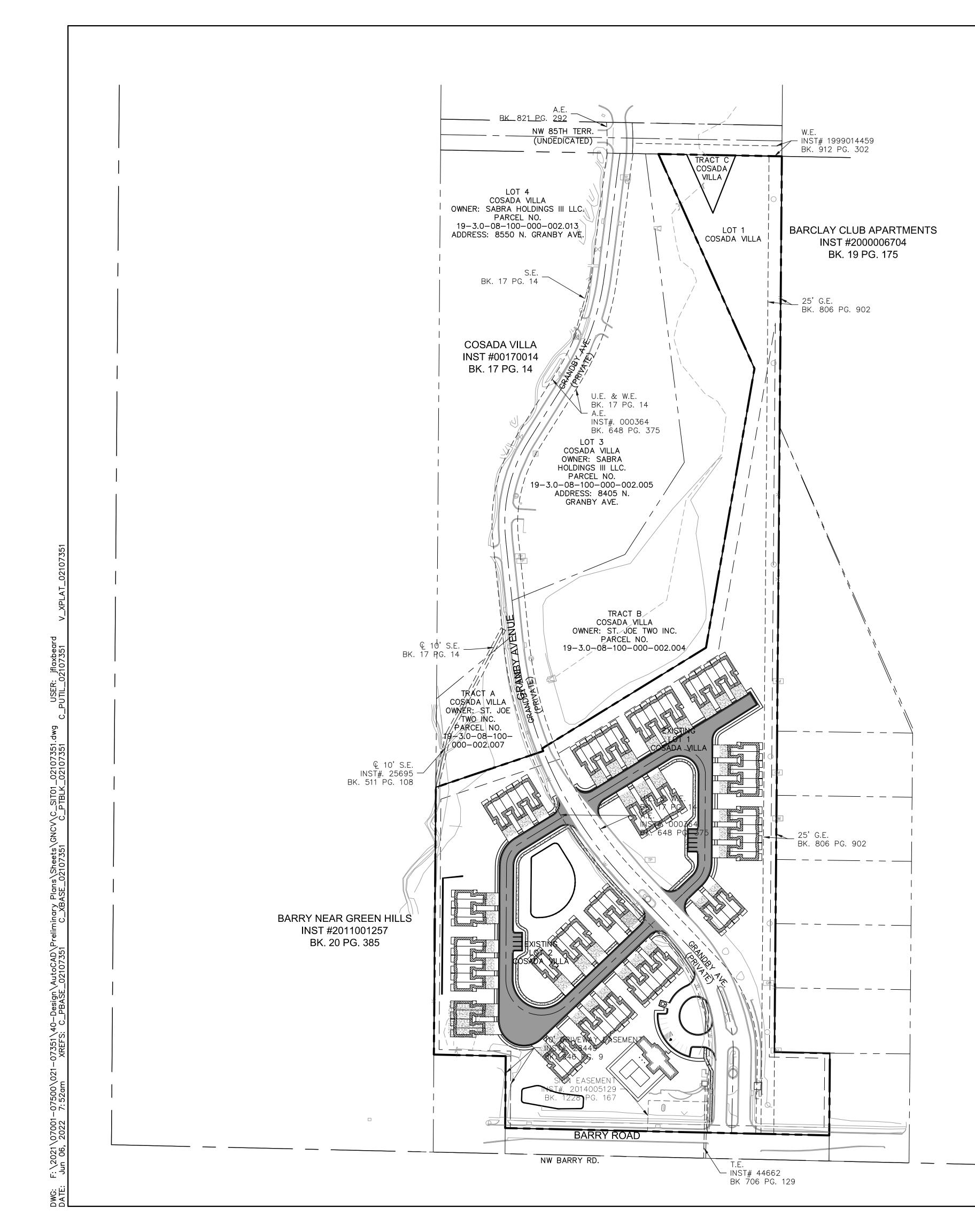
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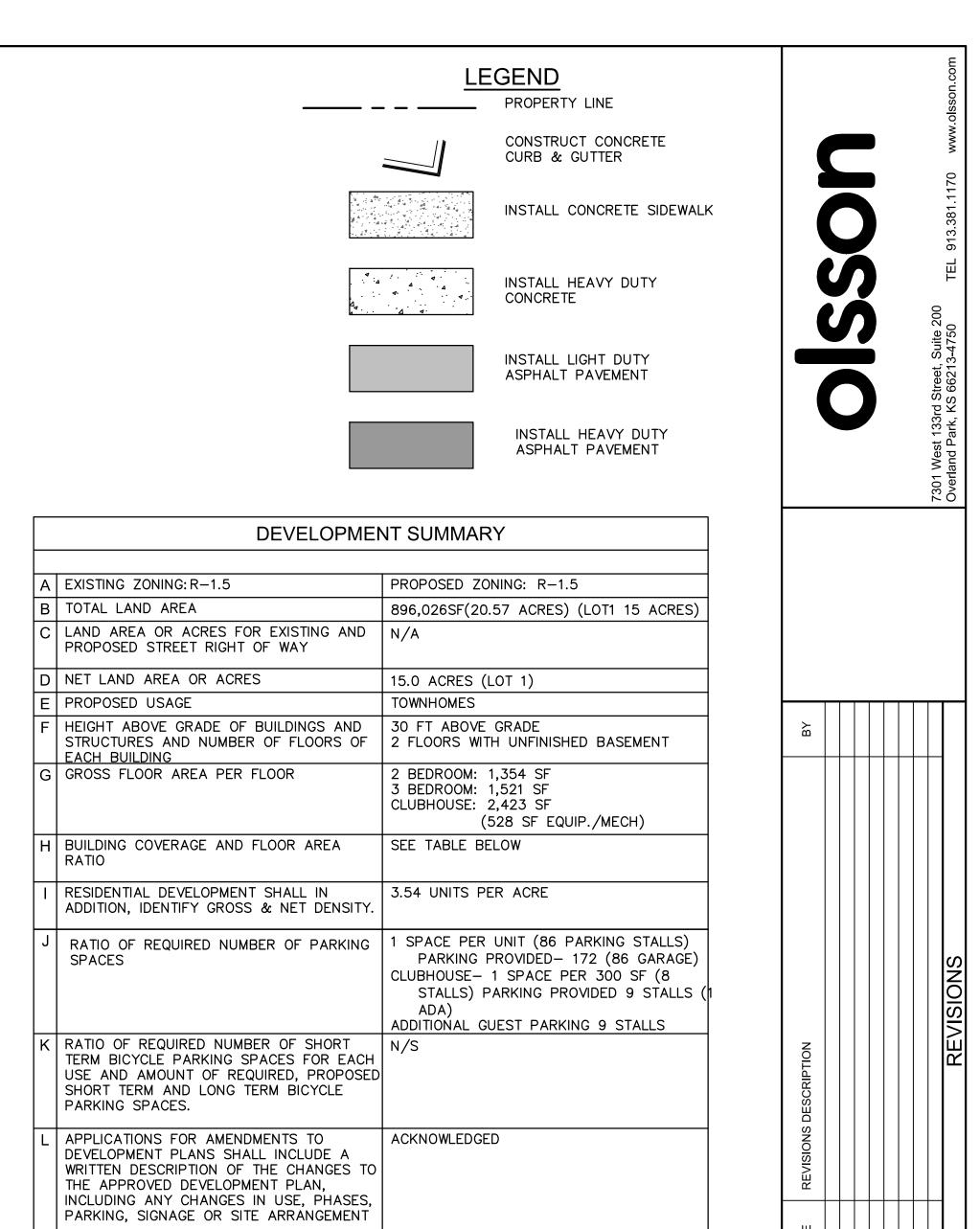
• 05.02.2022 - DEVELOPMENT PLAN

DATE 05/02/2022 JOB NO. 673020

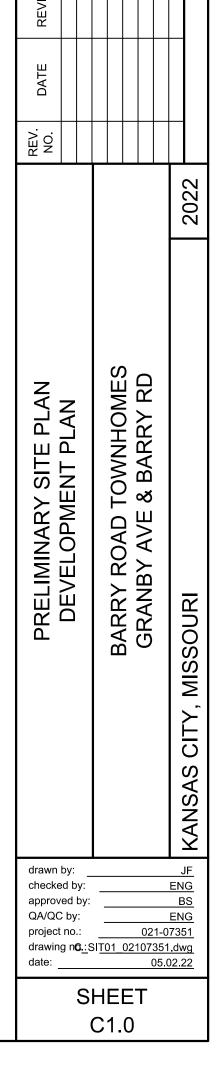


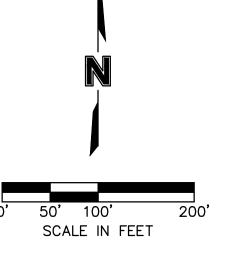
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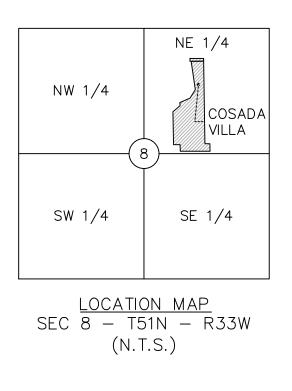


