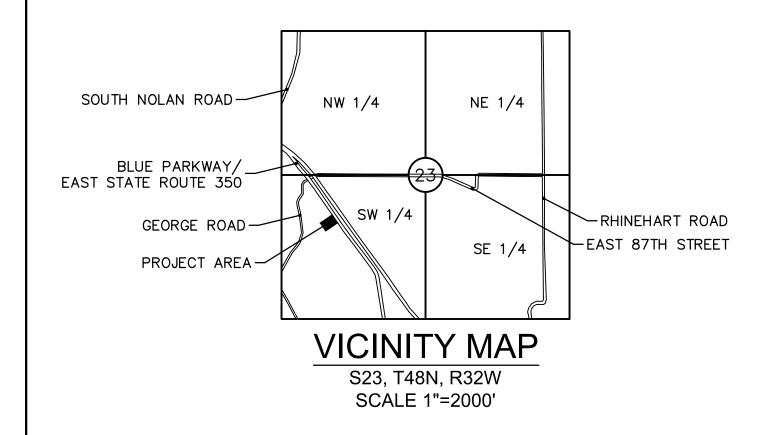
ALL AMERICAN CONTRACTING BLUE PARKWAY & EAST STATE ROUTE 350 MPD REZONING DEVELOPMENT PLAN & PRELIMINARY PLAT

SECTION 23, TOWNSHIP T48N, RANGE R32W IN KANSAS CITY, JACKSON COUNTY, MO



PROJECT TEAM & UTILITY CON	TACT LIST
OWNER ALL AMERICAN CONTRACTING CONTACT: MIKE CURRAN, PRESIDENT PHONE: 816.215.7747 EMAIL: MIKE@AACNKC.COM	UTILITY SERVICE NUMBERS NAME: KCMO PUBLIC WORK PHONE: 816-513-2627 NAME: KCMO WATER SERVICES DEPARTMENT PHONE: 816-513-2171 NAME: SPIRE (MGE) PHONE: 314-342-0500
ENGINEER OLSSON, INC. 1301 BURLINGTON, SUITE 100 NORTH KANSAS CITY, MO 64116 CONTACT: JACOB HODSON PHONE: 816.442.6030 EMAIL: JHODSON@OLSSON.COM	NAME: AT&T PHONE: 800-286-8313 NAME: KCP&L PHONE: 816-471-5275 NAME: SPECTRUM (TWC) PHONE: 877-772-2253
SURVEYOR OLSSON, INC. 1301 BURLINGTON, SUITE 100 NORTH KANSAS CITY, MO 64116 CONTACT: JASON ROUDEBUSH PHONE: 816.442.6059 EMAIL: JROUDEBUSH@OLSSON.COM	NAME: GOOGLE FIBER PHONE: 877–454–6959
ARCHITECT SULLIVAN PALMER ARCHITECTS 8621JOHNSON DR. MERRIAM KS, 66202 PHONE: 913.88.8540	

NOT FOR CONSTRUCTION	
REVIEWED FOR CONSTRUCTION	

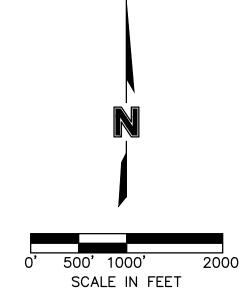
Kansas City International Raceway Park Access Road Drag Strip Little Blue Trace Park	Rhinehart RC
E 85th St. St. Blue Pkwy	
Teetering Rocks Links E 86th Terrace E 86th Terrace F 86th Terrace	
PROJECT AREA 9.55 AC.	87 th St
Blicksoit KG And David An	r Pd
Bricoland Rd Bricoland Rd Manager Ma	Unity VI lage Country Club
The alue	Marile Acoustines
Unity Central Hely E Bannister Rd Georgia Rd Georgi	Onity School of Christianity

A tract of land in the Southwest Quarter of Section 23 Township 48 North, Range 32 West of the 5th Principal Meridian in Kansas City, Jackson County, Missouri being
bounded and described by or under the direct supervision of Jason S Roudebush, P.L.S. 2002014092 as follows: Commencing at the West Quarter corner of said
Section 32; thence South 02°17'01" West on the West line of said Section 32, a distance of 139.13 feet; thence leaving said West line South 87°43'15" East, 551.43
feet to a point on the existing Southwesterly right-of-way line of Highway 350 as now established also being the Point of Beginning of the tract of land to be herein
described; thence South 38°01'35" East on said existing Southwesterly right-of-way line, 170.49 feet; thence South 31°12'37" East on said existing Southwesterly
right-of-way line, 891.67 feet to a point on the Northerly line of Lot 1, O'SULLIVAN BUSINESS PARK, a subdivision of land in said Jackson County recorded as
Instrument Number 2003i0108702 in Book 78 at Page 30 in the Jackson County Recorder of Deeds Office; thence leaving said existing Southwesterly right-of-way line
South 58°47'23" West on said Northerly line, 300.00 feet; thence leaving said Northerly line North 31°12'37" West a distance of 200.00 feet; thence South 88°45'47"
West, 365.70 feet to a point on the existing Easterly right-of-way line of George Road as now established; thence North 02°54'37" West on said Easterly line for the

PROPERTY DESCRIPTION:

Instrument Number 2003i0108702 in Book 78 at Page 30 in the Jackson County Recorder of Deeds Office; thence leaving said existing Southwesterly right-of-way line South 58°47'23" West on said Northerly line, 300.00 feet; thence leaving said Northerly line North 31°12'37" West a distance of 200.00 feet; thence South 88°45'47" West, 365.70 feet to a point on the existing Easterly right-of-way line of George Road as now established; thence North 02°54'37" West on said Easterly line for the following three calls, 229.08 feet; thence North 14°29'10" West, 200.95 feet; thence Northerly along a curve to the right being tangent to the last described course with a radius of 75.00 feet, a central angle of 55°29'53" and an arc distance of 72.65 feet; thence North 41°00'43" East, 12.93 feet; thence leaving said existing Easterly right-of-way line South 87°44'37" East, 74.55 feet; thence North 02°17'01" East, 109.63 feet to a point on said existing Easterly right-of-way line; thence Northerly on said existing Easterly right-of-way line along a curve to the left having an initial tangent bearing of North 25°50'24" East with a radius of 300.00 feet, a central angle of 23°33'23" and an arc distance of 123.34 feet; thence North 02°17'01" East on said existing Easterly right-of-way line, 109.70 feet; thence North 57°26'22" East, 98.67 feet to the Point of Beginning. Containing 415,829 square feet or 9.55 acres, more or less.

