#### FINAL PLAT DESCRIPTION

Information shown on this survey was taken from First American Title Insurance Company Commitment No. NCS-1112279-KCTY, Dated February 25, 2022.

ALL THAT PART OF SECTION 35, TOWNSHIP 47, RANGE 33, KANSAS CITY, JACKSON COUNTY, MISSOURI, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEASTERLY CORNER OF LOT 1, CENTERPOINT INTERMODAL CENTER THIRD PLAT, A SUBDIVISION IN SAID CITY, COUNTY AND STATE BEING ALSO A POINT ON THE WEST RIGHT-OF-WAY LINE OF THE ST. LOUIS AND SAN FRANCISCO RAILROAD; THENCE NORTH 86°23'01" WEST, ALONG THE SOUTH LINE OF SAID LOT 1, 50.00 FEET; THENCE SOUTHWESTERLY, CONTINUING ALONG THE SOUTH LINE OF SAID LOT 1, ALONG A CURVE TO THE RIGHT WITH AN INITIAL TANGENT BEARING OF SOUTH 28°48'06" WEST, HAVING A RADIUS 1472.69 FEET, A CENTRAL ANGLE OF 33'03'07" AND AN ARC DISTANCE OF 849.54 FEET TO THE SOUTHEASTERLY CORNER OF A TRACT OF LAND DESCRIBED AS BASINS "C" & "D" IN DOCUMENT NO. 2009-E-0112424; THENCE ALONG THE SOUTH LINE OF SAID TRACT OF LAND THE FOLLOWING COURSES AND DISTANCES: SOUTHWESTERLY ON A CURVE TO THE RIGHT, HAVING AN INITIAL TANGENT BEARING OF SOUTH 61°51"14" WEST, A RADIUS OF 1472.69 FEET, AN ARC DISTANCE OF 478.78 FEET; THENCE SOUTH 80°28'52" WEST, 1734.98 FEET; THENCE SOUTHWESTERLY ON A CURVE TO THE LEFT, TANGENT TO THE LAST DESCRIBED COURSE, HAVING A RADIUS OF 1392.40 FEET, AN ARC DISTANCE OF 133.07 FEET; THENCE SOUTH 80°21'57" WEST, 607.44 FEET. MORE OR LESS, TO THE EASTERLY LINE OF BOTTS ROAD; THENCE SOUTHEASTERLY ALONG THE EASTERLY LINE OF SAID BOTTS ROAD. ALONG A CURVE TO THE LEFT, HAVING AN INITIAL TANGEN BEARING OF SOUTH 25°33'52" EAST, A RADIUS OF 56.00 FEET, AN ARC DISTANCE OF 4.79 FEET; THENCE SOUTH 30°27'38" EAST. CONTINUING ALONG SAID EAST LINE, 83.92 FEET; THENCE SOUTHERLY, CONTINUING ALONG SAID EAST LINE, ON A CURVE TO THE RIGHT, TANGENT TO THE LAST DESCRIBED COURSE, WITH A RADIUS OF 540.00 FEET, AN ARC DISTANCE OF 409.12 FEET; THENCE SOUTH 79°10'28" EAST, 44.97 FEET; THENCE NORTHEASTERLY ON A CURVE TO THE LEFT, TANGENT TO THE LAST DESCRIBED COURSE, HAVING A RADIUS OF 70.00 FEET, AN ARC DISTANCE OF 69.46 FEET; THENCE NORTH 43°58'09" EAST, 521.25 FEET; THENCE SOUTH 86°36'31" EAST, 175.26 FEET, TO A POINT ON THE SOUTH LINE OF THE NORTH HALF OF SAID SECTION 35; THENCE SOUTH 86°19'50" EAST ALONG SAID SOUTH LINE, 2700.87 FEET TO THE WEST RIGHT—OF—WAY LINE OF THE ST. LOUIS AND SAN FRANCISCO RAILROAD, THENCE NORTH 3°40'17" EAST ALONG SAID RIGHT-OF-WAY LINE, 1427.17 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