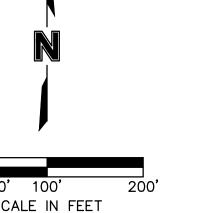


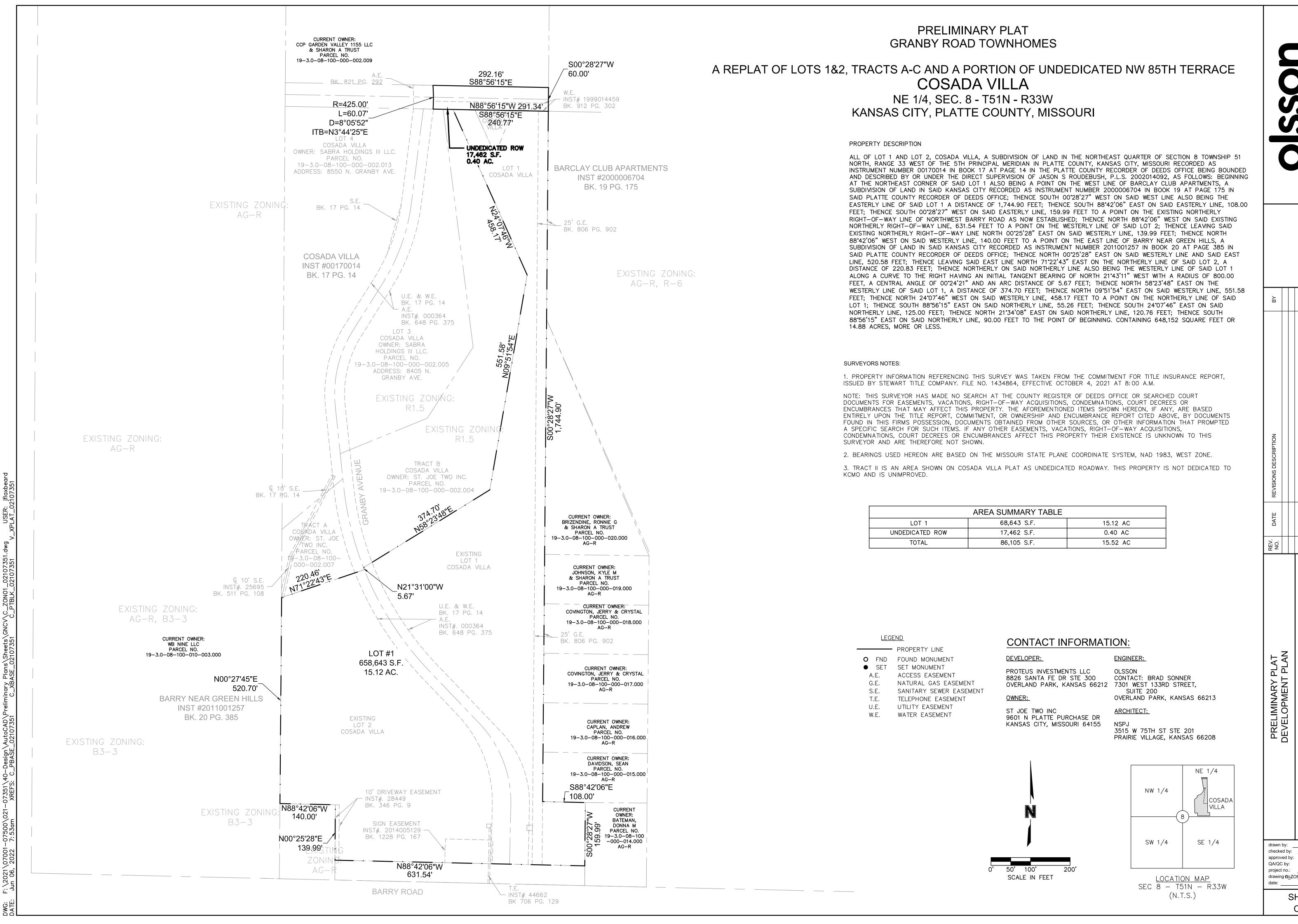
BUILDING DATA	#OF BUILDINGS	UNITS	BILDING FOORPTINT	TOTAL SITE BUILDING FOOTPRINT	BUILDING GROSS SF	TOTAL SITE GROSS SF	
DUPLEX	1	2	3,375	3,375	9,125	9,125	
4–PLEX	6	24	6,750	40,500	18,250	109,500	
6-PLEX	10	60	10,125	101,250	27,375	273,750	
CLUBHOUSE	1	NA	2,423	2,423	2,423	2,423	
TOTAL	18	86		147,548	57,173	1,375,798	
FLOOR AREA RATIO							





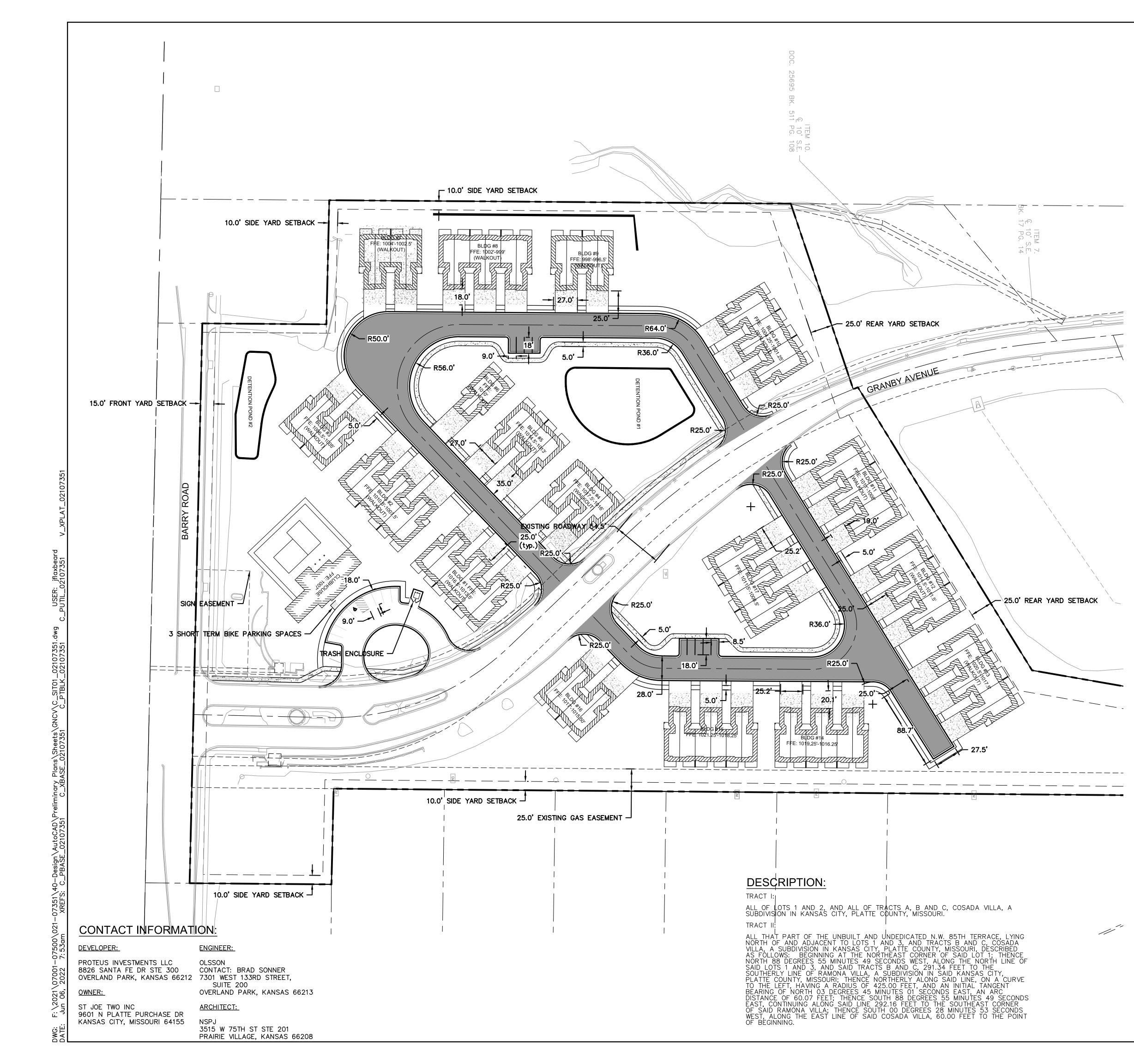






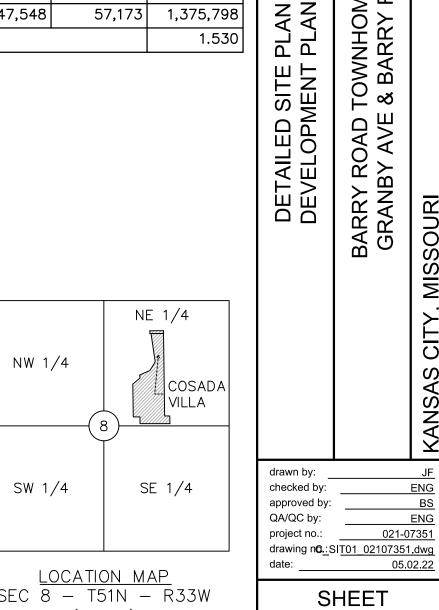
	AREA SUMMARY TABLE	
1	68,643 S.F.	15.12 AC
ED ROW	17,462 S.F.	0.40 AC
NL	86,105 S.F.	15.52 AC

					7301 West 133rd Street, Suite 200	Overland Park, KS 66213-4750 TEL 913.381.1170 www.ols
BY						
REVISIONS DESCRIPTION						REVISIONS
DATE						
REV. NO.						
						2022
PRELIMINARY PLAT DEVELOPMENT PLAN			GRANBY AVE & BARRY RD			KANSAS CITY, MISSOURI
drawn by checked l approved QA/QC by project no drawing <b>C</b> date:	by: by: y: b.: 0_ZO		 107 (	1-0	EN 738 .dv	
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	<u>LE</u>	BEND PROPERTY LINE					www.olsson.com
		CONSTRUCT CONCRETE CURB & GUTTER					
		INSTALL CONCRETE SIDEWALK		C			913.381.1170
		INSTALL HEAVY DUTY CONCRETE		Ú	-	(	TEL
		INSTALL LIGHT DUTY ASPHALT PAVEMENT				: () ;	Street, Suite 2 5 66213-4750
		INSTALL HEAVY DUTY ASPHALT PAVEMENT					7301 West 133rd Street, Suite 200 Overland Park, KS 66213-4750
	DEVELOPMEN	NT SUMMARY				1	O V V
A	EXISTING ZONING: R-1.5	PROPOSED ZONING: R-1.5					
В	TOTAL LAND AREA	896,026SF(20.57 ACRES) (LOT1 15 ACRES)					
C	LAND AREA OR ACRES FOR EXISTING AND PROPOSED STREET RIGHT OF WAY	N/A					
D	NET LAND AREA OR ACRES	15.0 ACRES (LOT 1)					
Е	PROPOSED USAGE	TOWNHOMES					
F	HEIGHT ABOVE GRADE OF BUILDINGS AND STRUCTURES AND NUMBER OF FLOORS OF EACH BUILDING	30 FT ABOVE GRADE 2 FLOORS WITH UNFINISHED BASEMENT	BY				
G	GROSS FLOOR AREA PER FLOOR	2 BEDROOM: 1,354 SF 3 BEDROOM: 1,521 SF					
		CLUBHOUSE: 2,423 SF (528 SF EQUIP./MECH)					
Н	BUILDING COVERAGE AND FLOOR AREA RATIO	CLUBHOUSE: 2,423 SF					
H I		CLUBHOUSE: 2,423 SF (528 SF EQUIP./MECH)					
H J	RATIO RESIDENTIAL DEVELOPMENT SHALL IN	CLUBHOUSE: 2,423 SF (528 SF EQUIP./MECH) SEE TABLE BELOW 3.54 UNITS PER ACRE 1 SPACE PER UNIT (86 PARKING STALLS) PARKING PROVIDED- 172 (86 GARAGE) CLUBHOUSE- 1 SPACE PER 300 SF (8 STALLS) PARKING PROVIDED 9 STALLS ( ADA)	1				VISIONS
	RATIO RESIDENTIAL DEVELOPMENT SHALL IN ADDITION, IDENTIFY GROSS & NET DENSITY. RATIO OF REQUIRED NUMBER OF PARKING	CLUBHOUSE: 2,423 SF (528 SF EQUIP./MECH) SEE TABLE BELOW 3.54 UNITS PER ACRE 1 SPACE PER UNIT (86 PARKING STALLS) PARKING PROVIDED- 172 (86 GARAGE) CLUBHOUSE- 1 SPACE PER 300 SF (8 STALLS) PARKING PROVIDED 9 STALLS ( ADA) ADDITIONAL GUEST PARKING 9 STALLS N/S	DESCRIPTION				REVISIONS
J	RATIO RESIDENTIAL DEVELOPMENT SHALL IN ADDITION, IDENTIFY GROSS & NET DENSITY. RATIO OF REQUIRED NUMBER OF PARKING SPACES RATIO OF REQUIRED NUMBER OF SHORT TERM BICYCLE PARKING SPACES FOR EACH USE AND AMOUNT OF REQUIRED, PROPOSED SHORT TERM AND LONG TERM BICYCLE PARKING SPACES. APPLICATIONS FOR AMENDMENTS TO DEVELOPMENT PLANS SHALL INCLUDE A WRITTEN DESCRIPTION OF THE CHANGES TO THE APPROVED DEVELOPMENT PLAN, INCLUDING ANY CHANGES IN USE, PHASES,	CLUBHOUSE: 2,423 SF (528 SF EQUIP./MECH) SEE TABLE BELOW 3.54 UNITS PER ACRE 1 SPACE PER UNIT (86 PARKING STALLS) PARKING PROVIDED- 172 (86 GARAGE) CLUBHOUSE- 1 SPACE PER 300 SF (8 STALLS) PARKING PROVIDED 9 STALLS ( ADA) ADDITIONAL GUEST PARKING 9 STALLS N/S					REVISIONS
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CLUBHOUSE	1	NA	2,423	2,423	2,423	2,423
TOTAL	18	86		147,548	57,173	1,375,798
		FLOOR AR	REA RATIO			1.530