Sheet List Table		
Sheet Number	Sheet Title	
C100	TITLE SHEET	
C101	EXISTING CONDITIONS	
C201	SITE PLAN & PRELIM PLAT	
C301	GRADING & UTILITY PLAN	
C401	NOTES	
L101	LANDSCAPE PLAN	
E101	SITE LIGHTING PHOTOMETRICS PLAN	
A100	BUILDING ELEVATIONS	

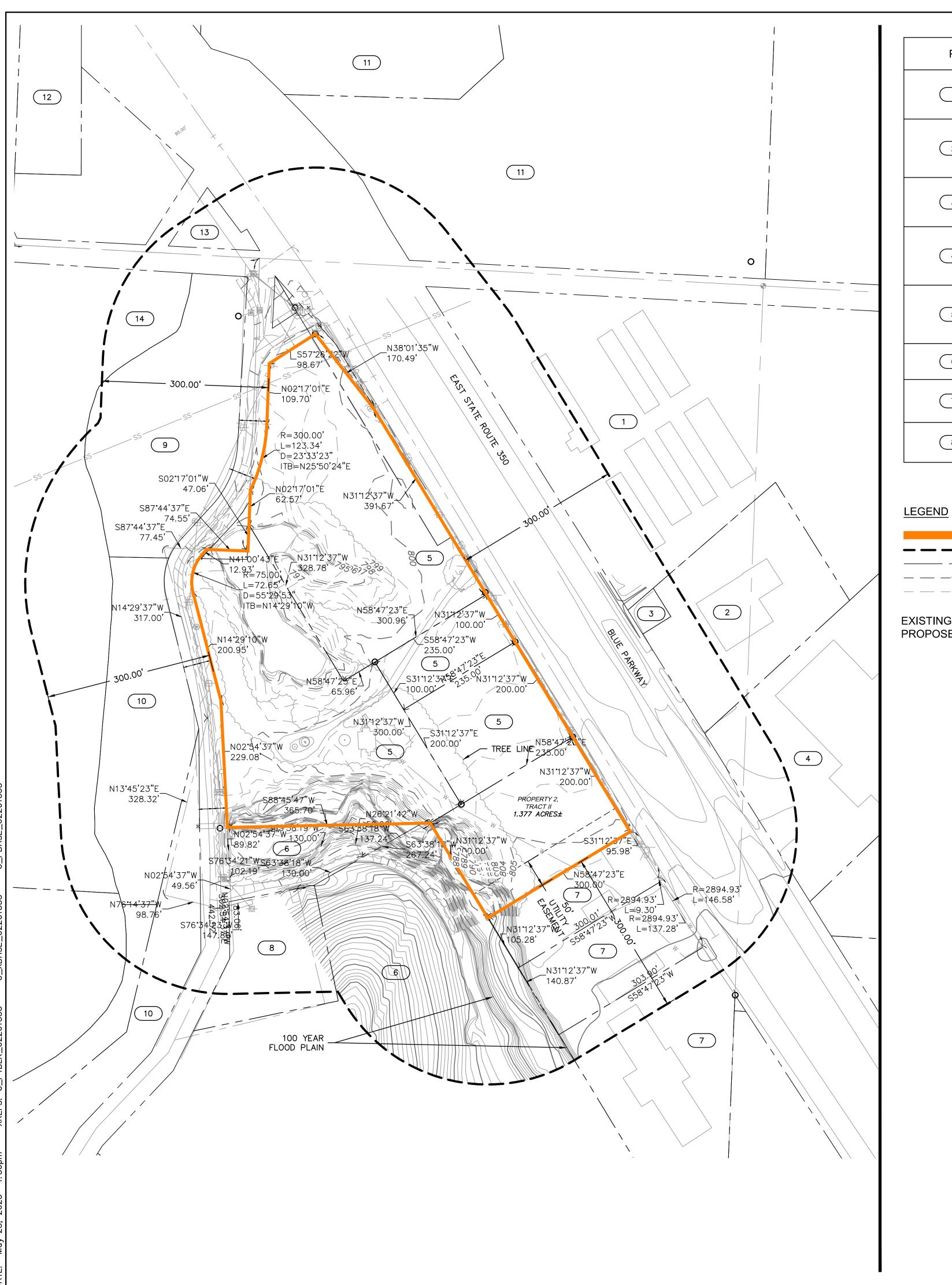


on - Civil Engineering souri Certificate of Authority #

REVISIONS DESCRIPTION
04/04/23 PER CITY COMMENTS
PER CITY COMMENTS
REVISIONS

			/1
drawn by:			JI
checked by:	_		MI
approved by:			ENG
QA/QC by:			Nł
project no :		022-0	153
drawing no :	<u>c</u>	TTL01_0220	153
date:		02/	10/2

SHEET C100



PROPERTY OWNERS WITHIN 300'		
1	<i>PEGASUS GROUP</i> 1148 ALPINE ROAD WALNUT CREEK, CA 94596	
2	GRAND PROPERTY ENTERPRISES LLC 12521 EAST US 40 HIGHWAY SITE A INDEPENDENCE, MO 64055	_
3	CUF FAMILY LLC PO BOX 1962 INDEPENDENCE, MO 64055	
4	CONSTRUCTION ANCHORS INC 13900 BLUE PARKWAY KANSAS CITY, MO 64138	
5	K&M PROPERTY MANAGEMENT LLC 13601 E BANNISTER ROAD KANSAS CITY, MO 64139	
6	BREWSTER, BRINKS & LARIA 8819 NOLAND RD, KANSAS CITY, MO 64138	
7	O'SULLIVAN BUSINESS PARK LC 30 BREEANA BAY LAKE OZARK, MO 65049	
8	<i>TIDWELL DAVID</i> 8851 GEORGE ROAD KANSAS CITY, MO 64139	