- 24. AS OF FEBRUARY 11, 2022 WE HAVE MADE NO INVESTIGATION FOR, OR LOCATIONS OF, POSSIBLE USABLE SUBSURFACE AREAS OF PRIVATE LAND OR PUBLIC WAYS, INCLUDING, BUT NOT LIMITED TO, UTILITY VAULTS OF ANY NATURE, UTILITY OR PEDESTRIAN TUNNELS, UNDER WALK AREA WAYS, UNDER ALLEY AREA WAYS, FUEL STORAGE BINS OR TANKS, ELEVATOR PITS, AND ALL OR ANY COMBINATION OF THE ABOVE, EXCEPT AS SHOWN, NOTED AND DESCRIBED HEREON.
- 25. LOCATION OF EXISTING UTILITIES ON OR SERVING THE SURVEYED PROPERTY ARE BY OBSERVED EVIDENCE ONLY. WHEN PRECISE LOCATIONS OF UNDERGROUND UTILITIES ARE NEEDED PRIOR TO EXCAVATION OR CONNECTIONS. THE VARIOUS UTILITY COMPANIES CONCERNED ARE TO FURNISH A CREW TO POINT OUT THE LOCATIONS AT THE JOB SITE.
- 3. INFORMATION SHOWN ON THIS SURVEY WAS TAKEN FROM FIRST AMERICAN TITLE INSURANCE COMPANY COMMITMENT NO. NCS-1112279-KCTY, EFFECTIVE DATE, FEBRUARY 25, 2022.
- 4. THIS TRACT CONTAINS 1,891,179.33 SQUARE FEET OR 43.416 ACRES, MORE OR LESS.
- 5. SURVEYOR IS AWARE OF EARTH MOVING WORK, BUILDING CONSTRUCTION WITHIN RECENT MONTHS OR AT THE TIME OF THIS SURVEY.
- 6. BASIS OF BEARINGS: MISSOURI STATE PLANE, WEST ZONE
- 7. CLASS OF SURVEY: URBAN
- 8. THE SURVEYOR IS NOT AWARE OF PROPOSED CHANGES OF RIGHT-OF-WAY OVER THE SURVEYED PREMISES. IT IS CUSTOMARY FOR THE CITY TO NOT REVEAL PLANS FOR FUTURE ACQUISITIONS OF RIGHT-OF-WAY UNTIL SUCH TIME AS THE PROPERTY IS BEING REDEVELOPED.
- 9. AT THE TIME OF THIS SURVEY, NO FIELD DELINEATED WETLANDS WERE OBSERVED

We have reviewed the "Flood Insurance Rate Map", Community Panel No. 29095C0507, effective JANUARY 20, 2017, as published by Federal Emergency Management Agency. Our review of this map indicates that this parcel of land lies within Zone X "which is areas determined to be outside 0.2% annual chance." and Zone A which is "No base elevation determined."

### **ZONING**

NO ZONING REPORT LETTER WAS PROVIDED. ACCORDING TO THE KANSAS CITY MO. PARCEL VIEWER THIS PROPERTY IS ZONED M1-5 AND R-80

RIGHT OF ENTRANCE: The right of entrance and earess in travel along any street or drive within the boundaries of the property is hereby granted to Kansas City, Missouri, for the purpose of fire and police protection, maintenance of water mains, sanitary and storm sewer lines, collection of garbage and refuse and to the United States Postal Services for the delivery of mail; provided, however, such right of ingress and egress does not include any obligation to contribute for any damage to any private street or drive by virtue of the exercise of the rights stated herein and specifically, neither Kansas City, Missouri nor the U.S. Postal Service shall incur any liability by virtue of the exercise of such rights.

#### FINAL PLAT DEDICATION:

THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND HAVE CAUSED THE SAME TO BE SUBDIVIDED IN THE MANNER AS SHOWN ON THE ACCOMPANYING PLAT, WHICH SUBDIVISION AND PLAT SHALL HEREAFTER BE KNOWN AS: FINAL PLAT OF ANDREWS ROAD INDUSTRIAL, FIRST PLAT. LOT 1.

#### DRAINAGE EASEMENT:

A DRAINAGE EASEMENT (D/E) FOR THE PURPOSE OF STORM WATER DRAINAGE INCLUDING THE RIGHT TO BUILD, CONSTRUCT, KEEP, REPAIR AND MAINTAIN STORM WATER DRAINAGE FACILITIES UNDER. IN. OVER. AND UPON AS MAY BE NECESSARY. BEING AND SITUATED IN KANSAS CITY. MISSOURI ("THE CITY**B**) IS HEREBY GRANTED TO THE CITY. THE CITY SHALL HAVE THE RIGHT AT ALL TIMES TO GO UPON THE LANDS HEREIN DESCRIBED TO CONSTRUCT, MAINTAIN AND REPAIR THE SAID DRAINAGE FACILITIES AS MAY BE NECESSARY. NOTHING SHALL IN ANY WAY INTERFERE WITH THE SAFE AND UNRESTRICTED USE OF THE LAND ADJACENT TO AND ABOVE SAID DRAINAGE FACILITIES, NOR ATTEMPT TO USE SAID PROPERTY IN SUCH MANNER AS WOULD INTERFERE WITH THE PROPER, SAFE AND CONTINUOUS MAINTENANCE AND USE OF SAID DRAINAGE FACILITIES AND SPECIFICALLY SHALL NOT BUILD THEREON OR THEREOVER ANY STRUCTURE WHICH MAY INTERFERE WITH THE MAINTENANCE AND USE THEREOF.