2022

TOWNHOMES & BARRY RD

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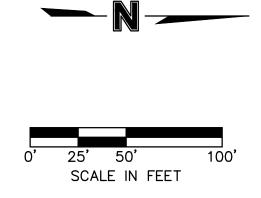
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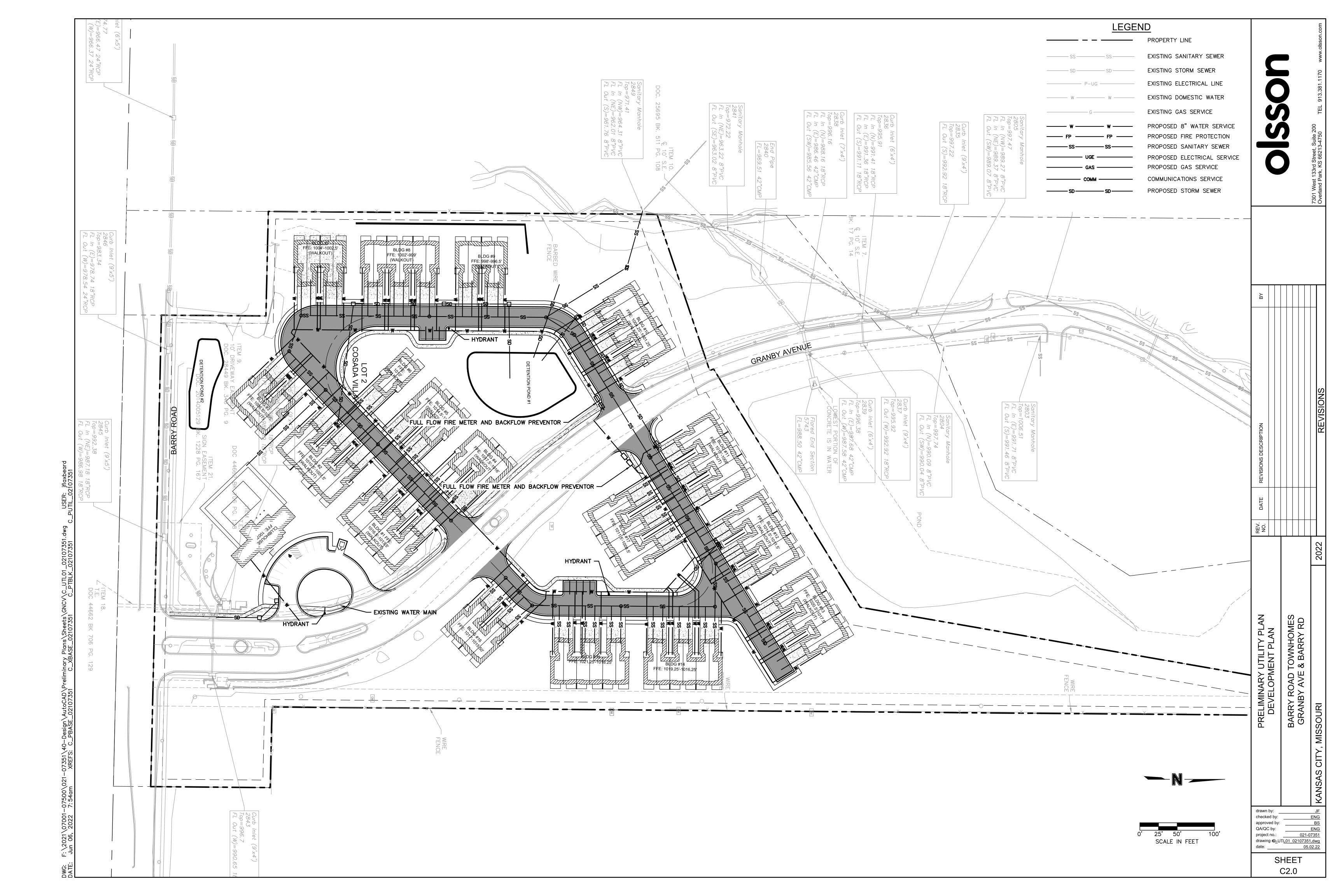
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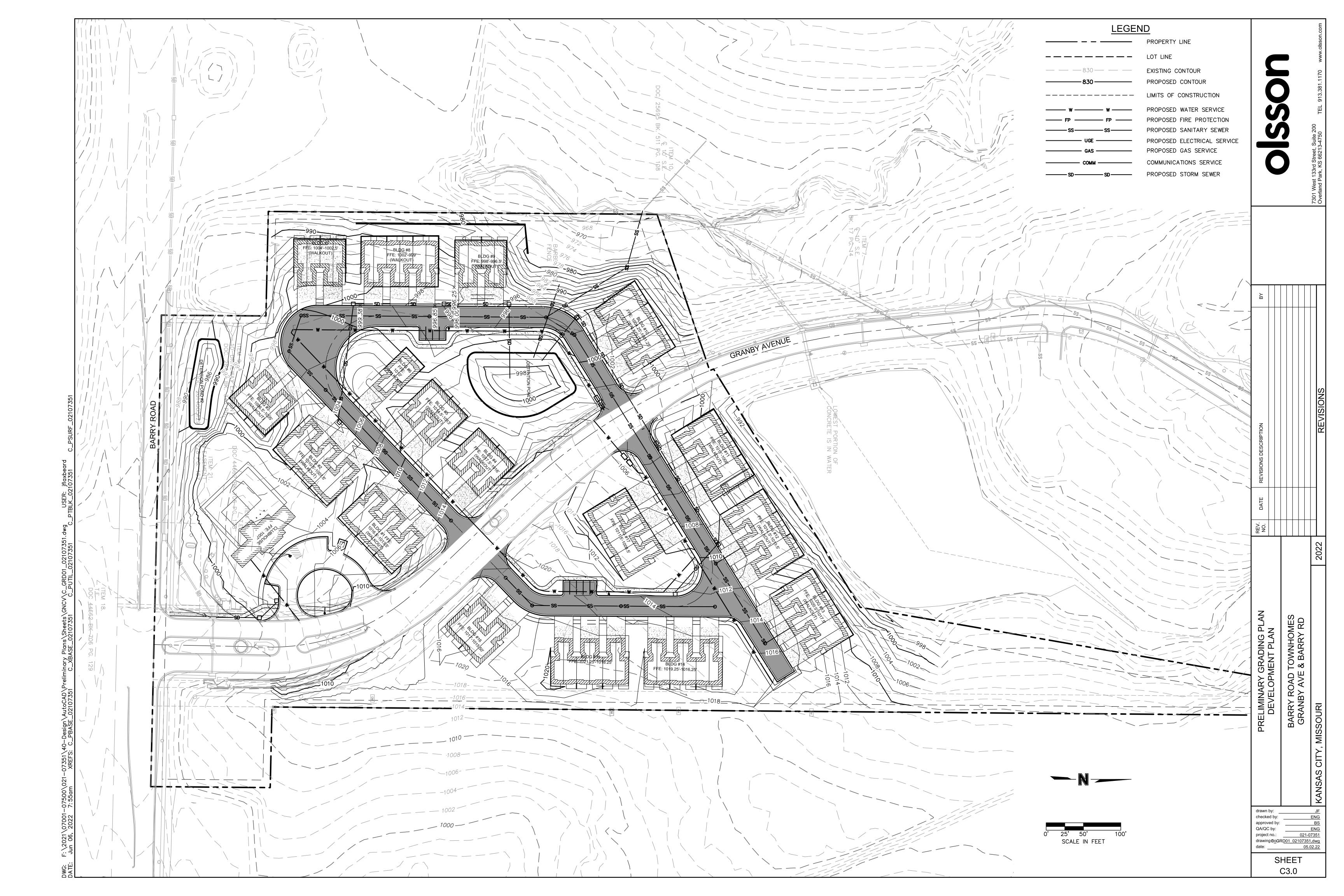
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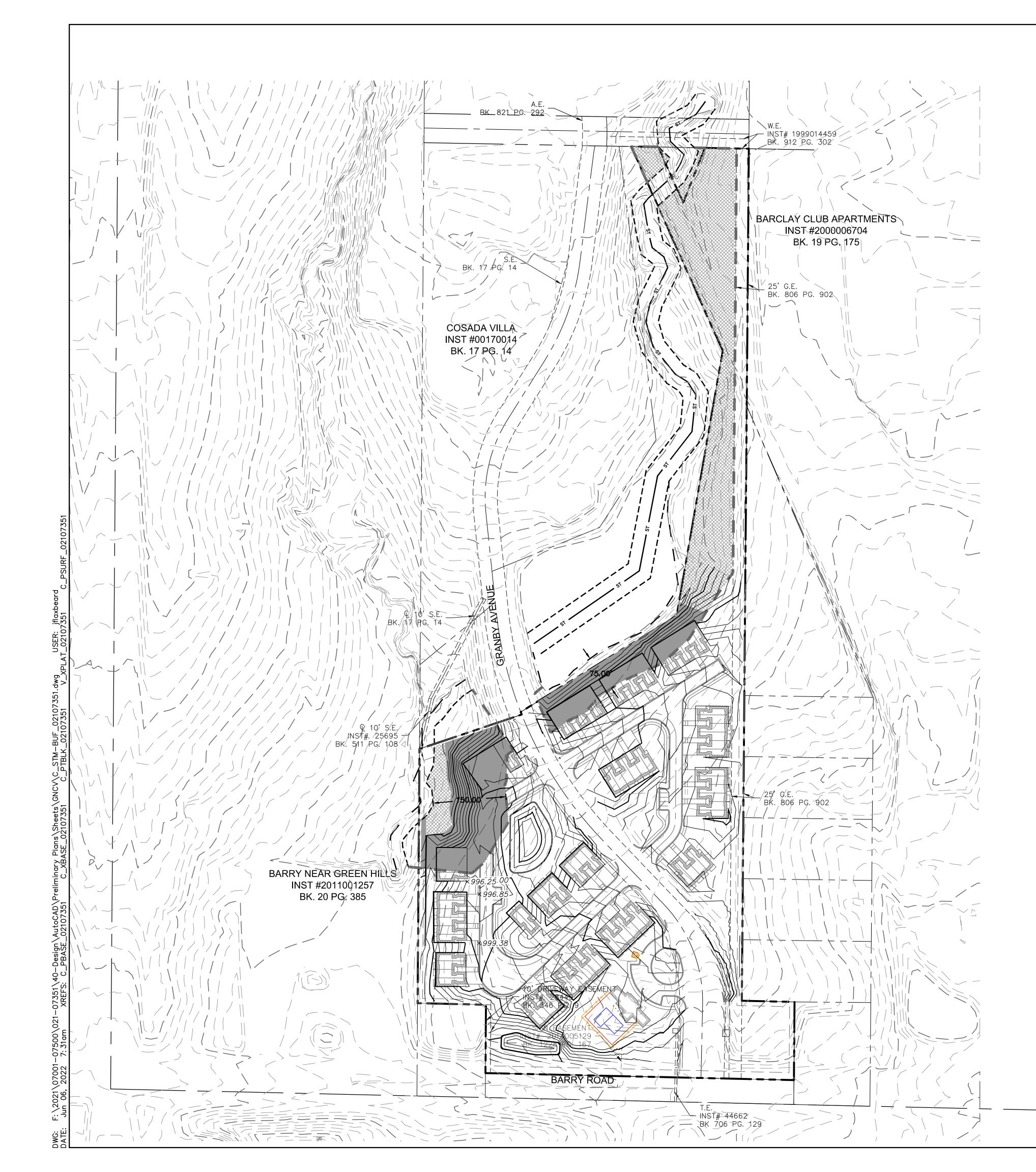
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LOCATION MAP SEC 8 - T51N - R33W (N.T.S.)