9	Jackson County Missouri Lake Jacomo 22807 Woods Chapel Rd Blue Springs, MO 64015
10	Jackson County Missouri Rt 2 P O Box 408 Blue Springs, MO 64015
11	Jackson County Missouri 415 E 12th Kansas City, MO 64106
12	Eakins Terry W & Anita L 19200 Walmer Stilwell, KS 66085
13	Jackson County Missouri 415 E 12th St Kansas City, MO 64106
14	Jackson County Missouri 22807 Woods Chapel Rd Blue Springs, MO 64015

EG	END	
-		

	PROJECT PROPERTY BOUNDARY
	300' BOUNDARY BUFFER
	PROPERTY LOT LINE
— — —999— — —	EXISTING MAJOR CONTOURS
— — —999— — —	EXISTING MINOR CONTOURS

EXISTING ZONING: R-80 PROPOSED ZONING: MPD

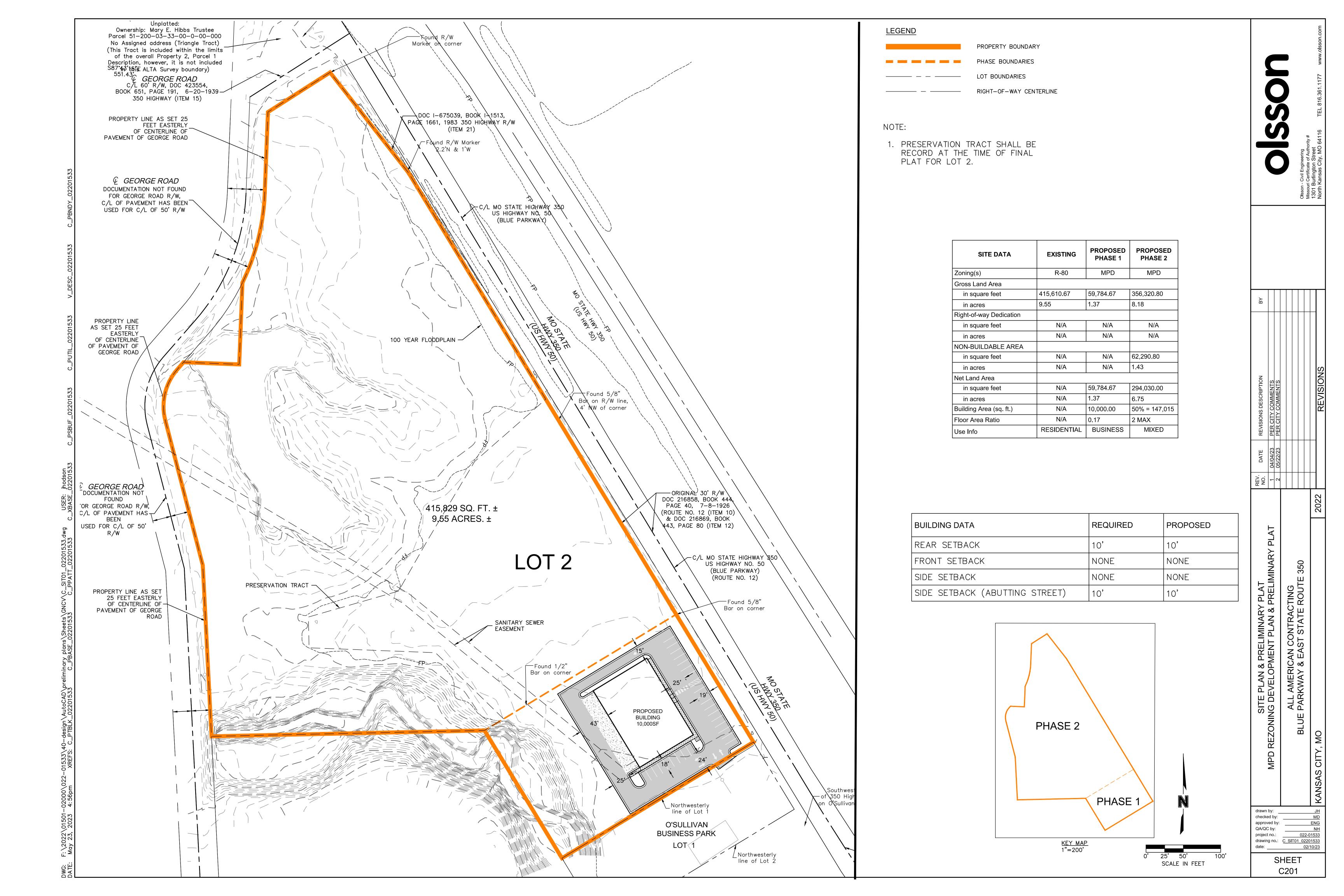
ВУ							
REVISIONS DESCRIPTION	PER CITY COMMENTS	PER CITY COMMENTS				REVISIONS	
DATE	04/04/23	05/22/23					
NO.	1	2					
					0000	2022	

