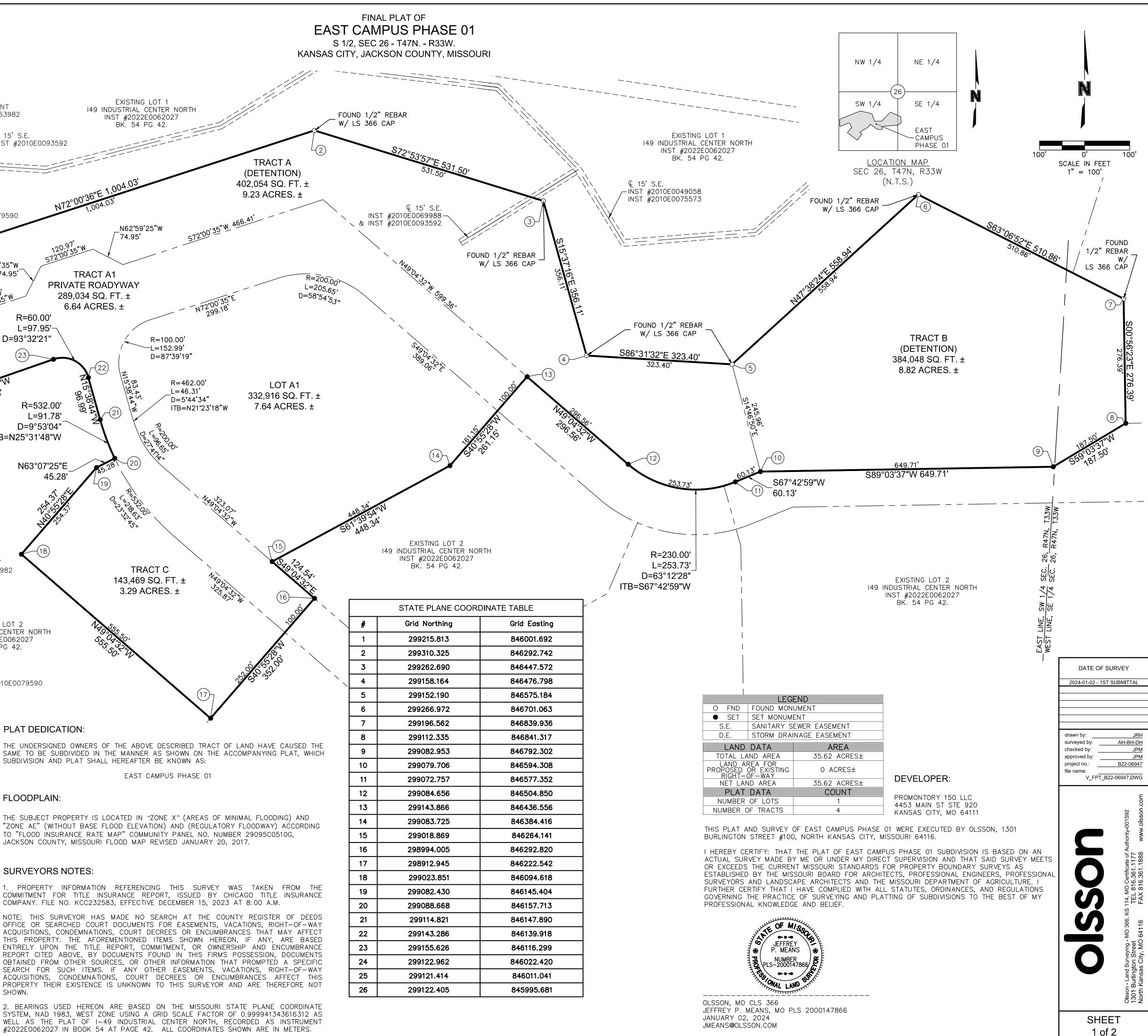


PLAT DEDICATION:

SUBDIVISION AND PLAT SHALL HEREAFTER BE KNOWN AS:

SURVEYORS NOTES:



#2022E0062027 IN BOOK 54 AT PAGE 42. ALL COORDINATES SHOWN ARE IN METERS.

CITY PLAN COMMISSION: PUBLIC

APPROVED: _____

JACKSON COUNTY GIS:

CASE NO.: _____

MICHAEL DIRECTOF

MAINTENANCE OF TRACTS:

TRACT A IS TO BE USED FOR DETENTION/PE MAINTAINED BY THE OWNERS OF THE LOTS, WITHIN THIS PLAT PURSUANT TO COVENANT DETENTION FACILITIES PLAT OF EAST CAMPU SIMULTANEOUSLY WITH THIS PLAT.