### WATER MAIN EASEMENT:

A WATER MAIN EASEMENT (W/E) FOR THE OPERATION AND MOVEMENT OF EQUIPMENT. AND THE MOVEMENT OF A WORKING FORCE, IN CONNECTION WITH THE LOCATION, CONSTRUCTION, RECONSTRUCTION, MAINTENANCE, OPERATION AND REPAIR OF WATER MAINS AND ANY APPURTENANCES THERETO OVER, UNDER AND THROUGH LAND LYING, BEING, AND SITUATED IN KANSAS CITY, MISSOURI ("THE CITY") IS HEREBY GRANTED TO THE CITY. THE CITY, ITS AGENTS, EMPLOYEES OR INDEPENDENT CONTRACTORS SHALL HAVE THE RIGHT TO GO UPON THE ABOVE DESCRIBED TRACTS OF LAND, FOR THE PURPOSE OF CONSTRUCTING, MAINTAINING, AND REPAIRING THE WATER MAIN IMPROVEMENTS AND APPURTENANCES THERETO. AND SHALL UPON COMPLETION OF SUCH CONSTRUCTION. MAINTENANCE OR REPAIR. CAUSE THE LAND TO BE RESTORED TO SUBSTANTIALLY THE SAME CONDITION THAT EXISTED PRIOR TO THE CITY'S ENTRY UPON IT. THE TRACT OF LAND OVER WHICH A WATER MAIN EASEMENT IS BEING GRANTED SHALL BE KEPT FREE FROM BUILDINGS OR ANY OTHER STRUCTURES OR OBSTRUCTIONS (EXCEPT NON-ORNAMENTAL GRASS, NON-ORNAMENTAL SHRUBS, SIDEWALKS, ROADWAYS, PAVEMENT OR CURBS) THAT WOULD INTERFERE WITH THE CITY IN EXCAVATING UPON SAID EASEMENT FOR THE PURPOSES OF LAYING, CONSTRUCTING, OPERATING, MAINTAINING OR REPAIRING WATER MAINS AND ALL APPURTENANCES INCIDENTAL THERETO. NO CHANGE IN THE EARTH COVER OVER THE WATER LINE WILL BE MADE WITHOUT THE WRITTEN APPROVAL OF THE DIRECTOR OF WATER SERVICES. THIS EASEMENT SHALL NOT BE CONSTRUED TO PROHIBIT DEVELOPMENT OF ANY ADJOINING PROPERTY OR FROM THE LAYING OUT, ESTABLISHING AND CONSTRUCTING OF PAVEMENT, SURFACING OF ROADWAYS, CURBING AND GUTTERS ALONG, UPON, OVER OR ACROSS SAID EASEMENT OR ANY PORTION THEREOF.

#### **SEWER EASEMENT:**

A SEWER EASEMENT (S/E) FOR THE LOCATION, CONSTRUCTION, RECONSTRUCTION, MAINTENANCE, OPERATION AND REPAIR OF SEWERAGE IMPROVEMENTS AND ANY AND ALL APPURTENANCES INCIDENTAL THERETO IN, UNDER, UPON, OVER AND THROUGH LAND LYING, BEING AND SITUATED IN KANSAS CITY, MISSOURI ("THE CITY**"**) IS HEREBY GRANTED TO THE CITY. BY THE GRANTING OF THIS EASEMENT, IT SHALL NOT BE CONSTRUED TO PROHIBIT DEVELOPMENT OF ANY ADJOINING PROPERTY OR FROM THE LAYING OUT, ESTABLISHING AND CONSTRUCTING PAVEMENT, SURFACING OF ROADWAYS, CURBING AND GUTTERS ALONG, UPON, OVER OR ACROSS SAID EASEMENT OR ANY PORTION THEREOF; PROVIDED, HOWEVER, SAID EASEMENT SHALL BE KEPT FREE FROM ADDITIONAL DEPTH OF OVERBURDEN, BUILDINGS, AND ANY OTHER STRUCTURE OR OBSTRUCTION (EXCEPT SIDEWALKS, ROADWAYS, PAVEMENT, GRASS, SHRUBS, FENCES, OR CURBS), WHICH WILL INTERFERE WITH THE CITY IN ENTERING UPON SAID ADJACENT LAND AND EASEMENT FOR THE PURPOSE OF LAYING, CONSTRUCTING, RECONSTRUCTING, OPERATING, REPAIRING AND MAINTAINING SUCH SEWERAGE IMPROVEMENTS AND APPURTENANCES.