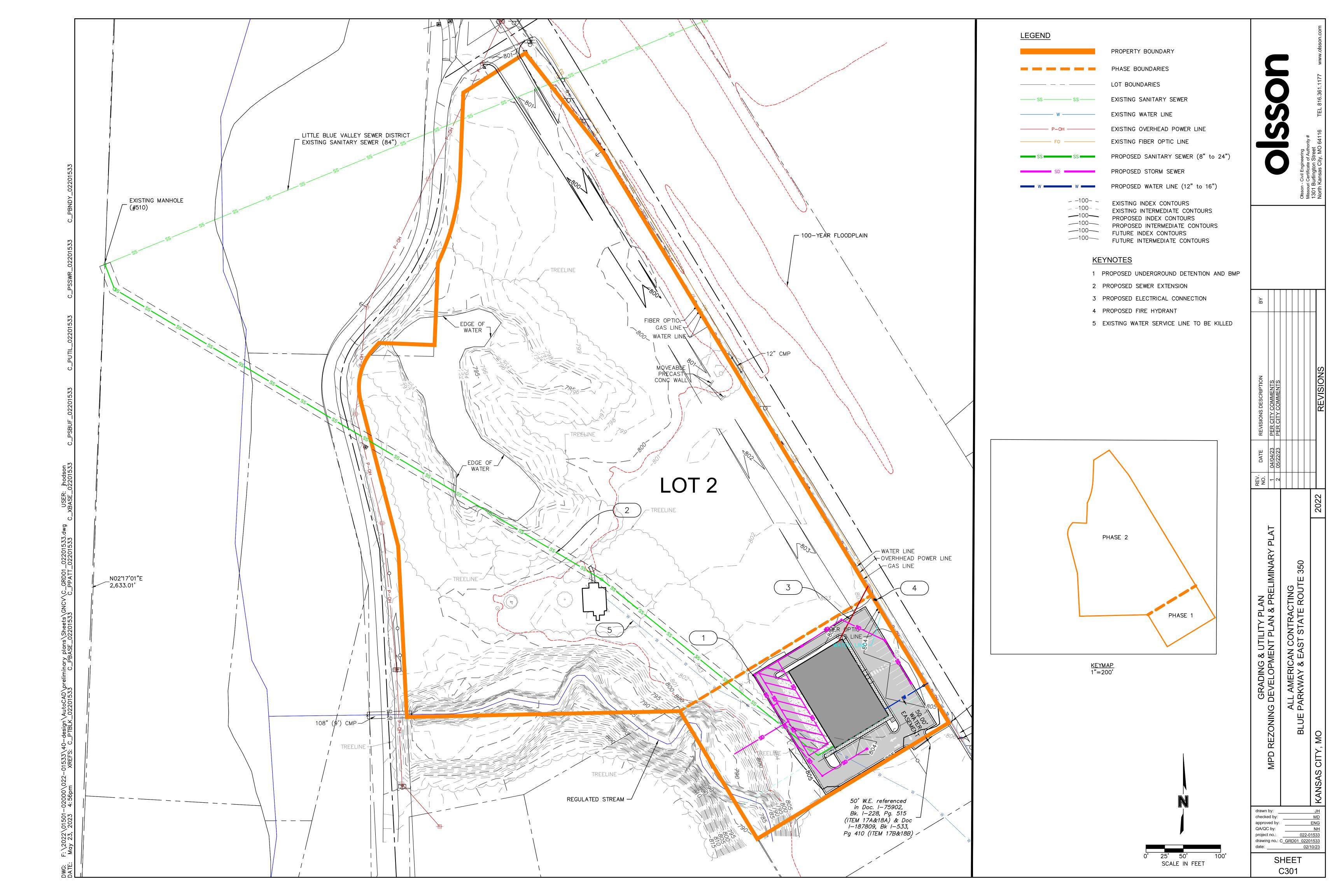
50' 100' SCALE IN FEET

drawn by: checked by: approved by: QA/QC by:	E
project no.:	022-01
drawing no.:	C_EXC01_02201
date:	02/1

SHEET C101

ALL AMERICAN CONTRACTING BLUE PARKWAY & EAST STATE ROUTE 350





- 2. LAND AREA OF EXISTING AND PROPOSED STREET RIGHT-OF-WAY:
- 0.0 AC.
- 3. LAND AREA IN NON-BUILDABLE FLOODWAY: 1.43 AC 4. NET LAND AREA: 8.12 AC.
- 5. PROPOSED USES: SEE ALLOWED USES LIST ON THIS SHEET (C102).
- 6. FINAL BUILDING HEIGHTS SHALL BE DETERMINED AT TIME OF MPD
- GROSS BUILDING AREA FOR PROJECT SHALL NOT EXCEED 157,015 SF GROSS FLOOR AREA RATIO FOR PROJECT: MAXIMUM FAR 5.0.
- 9. RATIO AND NUMBER OF REQUIRED AND PROPOSED PARKING FOR EACH USE SHALL BE DETERMINED AT TIME OF MPD FINAL PLAN SUBMITTAL FOR EACH LOT. PARKING RATIOS SHALL BE DETERMINED BY USE PER CHAPTER 88-420-06.
- 10. NUMBER OF REQUIRED AND PROPOSED SHORT TERM AND LONG TERM BICYCLE PARKING SPACES FOR EACH USE SHALL BE DETERMINED AT
- TIME OF MPD FINAL PLAN SUBMITTAL FOR EACH LOT. 11. COMMENCEMENT AND COMPLETION DATES FOR EACH PHASE ARE AS FOLLOWS:
 - PHASE 1 2023 2024
 - PHASE 2 2024 2049 ANTICIPATED COMMENCEMENT AND COMPLETION DATES FOR PHASE TWO ARE SUBJECT TO CHANGE AND ARE DEPENDENT UPON MARKET DEMAND.
- 12. FINAL MPD PLANS SHALL REQUIRE APPROVAL OF THE CITY PLAN COMMISSION.
- 13. PROPOSED CONTOURS, BMPS, GRADES, EASEMENTS, TREELINE TO REMAIN, AND UTILITIES ARE SUBJECT TO FINAL ENGINEERING DESIGN, PRIVATE UTILITY COMPANY APPROVAL, MPD FINAL PLAN APPROVAL,
- AND BUILDING PERMIT PLAN APPROVAL. 14. MPD FINAL PLAN SHALL INCLUDE DETAILS ON BUILDING ELEVATIONS, LANDSCAPING, AND A LIGHTING PLAN SHOWING NO DIRECT ILLUMINATION BEYOND THE RIGHT-OF-WAY.
- 15. INGRESS AND EGRESS TO EACH LOT WILL BE FROM A DEDICATED PUBLIC STREET, PRIVATE STREET AND/OR ACCESS EASEMENT. PUBLIC WATER AND SEWER INFRASTRUCTURE SHALL BE ALLOWED WITHIN PRIVATE STREETS SO LONG AS THEY ARE CONTAINED WITHIN A TRACT TO BE OWNED AND MAINTAINED BY THE OWNER'S ASSOCIATION AND SO LONG AS A COVENANT TO MAINTAIN IS PROVIDED.
- 16. PROPOSED BUILDING SETBACKS: 20' FROM RIGHT-OF-WAY AND EXTERNAL PROPERTY LINES. ZERO FEET (0') FROM INTERNAL LOT LINES AS LONG AS REQUIRED BUILDING SEPARATION PER BUILDING CODE IS MET AT TIME OF BUILDING PERMIT APPLICATION.
- 17. PROPOSED PARKING LOT SETBACKS: 10' FROM PROPERTY LINES AND STREET RIGHT-OF-WAY. ZERO FEET (0') FROM INTERNAL LOT LINES.
- 18. SIGNAGE: ALLOWED PER KANSAS CITY, MO ZONING ORDINANCE SECTION 88-445. MONUMENT SIGNS MAY BE INSTALLED WITH A MINIMUM SETBACK OF 10 FEET FROM THE RIGHT OF WAY.
- 19. SUSTAINABLE ELECTRIC GENERATION SHALL BE ALLOW IN ANY CONFIGURATION BELOW ONE HUNDRED FEET (100') ABOVE FINISHED GRADE. BUILDING MOUNTED SUSTAINABLE ELECTRIC GENERATION SHALL BE ALLOW IN ANY CONFIGURATION.
- 20. LANDSCAPE PLANS SHALL BE APPROVED WITH EACH MPD FINAL PLAN. LANDSCAPING PLANT PALETTE SHALL CONSIST OF A MAJOR OF NATIVE PLANTS WITH THE INTENT OF CREATING A NATURALIZED VIEW FROM BLUE PARKWAY.
- 21. THIS PLAN SHALL SERVE AS A PRELIMINARY PLAT. ALL REQUIRED PRELIMINARY PLAT INFORMATION IS CONTAINED WITHIN THIS PLAN
- 22. THE PLAN PERMITS TRANSFERABILITY OF THE TOTAL ALLOWED BUILDING AREA BETWEEN PHASES, SO IF ONE PHASE DID NOT UTILIZE ITS ALLOWED BUILDING AREA, ANOTHER PHASE COULD ADD THAT UNUSED AMOUNT TO ITS BUILDING AREA.