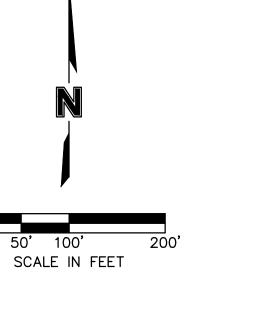


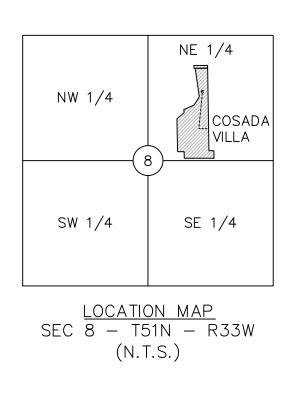


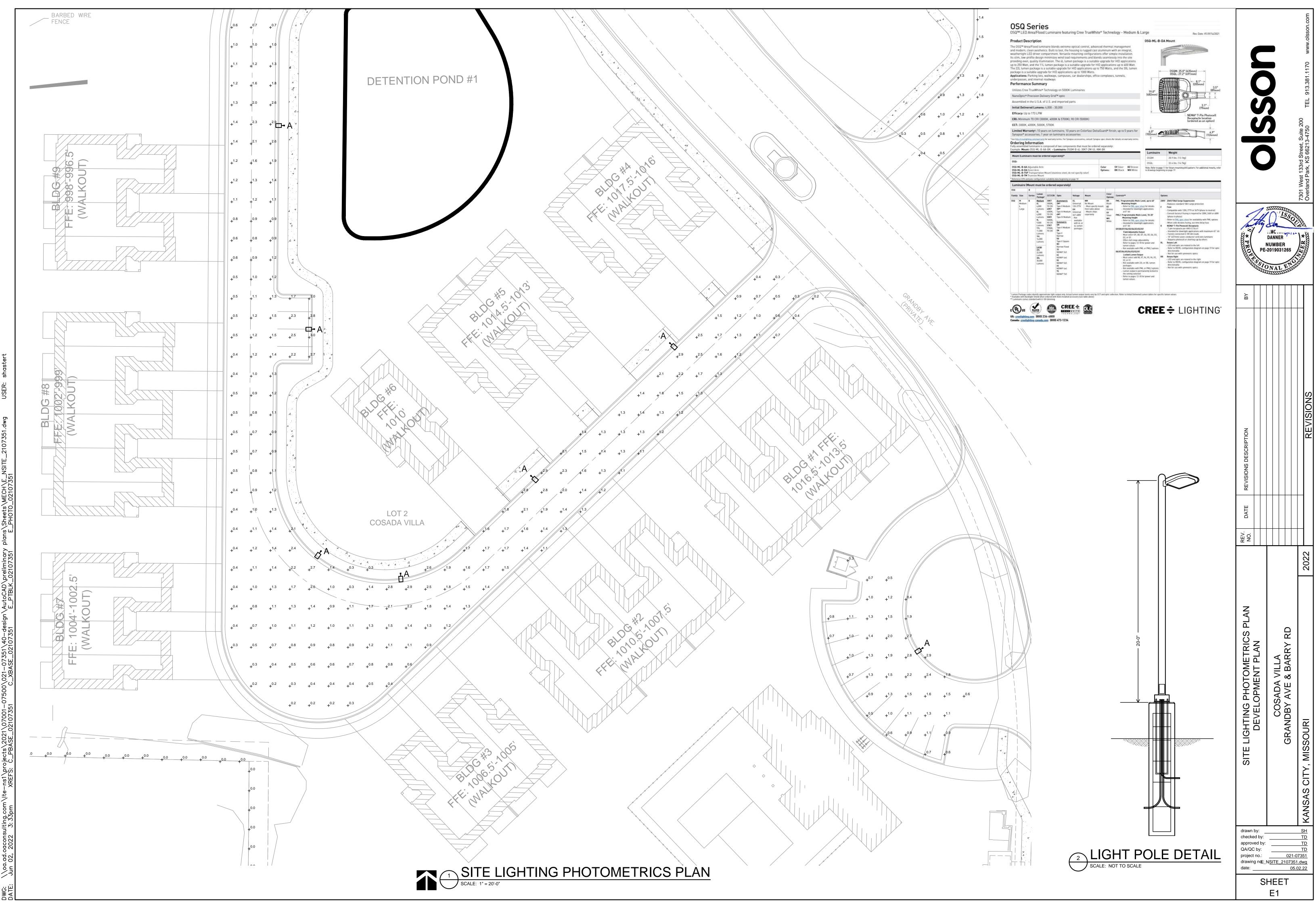
STREAM BUFFER LEGEND APPLIES TO ALL SHEETS UNLESS OTHERWISE NOTED
— · — · — · — MIDDLE ZONE (MAX. EXTENT OF STREAMSIDE ZONE & 100-YEAR FLOODPLAIN)
DETERMINED OUTER ZONE (75' OFFSET FROM MIDDLE ZONE PLUS AREAS OF MATURE RIPARIAN VEGETATION AND 15% SLOPES UP TO 250')

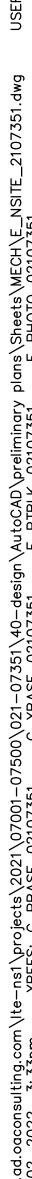
STREAM BUFFER OUTER ZONE CALCULATIONS							
	MIDDLE ZONE						
	DETERMINED OUTER ZONE AREA	3.35 AC.					
	OUTER ZONE TO REMAIN (FINAL OUTER ZONE)	2.01 AC.					
	REESTABLISHED OUTER ZONE	N/A					
	OUTER ZONE IMPACT AREAS	1.34 AC. (40% OF TOTAL)					