STATE PLANE COORDINATE TABLE

POINT NUMBER NORTHING EASTING

1 978751.921 2779690

2 978755.073 2779640

3 978166.104 2779044

4 978012.229 2778593

5 977725.308 2776882

6 977697.07 2776752

7 977595.405 2776153

8 977591.178 2776156

9 977518.849 2776198

10 977124.14 2776259

11 977115.695 2776303

12 977135.847 2776367

13 977510.967 2776729

14 977500.487 2776905

15 977327.948 2779600

known as "Andrews Road Industrial First Plat, Lot 1".

DAVID WILKINS, Owner/Owners Representative

acknowledged the same to be his free act and deed.

David Wilkins owner/Owner Representative.

BE IT REMEMBERED that on this

CITY PLAN COMMISSION

Mayor: Quinton Lucas

City, Missouri, by Ordinance No.

The undersigned proprietor of the above described tract of land has caused the same to be

\_\_day of\_\_\_

a Notary Public in and for said County and State aforesaid, came David Wilkins, Member of Ideker

Inc., to me personally known to be the same person who executed the within instrument and duly

This is to certify that the within Plat was duly submitted to and approved by the Council of Kansas

subdivided in the manner as shown on the accompanying plat, which subdivision shall hereafter be

IN TESTIMONY WHEREOF, the undersigned proprietor has hereunto subscribed its hand. Ideker, Inc.,

**DEDICATIONS:** 

County of

PLAT DEDICATION:

METRIC STATE PLANE COORDINATE

NORTHING EASTING

297971.675 846173.265

298325.143 847235.973

298145.625 847054.398

298098.724 846916.895

298011.27 846395.408

298002.663 846355.792

297971.675 846173.265

297970.387 846173.95

297948.341 846186.917

297828.034 846205.449

297831.602 846238.271 297945.939 846348.561

297942.744 846402.482

297890.154 847223.757

\_2022, before me, the undersigned,

PUBLIC WORKS

City Clerk: Marilyn

Director: Michael J. Shaw

My Appointment Expires:

\_ duly authenticated as passed this \_\_\_\_\_ day

297825.46 846218.911

#### POINT OF BEGINNING-N86°23'01"W > LOT 1 FINAL PLAT OF **CENTERPOINT INTERMODAL** TRACT 2 **CENTER THIRD PLAT** AREA SERVED BY BASINS "C" AND "D" LOT 2. CTR PT. INTERMODEL 2ND. PLAT, TRACT 8 DOC 2019E0010307 50.00' 25' WIDE SEWER EASMT. A TRACT OF LAND DESCRIBED AXCEPTION #17 DOC. NO. 2008E0117664 AS BASINS "C" AND "D" IN - NORTHEASTERLY LINE OF DOCUMENT NO. 2009-E-0112424 DOC. NO. 2012E0057013 PER TITLE COMMITMENT & PRIMARY TRACT OF DOC. NO. 2019E0010521 & EXHIBIT B OF DOC. NO. 2018E0053488 EACH ARE SCH. B EXC. 23 ÉSMTS, COVEYNANTS AND RESTRICTIONS **IDEKER SOUTH PLAT** EXCEPTION #16 **IDEKER AHPHALT PLANT** DOC 2007E0084841 TALIFERRO AND BROWN TRACT "H" $R=56.00^{\circ}$ PRELIMINARY PLAT L=4.79° ITB=S25°33'52"E GRAVEL RD. <sup>—</sup>530**°27'38"**E 83.92' EXCEPTION NO. 22 SPECIAL WARRANTY -20' WIDE STORM ESMT. DEED DOC. NO. DOC. NO.2008E0117675 175.26(D) 2008E0117663 - 24" CONC. CURB 3) S86°36'31"E S86°20'06"E (M) 2700.26(M) CURB INLET -S8679'50"E(D) 2700.87'(D -EXCEPTION NO.15 Per Title Commitment EXHIBIT A AND PARCEL 2: PG.A-1.3 **FENCE** SEWER EASMT. DOC. NO. 2008E0117666 EXCEPTION NO.15 DOC-2007E0099721 FLOOD ZONE A PARCEL 2: PG. A-4 SEC 35-47-33

# FINAL PLAT OF **ANDREWS ROAD INDUSTRIAL** FIRST PLAT, LOT 1

A TRACT OF LAND LOCATED IN A PORTION OF SECTION 35-47-33, SOUTH OF

ANDREWS RD, EAST OF BOTTS RD.