OUTDOOR RECREATION + SUSTAINABILITY

ALLOWED USES:

- BICYCLE SHARING FACILITY
- CLUB, LODGE, OR FRATERNAL ORGANIZATION
- COLLEGE/UNIVERSITY
- DAY CARE
- HOSPITAL
- PARK/RECREATION
- RELIGIOUS ASSEMBLY
- SAFETY SERVICE
- SCHOOLS • UTILITIES AND SERVICES (INCLUDING BASIC, MINOR)

- ANIMAL SERVICE
- ARTIST WORK OR SALES SPACE
- BUILDING MAINTENANCE SERVICE
- BUSINESS EQUIPMENT SALES AND SERVICE BUSINESS SUPPORT SERVICE (EXCEPT DAY LABOR
- EMPLOYMENT AGENCY)
- COMMUNICATIONS SERVICE ESTABLISHMENTS ENTERTAINMENT AND SPECTATOR SPORTS
- FINANCIAL SERVICES (EXCEPT PAWN SHOP AND SHORT TERM LOAN ESTABLISHMENT)
- FOOD AND BEVERAGE RETAIL SALES
- MOBILE VENDOR PARK
- OFFICE/MEDICAL REPAIR OR LAUNDRY SURFACE. CONSUMER
- OFFICE, ADMINISTRATIVE, PROFESSIONAL OR GENERAL
- PARKING, ACCESSORY PARKING, NON-ACCESSORY
- PERSONAL IMPROVEMENT SERVICE
- RESEARCH SERVICE
- UNDERGROUND COMMERCIAL
- RETAIL SALES
- OUTDOOR RETAIL SALES CLASS A OUTDOOR RETAIL SALES - CLASS B
- SPORTS AND RECREATION, PARTICIPANT

INDUSTRIAL

- MANUFACTURING, PRODUCTION AND INDUSTRIAL SERVICE
- •• ARTISAN
- LIMITED WAREHOUSING, WHOLESALING, STORAGE, AND FREIGHT
- MOVEMENT INDOOR

AGRICULTURAL

- AGRICULTURAL, ANIMAL
- <u>AGRICULTURAL</u>, <u>CROP</u>
- ARGICULTURAL, URBAN COMMUNITY GARDEN
- COMMUNITY SUPPORTED AGRICULTURAL (CSA)
- ACCESSORY SERVICES
- WIRELESS COMMUNICATION FACILITY
- **FREESTANDING**
- CO-LOCATED ANTENNA

PROHIBITED USES:

RESIDENTIAL

- HOUSEHOLD LIVING
- SINGLE-FAMILY HOME
- IN SINGLE-PURPOSE RESIDENTIAL BUILDING
- IN MIXED-USE BUILDING

- DETENTION AND CORRECTIONAL FACILITY
- HALFWAY HOUSE

COMMERCIAL

- ADULT BUSINESS
- ADULT MEDIA STORE ADULT MOTION PICTURE THEATER
- SEX SHOP
- DAY LABOR EMPLOYMENT AGENCY
- PAWN SHOP
- SHORT—TERM LOAN ESTABLISHMENT FUNERAL AND INTERMENT SERVICE
- CEMETERY/COLUMBARIUM/MAUSOLEUM
- CREMATING
- UNDERTAKING REUSE OF OFFICIALLY DESIGNATED HISTORIC LANDMARK
- (LOCAL OR NATIONAL) IF PROPOSED USE IS NOT PERMITTED
- VEHICLE SALES AND SERVICES MOTOR VEHICLE REPAIR, LIMITED
- MOTOR VEHICLE REPAIR, GENERAL VEHICLE STORAGE/TOWING
- DRIVE—THROUGH FACILITY EATING AND DRINKING ESTABLISHMENTS

INDUSTRIAL

- JUNK/SALVAGE YARD
- MANUFACTURING, PRODUCTION AND INDUSTRIAL SERVICE
- •• INTENSIVE
- WASTE RELATED USE COMPOSTING FACILITY
- DEMOLITION DEBRIS LANDFILL
- SOLID WASTE SEPARATION FACILITY
- TRANSFER STATION

MEET KCMO STANDARDS.