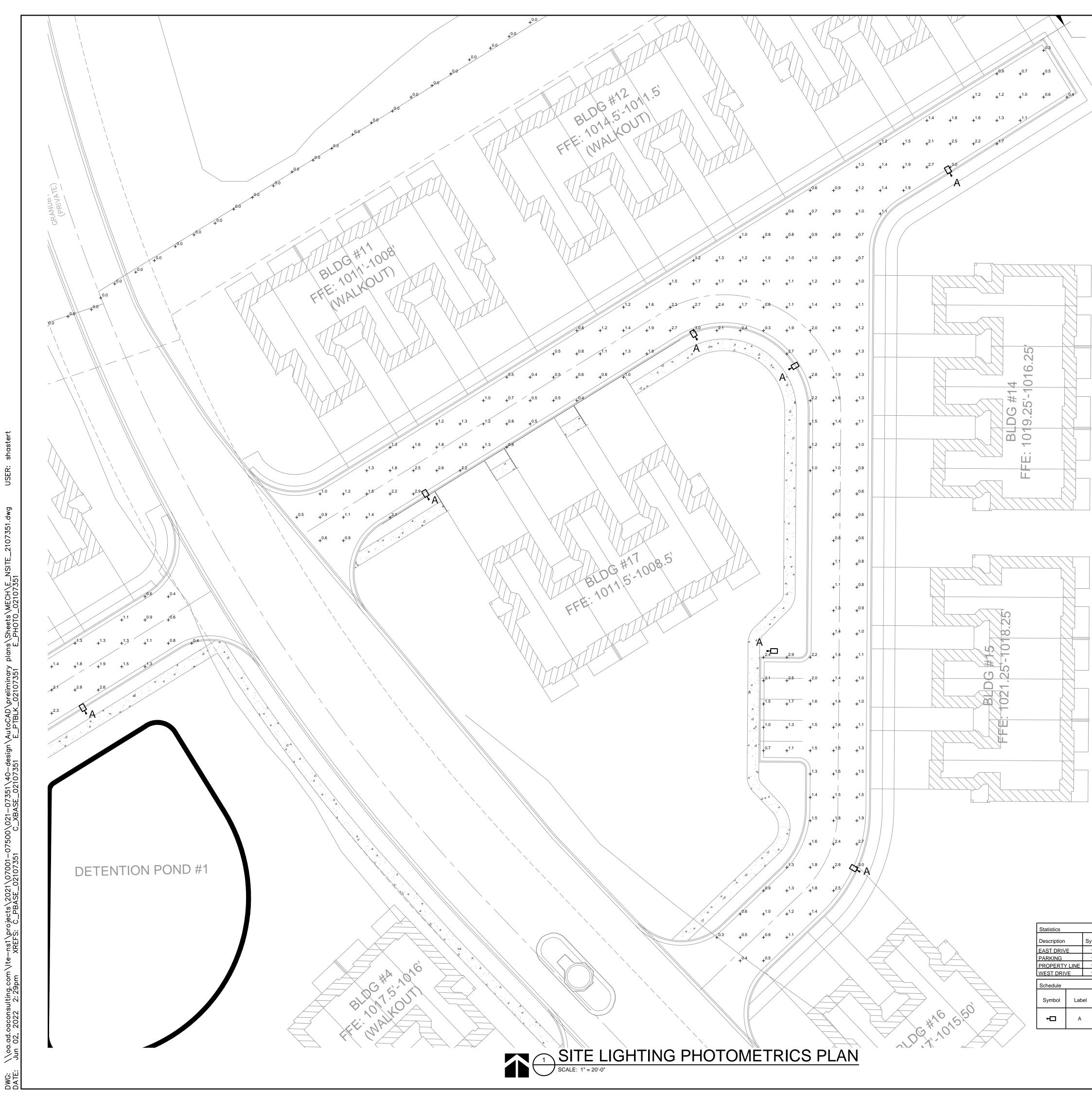
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REV.       REV.       DATE       REVISIONS DESCRIPTION         VELOPMENT PLAN       NO.       DATE       REVISIONS DESCRIPTIONS         VELOPMENT PLAN       NO.       DATE       REVISIONS DESCRIPTIONS         * ROAD TOWNHOMES       NO.       DATE       REVISIONS DESCRIPTIONS         * ROAD TOWNHOMES       NO.       NO.       NO.       NO.         BY AVE & BARRY RD       NO.       NO.       NO.       NO.								ВҮ
Y STREAM BUFFER PLAN /ELOPMENT PLAN / ROAD TOWNHOMES BY AVE & BARRY RD	REVISIONS							DATE
RY STREAM BUFFER PLAN /ELOPMENT PLAN / ROAD TOWNHOMES BY AVE & BARRY RD	2022							REV
	KANSAS CITY, MISSOURI			GRANBY AVE & BARRY RD	RARRY ROAD TOWNHOMES		DEVELOPMENT PLAN	PRELIMINARY STREAM BUFFER PLAN
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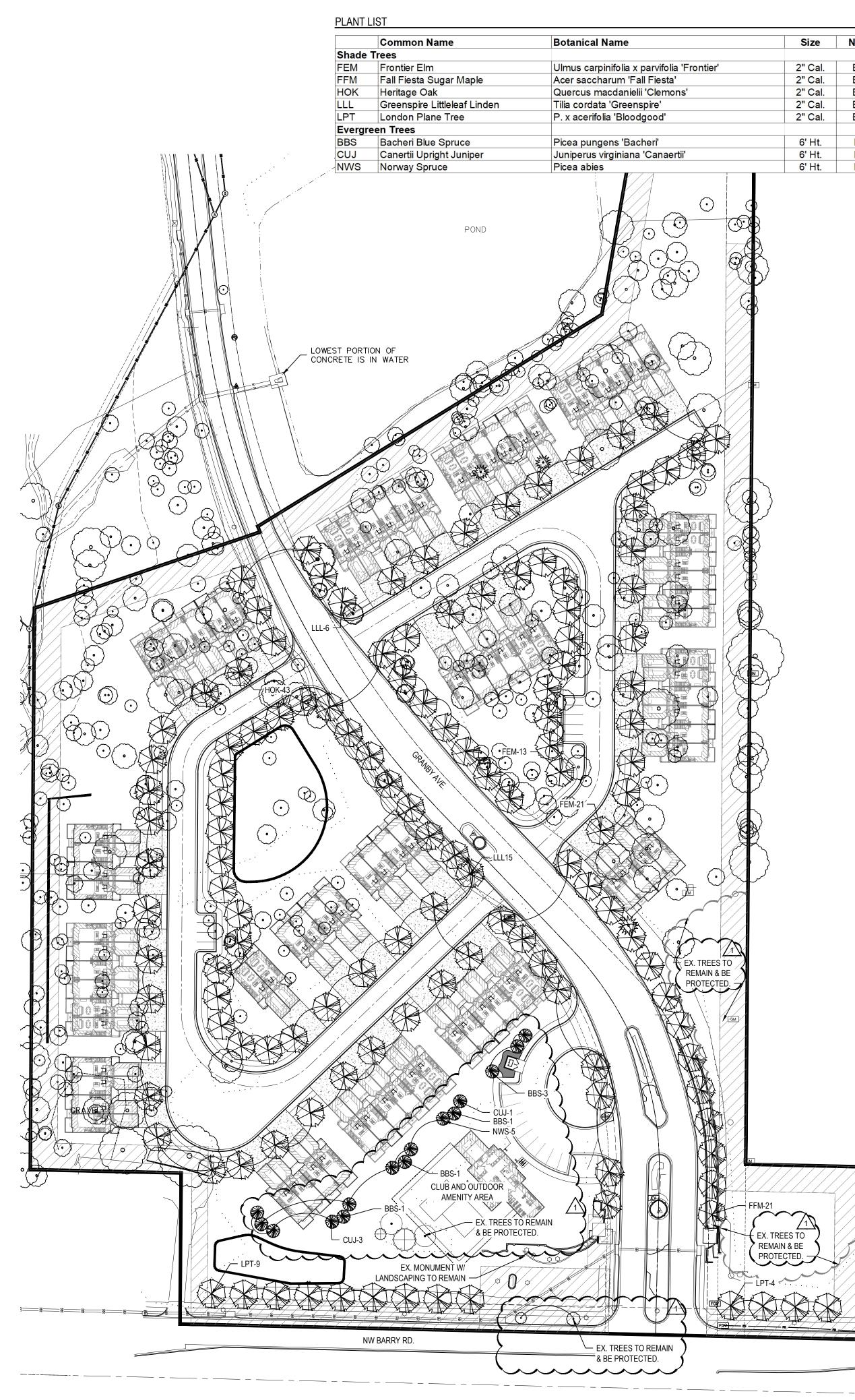
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	+ <sup>0.0</sup> + <sup>0.0</sup>	SITE LIG	GRA	MISSOU
ymbol Avg Max M + 1.3 fc 3.1 fc 0.3 + 1.1 fc 3.0 fc 0.3	fc 10.3:1 4.3:1			S CITY,
+         0.0 fc         0.0 fc         0.0           +         1.2 fc         3.0 fc         0.2	fc     N/A       fc     15.0:1       6.0:1			KANSAS
Quantity     Manufacturer       14     Cree Lighting	Catalog Number       Description       Number Lamps       Lumens Per Lamps       Light Loss       Wattage         OSQM-B-11L-40K7-3M-Ux-xx-xxx w_OSQ- BLSMF- CONFIGURED FROM OSQL-B-30L-40K       CONFIGURED FROM OSQ Large, 30L Lumen       1       8825       0.9       72         BLSMF- CONFIGURED FROM OSQL-B-30L-40K       Package, 40K CCT, Type III Medium w/ Backlight Shield       1	drawn by: checked by: approved by: QA/QC by:		SH TD TD TD
		date:	021-0 N <u>SITE_2107351</u> 05.0	
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### GENERAL NOTES:

1. EACH BIDDER SHALL VISIT THE SITE OF THE PROPOSED WORK AND EXAMINE THE SITE CONDITIONS. HE SHALL ALSO CAREFULLY EXAMINE THE DRAWINGS FOR THE PROPOSED WORK AND FAMILIARIZE HIMSELF WITH ALL CONDITIONS, WHICH MAY AFFECT THE PROPOSED WORK.

2. THE PLANTING PLAN GRAPHICALLY ILLUSTRATES OVERALL PLANT MASSINGS. EACH PLANT SPECIES MASSING SHALL BE PLACED IN THE FIELD TO UTILIZE GREATEST COVERAGE OF GROUND PLANE. THE FOLLOWING APPLIES FOR INDIVIDUAL PLANTINGS: A. CREEPING GROUNDCOVER SHALL BE A MINIMUM OF 6" FROM PAVING EDGE.

- B. ALL TREES SHALL BE A MINIMUM OF 3' FROM PAVING EDGE.
- C. ALL PLANTS OF THE SAME SPECIES SHALL BE EQUALLY SPACED APART AND PLACED FOR BEST AESTHETIC VIEWING. D. ALL SHRUBS SHALL BE A MINIMUM OF 2' FROM PAVED EDGE.

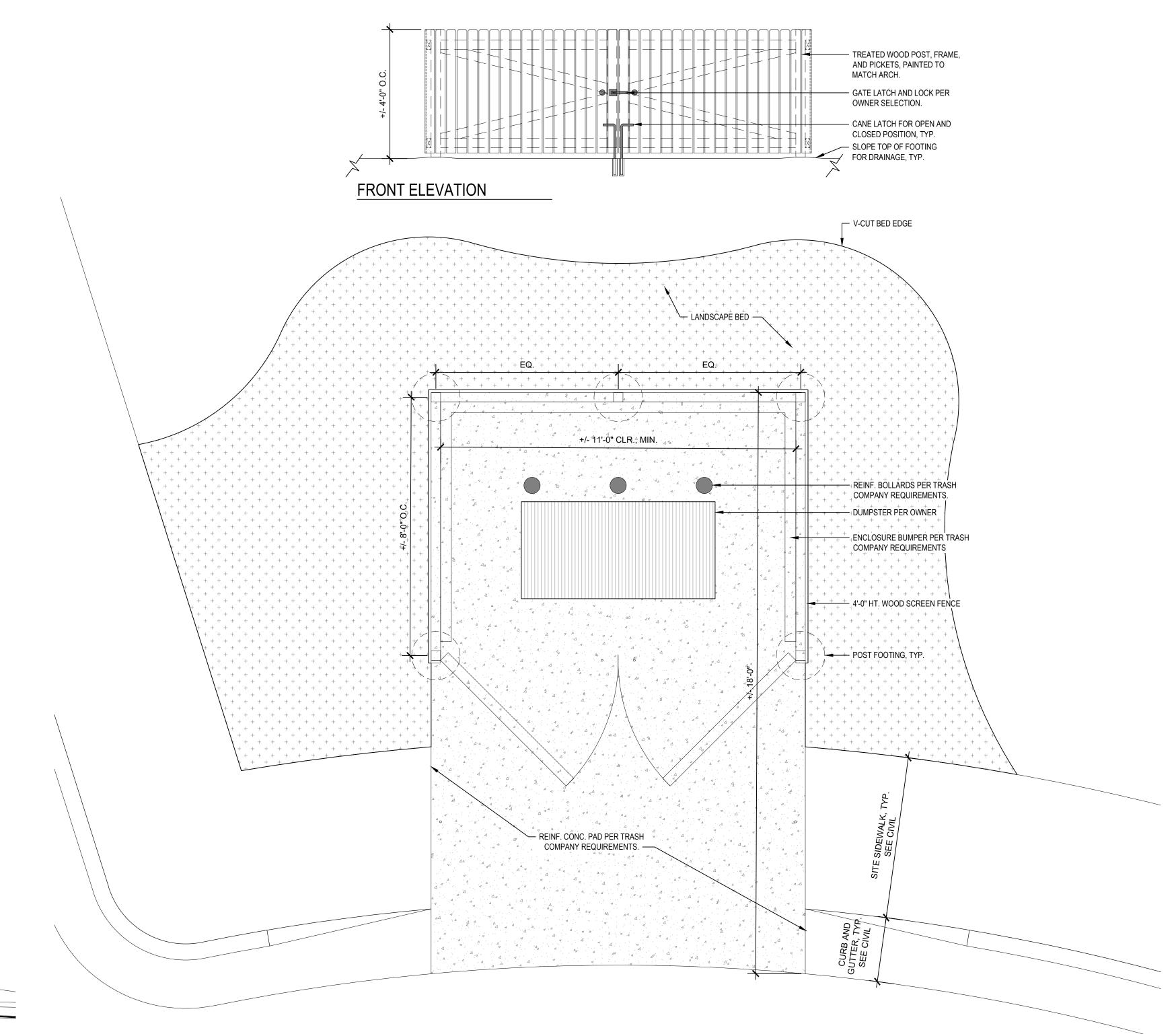
3. NOTIFY LANDSCAPE ARCHITECT 1 WEEK PRIOR TO ANTICIPATED START OF PLANT MATERIAL INSTALLATION. LANDSCAPE CONTRACTOR SHALL STAKE ALL PROPOSED PLANTING BED EDGES, SET OUT SHRUBS IN INTENDED LOCATIONS, AND STAKE TREE LOCATIONS FOR APPROVAL BY LANDSCAPE ARCHITECT PRIOR TO INSTALLATION.