### **SURVEY PREPARED FOR** C/O DAVID WILKINS IDEKER, INC. 4614 SOUTH 40TH ST.

ST, JOSEPH, MO. 64503 PHONE: 816-558-0715 EMAIL:DWILKINS@IDEKER.NET

EXISTING SURVEY LEGEND

**GENERAL SITE FEATURES** 

= UTILITY POLE

= FOUND 1/2" IRON BAR AND PLASTIC CAP (CLS 2007022754)UNLESS NOTED.

=SET 1/2" IRON BAR AND PLASTIC CAP (MEC 201200935)

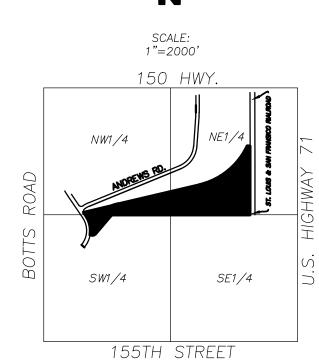
=SET COTTON GIN SPINDLE

**RAILROAD** 

<u>LINEWORK</u>

——— OHE——— = OVERHEAD ELECTRIC

= MONITORING WELL



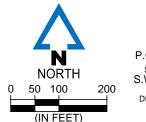
VICINITY MAP SEC.35-51-33

## SURVEYOR'S CERTIFICATION:

I HEREBY CERTIFY THAT THIS THIS FINAL PLAT TITLED "LOT 1, BOTTS ROAD INDUSTRIAL" A SUBDIVISION, IS BASED ON AN ACTUAL FIELD SURVEY PERFORMED BY ME AND BY THOSE UNDER MY DIRECT SUPERVISION AND TO THE BEST OF MY PROFESSIONAL KNOWLEDGE AND BELIEF THIS FINAL PLAT HAS BEEN PREPARED IN ACCORDANCE WITH THE CURRENT MISSOURI STANDARDS FOR PROPERTY BOUNDARY SURVEYS AS PUBLISHED BY THE MISSOURI BOARD FOR ARCHITECTS, PROFESSIONAL ENGINEERS, LAND SURVEYORS AND PROFESSIONAL LANDSCAPE ARCHITECTS AND THA IT MEETS OR EXCEEDS THE ACCURACY STANDARDS FOR AN "URBAN" TYPE PROPERT BOUNDARY SURVEY AS OF THE DATE OF THIS SURVEY. I FURTHER STATE THAT I HAVE COMPLIED WITH THE STATUTES, ORDINANCES AND REGULATIONS GOVERNING THE PRACTICE OF SURVEYING AND PLATTING OF SUBDIVISIONS TO THE BEST OF MY PROFESSIONAL KNOWLEDGE AND BELIEF.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last I HEREBY CERTIFY THAT THIS SURVEY IS BASED ON AN ACTUAL FIELD SURVEY PERFORMED BY ME AND BY THOSE UNDER MY DIRECT SUPERVISION AND TO THE BEST OF MY PROFESSIONAL KNOWLEDGE AND BELIEF THIS SURVEY HAS BEEN PREPARED IN ACCORDANCE WITH THE CURRENT MISSOURI STANDARDS FOR PROPERT BOUNDARY SURVEYS AND THAT IT MEETS OR EXCEEDS THE ACCURACY STANDARDS FOR AN "URBAN" TYPE PROPERTY BOUNDARY SURVEY AS OF THE DATE OF THIS

> STEVEN R. WHITAKER, MO. PLS NO. 2005019220 MCCLURE ENGINEERING COMPANY CORPORATE CERTIFICATE/LICENSE NO. 201200935 SWHITAKER@MCCLUREVISION.COM DATE SURVEYED: FEBRUARY 11, 2022



1 inch = 200 ft.

P.OSBORNE W.HUNTER S.WHITAKER K. MADRID 01/01

KANSAS CITY, MISSOUF JACKSON COUNTY 211405-000 APRIL-29-2022