- RECYCLING SERVICE
- •• LIMITED

GENERAL DESIGN GUIDELINES:

- 1. MATERIALS FOR BUILDING FACADES ARE ENCOURAGED TO BE LIMITED IN NUMBER TO THREE, ONE OF WHICH WILL BE
- FUNCTION IN A SAFE AND EFFICIENT MANNER.
- FACILITIES TO ACCOMMODATE SITE ACTIVITIES. 5. FENCING FOR SCREENING OR SECURITY PURPOSES SHALL

CONTENT EXEMPTIONS REQUESTED

THE FOLLOWING EXEMPTIONS FROM THE KANSAS CITY, MISSOURI CITY PLANNING AND DEVELOPMENT (DEVELOPMENT MANAGEMENT DIVISION) REQUIRED CONTENT CHECKLIST ARE BEING REQUESTED:

- 1. LOCATION AND DIMENSIONS OF THE WIDTHS OF PROPOSED PRIVATE VEHICULAR ACCESS INTO THE PROPERTY.
- 2. LOCATION OF PROPOSED BUILDINGS AND STRUCTURES WITH DIMENSIONS OF SETBACK FROM PROPOSED STREET RIGHT-OF-WAY AND ADJACENT PROPERTY LINES, DIMENSIONS OF BUILDING WIDTH AND LENGTH. NUMBER OF FLOORS, GROSS FLOOR AREA PER FLOOR AND TOTAL
- BUILDING AREA (FOR EACH INDIVIDUAL BUILDING). 4. IDENTIFICATION OF PROPOSED USE WITH EACH BUILDING, BUILDING ENTRANCES AND EXITS, SERVICE ENTRANCES, SALES AREAS, AND OTHER PAVED AREAS.
- 5. LOCATION OF PROPOSED PARKING SPACES, AISLES, AND DRIVES WITH WRITTEN SETBACK DIMENSIONS FROM PROPOSED STREET RIGHTS-OF-WAY AND ADJACENT PROPERTY LINES; TYPICAL WIDTH AND LENGTH OF PARKING SPACES; NUMBER OF PARKING SPACES PER ROW, AND WIDTH OF PARKING AISLES.
- 6. LOCATION AND IDENTIFICATION OF BUILDINGS, STRUCTURES, ACCESS. AND PARKING AREAS IN THE SECOND PHASE.

PLAN SHEET EXEMPTIONS REQUESTED:

THE FOLLOWING EXEMPTIONS FROM THE KANSAS CITY, MISSOURI CITY PLANNING AND DEVELOPMENT (DEVELOPMENT MANAGEMENT DIVISION) REQUIRED PLAN SHEETS CHECKLIST ARE BEING REQUESTED:

- 1. PHASE 2 LANDSCAPE PLAN (CONCEPT)
- 2. PHASE 2 BUILDING ELEVATIONS (CONCEPT)
- 3. PHASE 2 SITE LIGHTING PLAN (CONCEPT)

- THE PREDOMINANT MATERIAL.
- 2. ALL FANS, VENTS, COOLING TOWERS, SKYLIGHTS AND ANY EQUIPMENT LOCATED ON THE ROOF OF ANY IMPROVEMENTS SHALL BE LOCATED IN A MANNER TO MINIMIZE THEIR DISTRACTION FROM THE ARCHITECTURAL ATTRACTIVENESS OF THE IMPROVEMENT. AND IN A MANNER TO SCREEN THEM FROM SIGHT OF TRAFFIC.
- 3. SITE LIGHTING FOR ALL LOTS SHALL BE DESIGNED TO
- EACH LOT SHALL PROVIDE SUFFICIENT ON-SITE LOADING



MIXED-USED RETAIL



PEDESTRIAN FRIENDLY + BUSINESS

88-425 - OTHER DEVELOPMENT STANDARDS NOT APPLICABLE 88-408 PARKLAND DEDICATION SEE SHEET C501 88-415 STREAM BUFFERS 88-430 OUTDOOR LIGHTING SEE GENERAL NOTE #14 ON THIS SHEET (C401) ALLOWED WITHIN PROPOSED COMMERCIAL AND INDUSTRIAL 88-435 OUTDOOR DISPLAY, STORAGE, AND WORK AREAS 88-445 SIGNS SHALL BE APPROVE BY CITY COUNCIL SHALL BE MET WITH MPD FINAL PLAN FOR EACH LOT OR 88-450 PEDESTRIAN STANDARDS PHASE.



AGRONOMY + OPEN SPACE



HORTICULTURE, AGRICULTURE + INDUSTRIAL

			JTE 350
			ď
PER CITY COMMENTS	05/22/23	2	
PER CITY COMMENTS	04/04/23	_	ELIMINARY PLAT
REVISIONS DESCRIPTION	DATE	REV	
	REVISIONS DESCRIPTION PER CITY COMMENTS PER CITY COMMENTS	DATE 04/04/23 05/22/23	DATE 04/04/23 05/22/23

checked by QA/QC by: project no.: drawing no.: C DTL01 0220153

ALL AMERICAN CONTRAC PARKWAY & EAST STATE

SHEET C401

C_PSSWR_02201533	MO STATE HWY 350 (US HWY 50)	
C_PLSCP_02201533	EXISTING TREE LINE	L (3 (3 (3 (4 (4
C_PUTIL_02201533 F_PLSCP_02201533		
1533 C_PSBUF_02201533 C_F	PROPOSED BUILDING 10,000 SQFT	
PPATT_02201533	WATER EASEMENT 24'	N
C_PBASE_02201533 C_		1. 2 3 4 5 6 7 8 9
4:57pm XREFS: C_PTBLK_02201533		1 1 1 1 1
ATE: May 23, 2023	0' 10' 20' 40' SCALE IN FEET	

					LANDSCA	PE CALCULATIONS					
REQUIREMENT	BUILDING SF	TOTAL # OF PARKING SPACES	(1) VEHICULAR PARKING FRONTING PUBLIC STREET R/W (LF)		(1) STREET TREES FOR VEHICULAR USE PERIMETER LANDSCAPING	(2) VEHICULAR USE PERIMETER LANDSCAPING ADJACENT TO PUBLIC STREET	(2) PROVIDED VEHICULAR USE SCREENING SHRUBS	(3A) PARKING LOT INTERIOR LANDSCAPED AREA (SF)	(3B) PARKING LOT	(3C) PARKING LOT INTERIOR SHRUBS	(4) GENERAL LANDSCAPING TREES
QUANTITIES	10,000	29	143	REQUIRED:	5	10' WIDE BUFFER	CONTINUOUS SCREEN	1,117	6	29	2
407.1111120	25,000		119	PROVIDED:	5	15' WIDE BUFFER	CONTINUOUS SCREEN	1,117	6	30	3

(5) PUBLIC STREET R/W CALCULATIONS FOR STREET TREES			R STREET TREES	NOTES: ALL MECHANICAL EQUIPMENT AND TRASH ENCLOSURES SHALL BE SCREENED WITH EVERGREEN PLANT MATERIAL, PER	
LF	REQUIRED	EXISTING	PROVIDED	LANDSCAPING CODE SECTION 88-425-08, AND SHALL BE SUBMITTED ON PROJECT PLAN FOR DEVELOPMENT OF INDIVIDUAL LOTS.	
N/A	N/A	N/A	N/A		

LANDSCAPE REQUIREMENTS DESCRIPTIONS

(1) VEHICULAR USES ADJACENT PUBLIC R/W SHALL BE PLANTED WITH 1 TREE PER 30 LF OF STREET FRONTAGE.