4. ALL NEW TREES TO BE IRRIGATED. REFER TO SPECIFICATIONS FOR IRRIGATION SYSTEM DESCRIPTION.

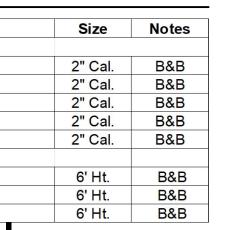
5. REFER TO L1.00 SERIES SHEETS FOR TREE PLANTINGS.

6. IN THE EVENT OF WORK IN OR ON THE SANITARY MAIN, ANY TREES OR PLANTINGS PLACED WITHIN THE SEWER EASEMENT MAY BE REMOVED WITHOUT REPLACEMENT OR COMPENSATION THERE OF AND SHALL BE REPLACED BY THE PROPERTY OWNER AS REQUIRED BY THE CITY.

7. STRIP TOP SOIL & SAVE FOR PLANTING AREAS. EXCAVATE TO A DEPTH OF 18" FOR ALL PLANTING BEDS AND REPLACE WITH PLANTING SOIL MIX. REFER TO L3.00 FOR PLANTING SOIL MIX.



ENLARGEMENT PLAN



X. TREES TO

**REMAIN & BE** PROTECTE

### LANDSCAPE REQUIREMENTS

### LANDSCAPE REQUIREMENTS (KC, MO)

STREET TREES (88-425-03):	$\sim$	$\sim$	$\sim$
<ol> <li>1 TREE PER 30 LF OF STREET FROM</li> </ol>	ITAGE.		
	REQUIRED:	PROVIDED:	
BARRY ROAD = +/-632 LF / 30 LF =	21 TREES	15*	—
GRANBY AVE. = +/-1732 LF / 30 LF =	58 TREES	42*	
NEW PRIVATE DRIVE = +/-2553	85 TREES	77*	
*NUMBER OF REQUIRED STREET TREES R			· / /
PROPOSED INTERVENING ROADWAYS. TV	VO OF THE PROVIDED	TREES ARE EXISTING TO R	EMAIN. /1

## PRELIMINARY TRASH ENCLOSURE ELEVATION 1/2" = 1'-0"



REVISIONS

DATE

06/06/2022 JOB NO.

● 06.24.22 CITY COMMENT RESPONSE

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DRAWING RELEASE LOG

• 05.02.2022 - DEVELOPMENT PLAN ● 06.06.2022 - REV. DEVELOPMENT PLAN



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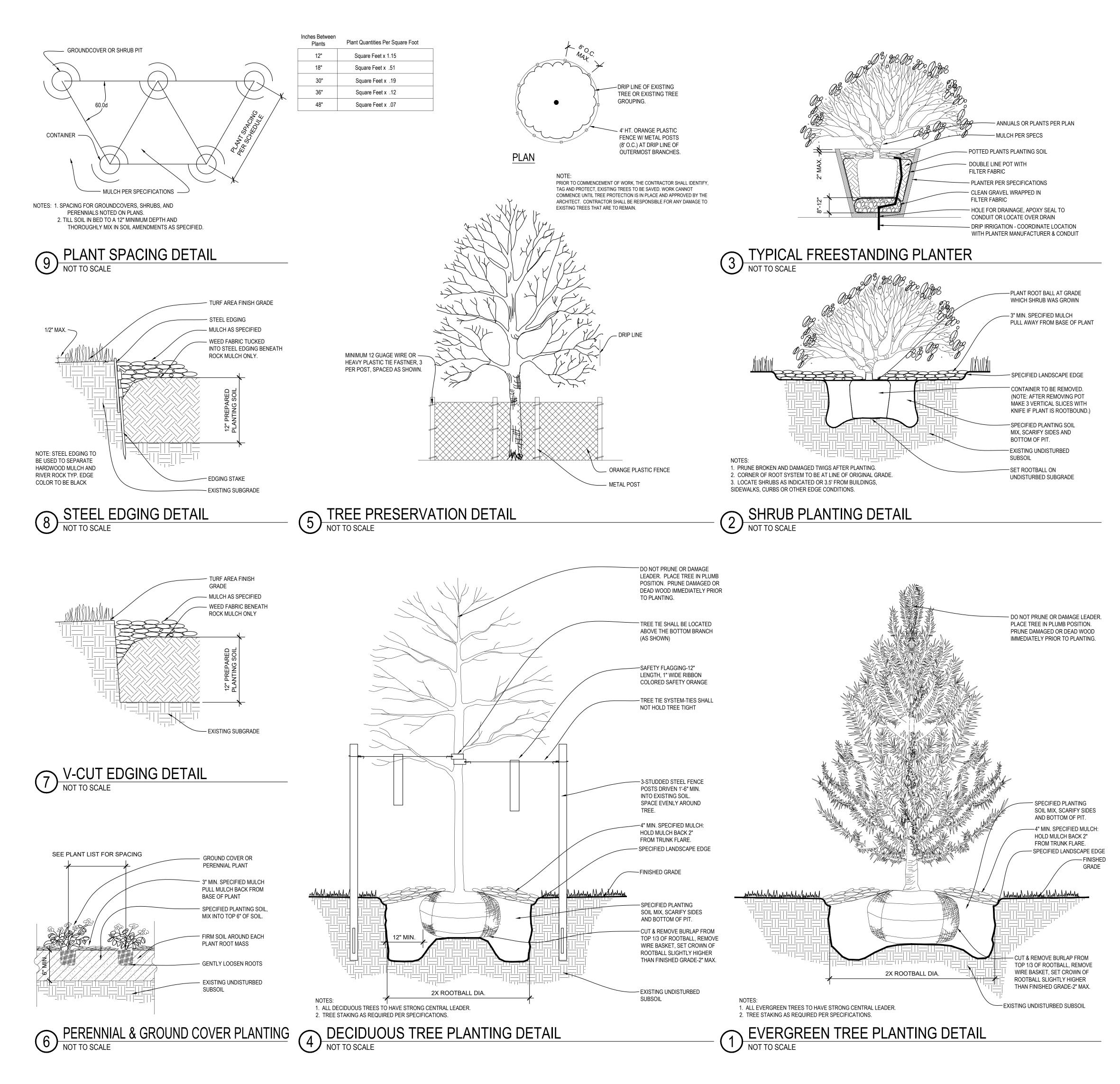
VILL,

3515 W. PRAIRIE

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Not For Construction L1.00



GENERAL NOTES

- 1. EACH BIDDER SHALL VISIT THE SITE OF THE PROPOSED WORK AND EXAMINE THE SITE CONDITIONS. HE SHALL ALSO CAREFULL EXAMINE THE DRAWINGS FOR THE PROPOSED WORK AND FAMILIARIZE HIMSELF WITH ALL CONDITIONS, WHICH MAY AFFECT THE PROPOSED WORK.
- 2. THE PLANTING PLAN GRAPHICALLY ILLUSTRATES OVERALL PLANT MASSING. EACH PLANT SPECIES MASSING SHALL BE PLACED IN THE FIELD TO UTILIZE GREATEST COVERAGE OF GROUND PLANE. THE FOLLOWING APPLIES FOR INDIVIDUAL PLANTINGS: CREEPING GROUNDCOVER SHALL BE A MINIMUM OF 6" FROM PAVING EDGE.
  - ALL TREES SHALL BE A MINIMUM OF 3' FROM PAVING EDGE.
- ALL PLANTS OF THE SAME SPECIES SHALL BE EQUALLY SPACED APART AND PLACED FOR BEST AESTHETIC VIEWING. ALL SHRUBS SHALL BE A MINIMUM OF 2' FROM PAVED EDGE.
- 3. NOTIFY LANDSCAPE ARCHITECT 1 WEEK PRIOR TO ANTICIPATED START OF PLANT MATERIAL INSTALLATION. LANDSCAPE CONTRACTOR SHALL STAKE ALL PROPOSED PLANTING BED EDGES, SET OUT SHRUBS IN INTENDED LOCATIONS, AND STAKE TREE LOCATIONS FOR APPROVAL BY LANDSCAPE ARCHITECT PRIOR TO INSTALLATION.
- 4. LANDSCAPE ARCHITECT RESERVES THE RIGHT TO REJECT ANY AND ALL PLANT MATERIALS PROPOSED FOR USE ON THE PROJECT.
- 5. CONTRACTOR WILL BE RESPONSIBLE FOR PLANTING ALL PLANT MATERIAL INDICATED ON THE PLANS. PLANT SCHEDULE IS FOR SUMMARY ONLY. VERIFY ALL PLANT QUANTITIES PRIOR TO BIDDING.
- 6. CONTRACTOR WILL BE RESPONSIBLE FOR REMOVAL OF EXISTING TREES & PLANT MATERIAL AS INDICATED ON PLAN AND AS DIRECTED BY LANDSCAPE ARCHITECT. RELOCATE PERENNIALS & SHRUBS TO LOCATION INDICATED ON PLAN AND AS DIRECTED BY LANDSCAPE ARCHITECT.
- 7. REPORT ANY DISCREPANCIES FOUND WITH REGARD TO EXISTING CONDITIONS OR PROPOSED DESIGN IMMEDIATELY TO THE LANDSCAPE ARCHITECT. DO NOT WILLFULLY PROCEED WITH CONSTRUCTION AS DESIGNED WHERE IT IS FOUND THAT KNOWN DISCREPANCIES EXIST. THE CONTRACTOR SHALL ASSUME FULL RESPONSIBILITY FOR ALL NECESSARY REVISIONS DUE TO FAILURE TO GIVE SUCH NOTIFICATION.
- 8. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY COORDINATION WITH OTHER RELATED SITE WORK BEING PERFORMED TO ACCOMPLISH SITE CONSTRUCTION OPERATIONS.
- 9. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK, AND AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES.
- 10. PLANT MATERIAL SHALL BE MAINTAINED AND GUARANTEED FOR A PERIOD OF ONE YEAR AFTER OWNER'S ACCEPTANCE OF FINISHED JOB. ALL DEAD OR DAMAGED PLANT MATERIAL SHALL BE REPLACED AT LANDSCAPE CONTRACTOR'S EXPENSE PRIOR TO ACCEPTANCE. RECOMMENDED DATES FOR PLANT MATERIAL INSTALLATION SHALL BE FEBRUARY 15 - MAY 15 AND SEPTEMBER 15 - DECEMBER 15.
- 11. THE PROJECT MAY BE AWARDED COMPLETION IN PHASES BUT IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO NOTIFY THE OWNER & LANDSCAPE ARCHITECT WHEN A PHASE IS COMPLETE & A FINAL WALK THROUGH CAN TAKE PLACE. CONTRACTOR SHALL IDENTIFY ON THE PLANS THE LIMITS OF COMPLETED WORK AND/OR PHASES PRIOR TO THE WALK THROUGH.
- 12. LANDSCAPE CONTRACTOR SHALL MAINTAIN ALL PLANT MATERIAL UNTIL FINAL ACCEPTANCE, AT WHICH POINT THE ONE YEAR GUARANTEE BEGINS