- (2) VEHICULAR USES ADJACENT PUBLIC R/W, A MINIMUM WIDTH OF 10' PLANTED BUFFER WITH AN EVERGREEN CONTINUOUS VISUAL SCREEN 3' HT. MINIMUM AFTER FIRST GROWING SEASON.
- (3A) 35 SF OF LANDSCAPE AREA PER PARKING SPACE
- (3B) 1 TREE PER 5 PARKING SPACES (3C) 1 SHRUB PER PARKING SPACE
- (4) 1 TREE PER 5,000 SF OF BUILDING
- (5) ALL PUBLIC STREETS SHALL BE PLANTED WITH 1 TREE PER 30 LF OF STREET; FINAL PLACEMENT TO BE APPROVED BY DIRECTOR OF PARKS AND RECREATION.

PRELIMINARY PLANT SCHEDULE

TREES	<u>CODE</u>	<u>QTY</u>	BOTANICAL NAME	<u>SIZE</u>
	AA	6	ACER X FREEMANII 'JEFFERSRED'	2" CAL
	CC	2	CERCIS CANADENSIS	1.5" CAL
	GS	6	GLEDITSIA TRIACANTHOS INERMIS 'SKYLINE'	2" CAL
<u>SHRUBS</u>	CODE	<u>QTY</u>	BOTANICAL NAME	SIZE
\odot	CK	18	CALAMAGROSTIS X ACUTIFLORA 'KARL FOERSTER'	5 GAL
*	JF	39	JUNIPERUS CHINENSIS 'SEA GREEN'	5 GAL
\odot	TD	24	TAXUS X MEDIA `DENSIFORMIS`	5 GAL

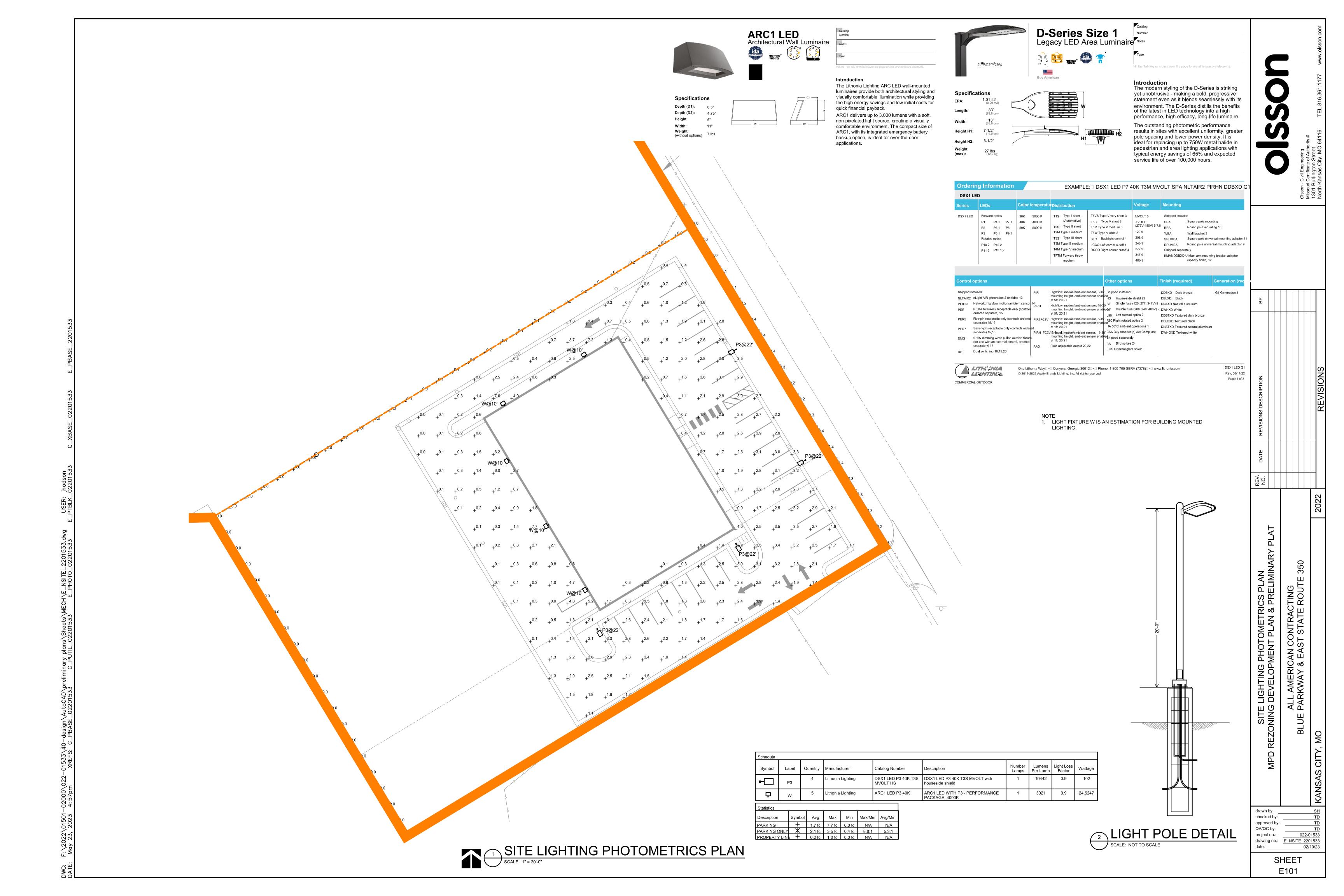
- . ALL DISTURBED AREA NOT OTHERWISE SPECIFIED WITH GROUNDCOVER SHALL BE PLANTED WITH TURF SEED DROUGHT TOLERANT DWARF FESCUE BLEND.
- 2. PLANTING BEDS AND TREE PLANTING AREAS SHALL RECEIVE BROWN HARDWOOD MULCH AT A DEPTH OF 3" WITH SHOVEL-CUT EDGE OR STEEL EDGING AS CALLED OUT ON
- 3. COMPLETE COVERAGE IRRIGATION SHALL BE PROVIDED FOR ALL MULCHED PLANTING AREAS. IRRIGATION PLANS SHALL BE SUBMITTED TO LANDSCAPE ARCHITECT FOR REVIEW PRIOR TO INSTALLATION.
- 4. AREAS OF TURF SEED PLANTED ON SLOPES EXCEEDING 4:1 (SEE GRADING PLANS) SHALL BE INSTALLED WITH AN EROSION CONTROL MESSURES PER MANUFACTURER'S
- 5. QUANTITIES LISTED IN THE PLANT LIST SCHEDULE ARE FOR ESTIMATES ONLY. TREES, SHRUBS, AND GROUND COVER OF CONTRACT QUANTITIES SHALL BE THE NUMBER OF ITEMS SHOWN ON THE DRAWINGS.
- 6. LANDSCAPE CONTRACTOR IS RESPONSIBLE FOR VERIFYING ALL QUANTITIES SHOWN ON THESE PLANS BEFORE PRICING THE WORK. ANY DIFFERENCE IN QUANTITIES SHOULD
- BE BROUGHT TO THE ATTENTION OF THE LANDSCAPE ARCHITECT FOR CLARIFICATION.
- 7. CONTRACTOR SHALL REFER TO ENGINEERING DRAWINGS FOR ANY AND ALL EXISTING AND/OR PROPOSED UTILITIES. IF THERE ARE ANY DISCREPANCIES, CONFLICTS AND/OR DEVIATIONS BETWEEN THE LANDSCAPE DRAWINGS AND THE EXISTING OR PROPOSED CONDITIONS, THE CONTRACTOR IS TO CONTACT THE LANDSCAPE ARCHITECT IMMEDIATELY.
- 8. ALL UNDERGROUND UTILITIES ARE TO BE FIELD-VERIFIED PRIOR TO COMMENCEMENT OF WORK. 9. LANDSCAPE CONTRACTOR SHALL SUBMIT SPECIFICATIONS OF SEED, SOIL, AND MULCH, AND REPRESENTATIVE PHOTOS OF TREES AND SHRUBS, TO LANDSCAPE ARCHITECT
- FOR REVIEW AND ACCEPTANCE PRIOR TO COMMENCEMENT OF WORK. SUBSTITUTIONS MUST BE APPROVED BY LANDSCAPE ARCHITECT. 10. INSTALLATION OF LANDSCAPING SHALL TAKE PLACE DURING EITHER THE SPRING (MARCH 15 - JUNE 15) OR FALL (SEPTEMBER 15-OCTOBER 15) PLANTING SEASON AND
- WITH WATER AVAILABLE FOR IRRIGATION PURPOSES. 11. IF UNDERGROUND OBSTRUCTIONS ARE ENCOUNTERED IN EXCAVATION FOR PLANTING OF TREES OR SHRUBS, NOTIFY LANDSCAPE ARCHITECT IMMEDIATELY. NEW LOCATIONS
- MAY BE SELECTED BY LANDSCAPE ARCHITECT OR INSTRUCTIONS MAY BE ISSUED TO DIRECT REMOVAL OF OBSTRUCTIONS. PROCEED WITH WORK ONLY AFTER APPROVAL OF
- 12. LANDSCAPE CONTRACTOR SHALL REMOVE ALL CONSTRUCTION DEBRIS AND MATERIALS INJURIOUS TO PLANT GROWTH FROM PLANTING PITS AND BEDS PRIOR TO BACKFILLING
- 13. A PRE-EMERGENT HERBICIDE SHALL BE APPLIED TO ALL PLANTING BEDS PRIOR TO THE INSTALLATION OF ANY PLANT MATERIAL.
- 14. BACKFILL ALL PLANTING BEDS TO A MINIMUM 12-INCH DEPTH WITH PLANTING SOIL MIX. PLANTING SOIL MIX SHALL CONSIST OF ONE (1) PART PERLITE, ONE (1) PART PEAT MOSS, AND TWO (2) PARTS CLEAN LOAM TOPSOIL. THOROUGHLY MIX PLANTING SOIL COMPONENTS PRIOR TO PLACEMENT. ALL LANDSCAPE AREAS SHALL BE UNIFORMLY GRADED SO THAT FINISHED SURFACES CONFORM TO THE TYPICAL SECTIONS AND PROPOSED GRADES SHOWN. FINISHED SURFACES SHALL BE REASONABLY SMOOTH, COMPACTED AND FREE FROM IRREGULAR SURFACE DRAINAGE. THE LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR ESTABLISHING THE FINISH GRADE AND SHALL
- BEAR FINAL RESPONSIBILITY FOR PROPER SURFACE DRAINAGE OF PLANTED AREAS. 15. LANDSCAPE CONTRACTOR IS RESPONSIBLE FOR WATERING AND GENERAL HEALTH OF ALL PLANT MATERIALS UNTIL FINAL ACCEPTANCE. ANY MATERIAL WHICH DIES PRIOR TO
- ACCEPTANCE OF WORK SHALL BE PROMPTLY REMOVED AND REPLACED.
- 16. LANDSCAPE BEDS SHALL BE FREE OF WEEDS AND VOLUNTEER PLANT MATERIAL. 17. LANDSCAPE CONTRACTOR SHALL COMPLETELY GUARANTEE ALL WORK FOR A PERIOD OF ONE YEAR BEGINNING AT THE DATE OF ACCEPTANCE. CONTRACTOR WILL MAKE ALL REPLACEMENTS PROMPTLY UNDER THIS GUARANTEE (AS PER DIRECTION OF OWNER).

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