MATERIALS:

- 13. PLANT MATERIAL SHALL BE HEALTHY, VIGOROUS, AND FREE OF DISEASE AND INSECTS AS PER AMERICAN ASSOCIATION OF NURSERYMEN STANDARDS.
- 14. PLANT MATERIAL SHALL NOT BE PRUNED PRIOR TO INSTALLATION. AFTER PLANTS HAVE BEEN INSTALLED, EACH PLANT SHALL BE PRUNED TO UNIFORMITY.
- 15. SHREDDED BARK MULCH SHALL BE FINELY CHIPPED AND SHREDDED DARK BROWN HARDWOOD CHIPS CONSISTING OF PURE WOOD PRODUCTS AND FREE OF ALL FOREIGN SUBSTANCES.
- 16. CONTRACTOR SHALL USE AN APPROVED TREE TIE SYSTEM THAT IS EASILY ADJUSTABLE, STRONG IN ALL WEATHER, AND EASILY ATTACHED AND REMOVED. HOSE AND WIRE ARE NOT ACCEPTABLE FOR STAKED TREES. PROVIDE THE FOLLOWING OR APPROVED EQUAL: "CINCH TIES" BY J. LICHTENTHALER, "ADJ-A-TYPE" BY HEAVYWEIGHT ONLY, A PLASTIC CHAIN TWIST TIE, OR "PLASTIC BINDER TYE" A TIE WITH TAPERED BEADS THAT SNAP LOCK BY A.M. LEONARD AND SONS
- 17. SOD SHALL BE CERTIFIED TURFGRASS SOD COMPLYING WITH ASPA SPECIFICATIONS FOR MACHINE-CUT THICKNESS, SIZE, STRENGTH, MOISTURE CONTENT, AND MOWED HEIGHT, AND FREE OF WEEDS AND UNDESIRABLE NATIVE GRASSES. SOD SHALL BE A BLEND OF NOT LESS THAN 3 IMPROVED KENTUCKY BLUEGRASS (POSPARATENSIS) VARIETIES. A NATIVE MIXTURE OF HOUNDOG, REBEL, OR FALCON, FINE LEAFED TALL FESCUE (FESTUCA ARUNDINACEA), AND RYE (LOLIUM JULTIFLORUM AND PERENE DOMESTIC). IT SHALL BE A MIX OF 20% KENTUCKY BLUEGRASS, 70% FINELEAFED TALL FESCUE, AND 10% RYE. SOD SHALL BE WELL ROOTED, 2 YEAR OLD STOCK, HARVESTED IN ROLLS, FERTILIZED 2-3 WEEKS PRIOR TO CUTTING. ALL SOD SHALL BE MACHINE CUT AND VIGOROUSLY GROWING (NOT DORMANT). MAXIMUM TIME FROM STRIPPING TO PLANTING SHALL BE 24 HOURS.
- ALL NEW PLANT BED AREAS TO BE IRRIGATED. REFER TO SPECIFICATIONS.
- 19. ROCK BEDS SHALL SHALL BE BUFFALO RIVER ROCK, 1"-2.5", BY HOUSE OF ROCKS OR APPROVED EQUAL. ALL ROCK BED AREAS SHALL HAVE FILTER FABRIC & BE 4" MIN. DEPTH.

INSTALLATION:

- 11. STRIP TOP SOIL & SAVE FOR PLANTING AREAS. EXCAVATE TO A DEPTH OF 12" FOR ALL PLANTING BEDS AND REPLACE WITH PLANTING SOIL MIX. A 10-10-10 FERTILIZER SHALL BE SPREAD OVER ALL PLANTING AREAS PRIOR TO PLANTING, AT A RATE OF 50 POUNDS PER 2,000 SQUARE FEET.
- 12. AFTER PLANTS HAVE BEEN INSTALLED, ALL PLANTING BEDS SHALL BE TREATED WITH DACTHAL PRE-EMERGENT HERBICIDE PRIOR TO MULCH APPLICATION.
- 13. PLANT PIT BACKFILL FOR TREES AND SHRUBS SHALL BE 25% COTTON BOLL COMPOST, AND 25% TOPSOIL, AND 50% EXISTING SOIL. TOPSOIL SHALL BE NATURAL FERTILE, FRIABLE SOIL POSSESSING CHARACTERISTICS OF REPRESENTATIVE PRODUCTIVE SOILS IN THE AREA. SOIL SHALL NOT BE EXCESSIVELY ACID, ALKALINE OR TOXIC THAT MAY BE HARMFUL TO PLANT GROWTH. ALSO, FREE OF CLAY LUMPS, STONES, STUMPS, ROOTS OR SUBSTANCE 2" OR MORE IN DIAMETER.
- 14. PLANTED BED EDGES SHALL BE IN STRAIGHT LINES OR GENTLE FLOWING CURVES. SUDDEN CURVES OR SHARP ANGLES SHOULD BE AVOIDED.
- 15. V-CUT EDGE SHALL BE DUG TO 6" DEPTH WITH ANGLED EDGE ON LANDSCAPE BED SIDE, AND VERTICAL EDGE ON TURF SIDE. BACKFILL V-CUT EDGE WITH SHREDDED HARDWOOD MULCH TO GRADE.
- 16. MULCH ALL PLANTING BED AREAS TO A MINIMUM DEPTH OF 3". MULCH INDIVIDUAL TREES TO A MINIMUM DEPTH OF 4".

IRRIGATION PERFORMANCE SPECIFICATIONS:

PROVIDE 100% COVERAGE COMPLETE WORKING IRRIGATION SYSTEM FOR ALL NEW TURF AREAS (SEED AND/OR SOD), ALL NEW PLANTING BEDS, AND ALL NEW TREES AND EXISTING TREES TO REMAIN. INCLUDE ELECTRICAL CONNECTION AND IRRIGATION SLEEVES AS NECESSARY. DRIP IRRIGATE ALL PLANTING BEDS. PRIOR TO INSTALLATION, PROVIDE PLAN SHOWING ALL IRRIGATION MATERIALS INCLUDING ALL EQUIPMENT SIZES AND DETAILS TO LANDSCAPE ARCHITECT FOR APPROVAL. COMPLY WITH REQUIREMENTS OF AUTHORITY WITH JURISDICTION FOR IRRIGATION SYSTEMS & BACKFLOW PREVENTOR. CONTRACTOR SHALL SUBMIT AS-BUILT DRAWINGS TO LANDSCAPE ARCHITECT & OWNER AFTER FINAL INSTALLATION AND PRIOR TO FINAL ACCEPTANCE INCLUDING ALL HEAD & EQUIPMENT LOCATIONS & MAINTENANCE DATA FOR ALL EQUIPMENT PROVIDED. CONTRACTOR SHALL PROVIDE AN ON-SITE WALK THROUGH OF THE SYSTEM AND FULLY DESCRIBE ITS OPERATION WITH OWNER. CONTRACTOR SHALL ACHIEVE FINAL ACCEPTANCE WHEN SYSTEM IS FULLY OPERATIONAL, AND APPROVED BY OWNER, AND AS-BUILT DRAWINGS AND PROJECT MANUALS HAVE BEEN ACCEPTED AND APPROVED.

PIPING SPECIFICATIONS

- A. MINIMUM WORKING PRESSURE RATINGS:
- 1. PRESSURE PIPING: 150 PSIG (1035 KPA). 2. CIRCUIT AND DRAIN PIPING: 100 PSIG (690 KPA)
- B. MAIN LINE TO BE CL-200 POLYVINYL CHLORIDE PIPE OR ASTM D 1785, PVC 1120, SCHEDULE 40, SOCKET-TYPE FITTINGS; AND SOLVENT-CEMENTED JOINTS OR APPROVED EQUAL.
- 1. PIPE UP TO AND INCLUDING 2-1/2 INCHES IN DIAMETER SHALL HAVE BELL AND SOCKET JOINTS. 2. PIPE GREATER THAT 2-1/2 INCHES IN DIAMETER SHALL HAVE SNAP CONNECTIONS WITH RUBBER GASKET JOINTS.
- A. THRUST BLOCKS SHALL BE REQUIRED IN CONJUNCTION WITH RUBBER GASKET JOINT PIPE. C. LATERAL LINES TO BE CL-200 PVC PIPE OR APPROVED EQUAL.
- D. DRIP TUBING: POLY TUBING OR APPROVED EQUAL.
- E. SLEEVES: MINIMUM DIAMETER OF 2 TIMES LARGER THAN THE PIPE OR PIPE(S) SCHEDULED TO PASS THROUGH THEM. SLEEVES SHALL BE A MINIMUM OF 2 INCH DIAMETER AND SHALL BE SCHEDULE 40 PVC PIPE. F. PLASTIC FITTINGS:
- 1. UTILIZED THROUGHOUT THE SYSTEM (MAINS AND LATERALS) IN WARM CLIMATES AND MAIN LINES IN COLDER CLIMATES: SCHEDULE 40 PVC PIPE
- 2. UTILIZED FOR LATERALS OF FLEXIBLE POLYETHYLENE PIPE, TYPE 1 PVC INSERT FITTINGS DESIGNED FOR USE WITH THIS TYPE OF PIPE CONFORMING TO ASTM D 2609. A. PIPE AND FITTINGS SHALL BE JOINED WITH STAINLESS STEEL LOCKING PINCH CLAMPS OR
- STAINLESS STEEL SCREW CLAMPS.
- G. MINIMUM COVER: 1. IN LAWN AND PLANTING AREAS:
  - A. MAINS MINIMUM 18 INCHES BELOW FINISH GRADE.
  - B. LATERALS AND CONTROL VALVES MINIMUM 12 INCHES BELOW FINISH GRADE.

2. ROADWAYS OR PARKING AREAS: MINIMUM 24 INCHES BELOW FINISH GRADE. H. CLEARANCES: MINIMUM OF 3-INCHES BETWEEN PARALLEL LINES IN THE SAME TRENCH OR VERTICAL CLEARANCE BETWEEN LINES CROSSING AT ANGLES.



15 W. AIRIE



### DRAWING RELEASE LOG

• 05.02.2022 - DEVELOPMENT PLAN

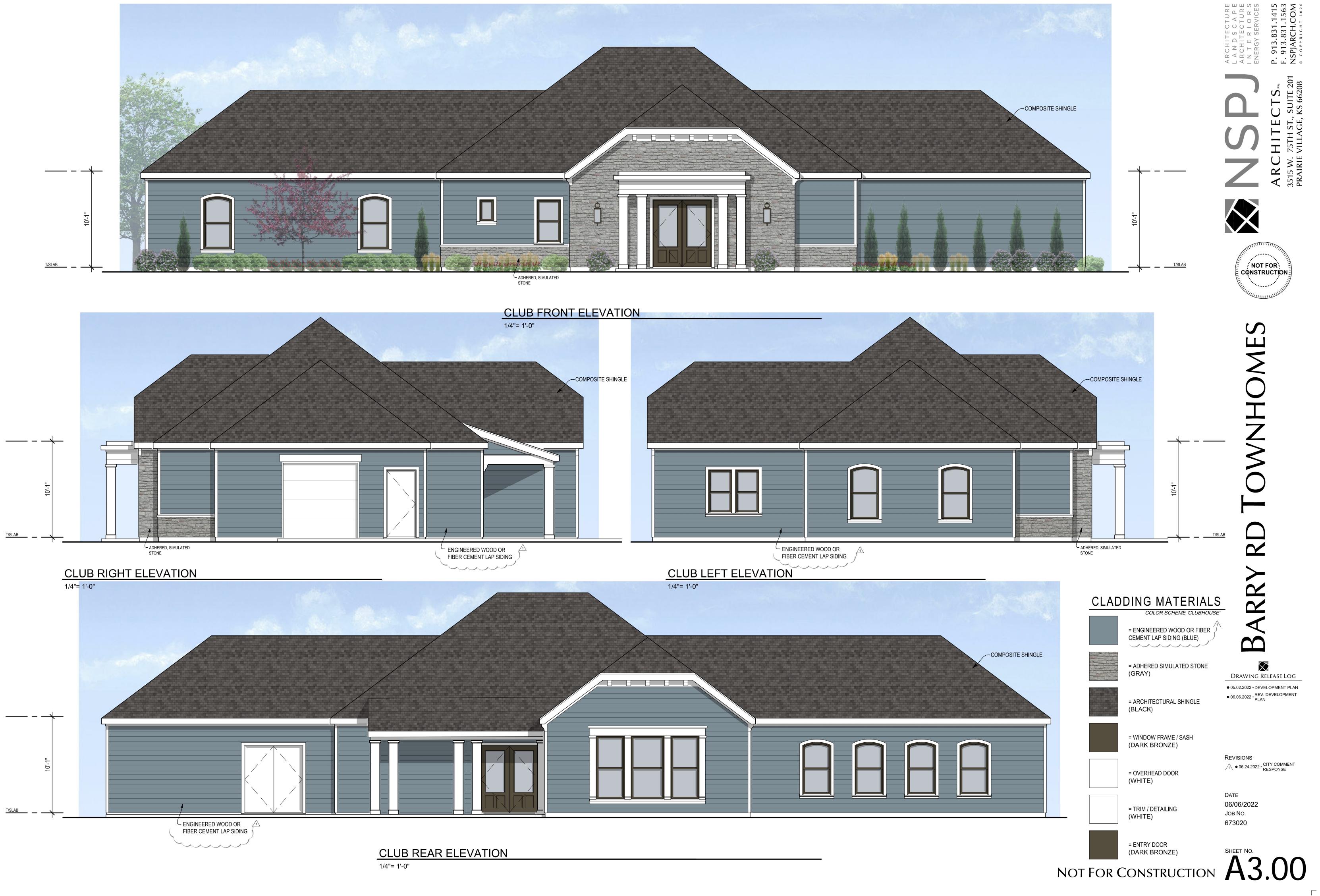
● 06.06.2022 - REV. DEVELOPMENT PLAN

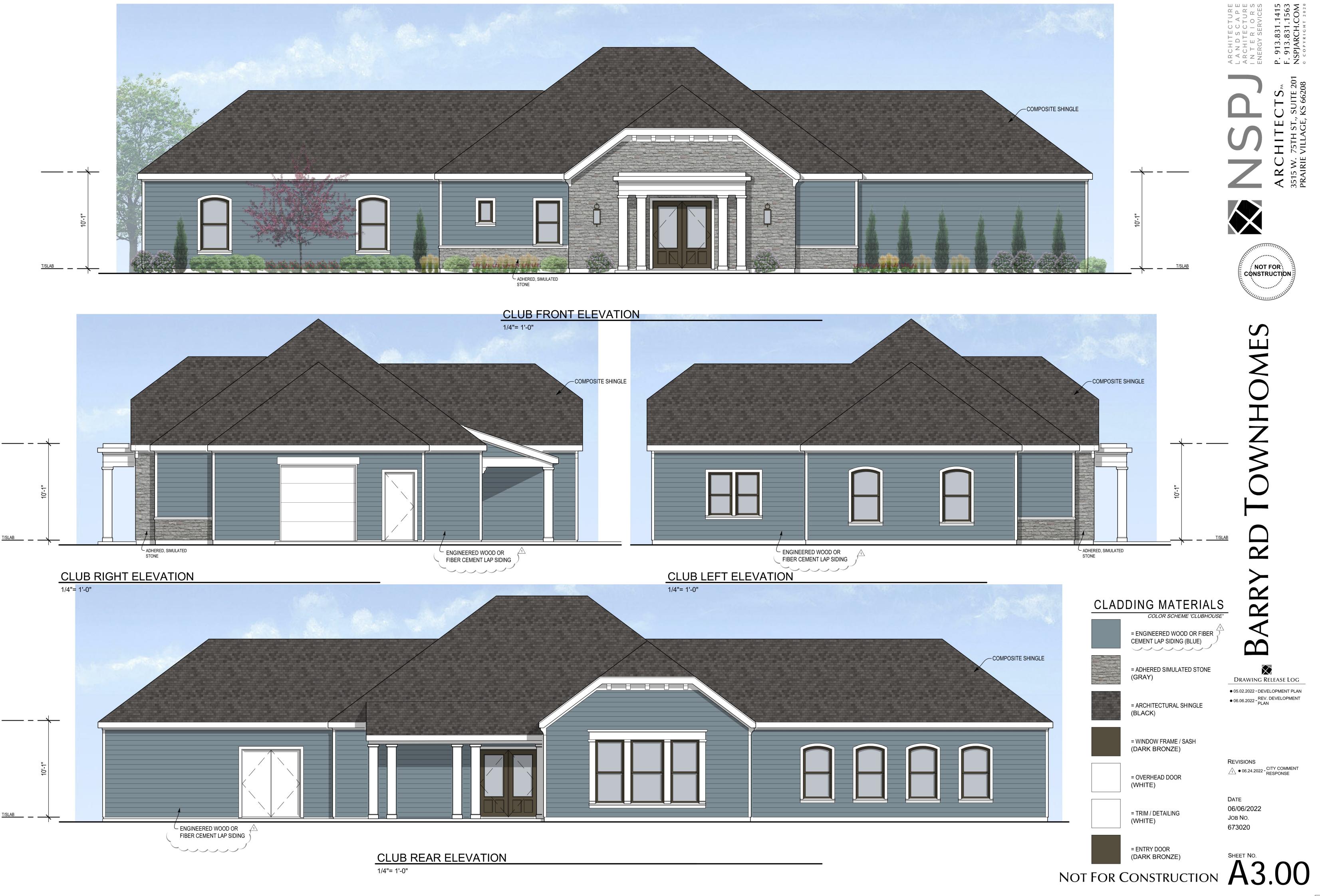
REVISIONS

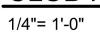
DATE 06/06/2022 JOB NO. 673020



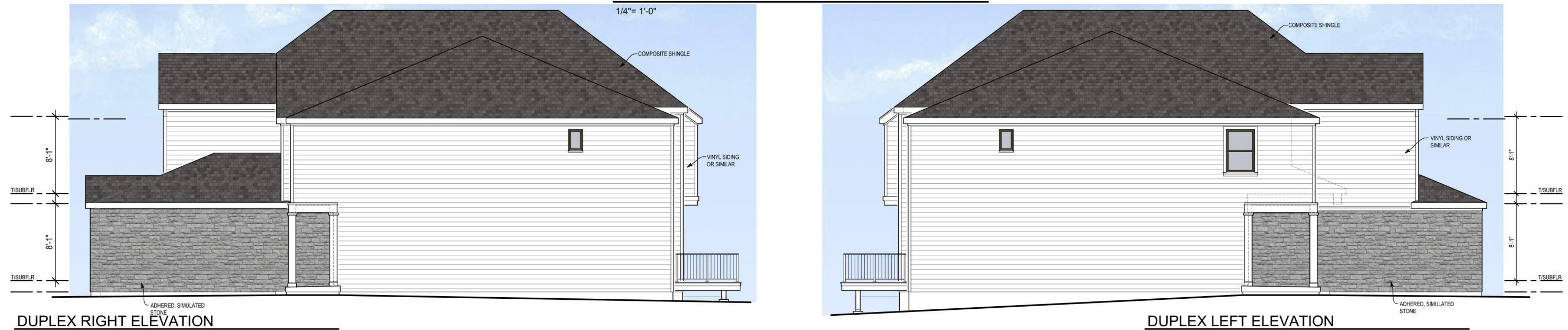












3/16"= 1'-0"

**DUPLEX FRONT ELEVATION** 



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REVISIONS



= ARCHITECTURAL SHINGLE (BLACK)

= WINDOW FRAME / SASH (DARK BRONZE)

CLADDING MATERIALS

= VINYL SIDING OR SIMILAR (WHITE)

= ADHERED SIMULATED STONE

COLOR SCHEME 'A'

= OVERHEAD DOOR (WHITE)

= TRIM / DETAILING (WHITE)

(GREY)

= ENTRY DOOR (DARK BLUE)





## DUPLEX LEFT ELEVATION

3/16"= 1'-0"









4-PLEX FRONT ELEVATION (18" STEPS)



### CLADDING MATERIALS COLOR SCHEME 'B'

= VINYL SIDING OR SIMILAR (LIGHT GRAY)

= ADHERED SIMULATED STONE

= ARCHITECTURAL SHINGLE (DARK GRAY)

= WINDOW FRAME / SASH (DARK BRONZE)

= OVERHEAD DOOR

= TRIM / DETAILING



 $\times$ DRAWING RELEASE LOG • 05.02.2022 - DEVELOPMENT PLAN • 06.06.2022 - REV. DEVELOPMENT PLAN

REVISIONS

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