TRACT B IS TO BE USED FOR DETENTION AN OWNERS OF THE LOTS, TRACTS, AND PARCEL PURSUANT TO COVENANT TO MAINTAIN STOR OF EAST CAMPUS PHASE 01" RECORDED SIM

TRACT C IS TO BE USED FOR PARKING.

TRACT A1 IS TO BE USED FOR PRIVATE ROADYWAY AND SHALL BE BY THE OWNERS OF THE LOTS, TRACTS, AND PARCELS SHOWN WITH PURSUANT TO COVENANT TO MAINTAIN PRIVATE ROADWAYS PLAT O CAMPUS PHASE 01" RECORDED SIMULTANEOUSLY WITH THIS PLAT.

SURVEYORS NOTES:

1. PROPERTY INFORMATION REFERENCING THIS SURVEY WAS TAKEN FROM THE COMMITMENT FOR TITLE INSURANCE REPORT, ISSUED BY CHICAGO TITLE INSURANCE COMPANY. FILE NO. KCC232583, EFFECTIVE DECEMBER 15, 2023 AT 8:00 A.M.

NOTE: THIS SURVEYOR HAS MADE NO SEARCH AT THE COUNTY REGISTER OF DEEDS OFFICE OR SEARCHED COURT DOCUMENTS FOR EASEMENTS, VACATIONS, RIGHT-OF-WAY ACQUISITIONS, CONDEMNATIONS, COURT DECREES OR ENCUMBRANCES THAT MAY AFFECT THIS PROPERTY. THE AFOREMENTIONED ITEMS SHOWN HEREON, IF ANY, ARE BASED ENTIRELY UPON THE TITLE REPORT, COMMITMENT, OR OWNERSHIP AND ENCUMBRANCE REPORT CITED ABOVE, BY DOCUMENTS FOUND IN THIS FIRMS POSSESSION, DOCUMENTS OBTAINED FROM OTHER SOURCES, OR OTHER INFORMATION THAT PROMPTED A SPECIFIC SEARCH FOR SUCH ITEMS. IF ANY OTHER EASEMENTS, VACATIONS, RIGHT-OF-WAY ACQUISITIONS, CONDEMNATIONS, COURT DECREES OR ENCUMBRANCES AFFECT THIS PROPERTY THEIR EXISTENCE IS UNKNOWN TO THIS SURVEYOR AND ARE THEREFORE NOT SHOWN.

2. BEARINGS USED HEREON ARE BASED ON THE MISSOURI STATE PLANE COORDINATE SYSTEM, NAD 1983, WEST ZONE USING A GRID SCALE FACTOR OF 0.999941343616312 AS WELL AS THE PLAT OF I-49 INDUSTRIAL CENTER NORTH, RECORDED AS INSTRUMENT #2022E0062027 IN BOOK 54 AT PAGE 42. ALL COORDINATES SHOWN ARE IN METERS.

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2,	DEVELOPE	२ :
Jan	PROMONTORY	15

PROMONTORY 150 LLC4453 MAIN ST STE 920KANSAS CITY, MO 64111

FINAL PLAT OF EAST CAMPUS PHASE 01 S 1/2, SEC 26 - T47N. - R33W. KANSAS CITY, JACKSON COUNTY, MISSOURI

C WORKS:	CITY COUNCIL:	IN WITNESS WHEREOF:	
	THIS IS TO CERTIFY THAT THE WITHIN PLAT WAS DULY SUBMITTED TO AND	PROMONTORY 150, LLC, A MISSOURI THIS DAY OF	_IMITED LIABILITY (, 2024.
	APPROVED BY THE Council of Kansas City, Missouri, by ordinance	PROMONTORY 150, LLC. A MISSOURI LIMITED LIABILITY COMPA	NY
. SHAW R OF PUBLIC WORKS	NO DULY AUTHENTICATED AS PASSED THIS DAY OF 2024.		
	QUINTON LUCAS	STATE OF	
	MAYOR	SS: COUNTY OF	
	MARILYN SANDERS CITY CLERK	BE IT REMEMBERED THAT ON THIS	UNTY AND STATE ORN, DID SAY THA AND THAT SAID I
		IN WITNESS WHEREOF:	
		I HAVE HEREUNTO SET MY HAND ANI) AFFIXED MY NOT
		MY COMMISSION EXPIRES:	
PRIVATE OPEN SPACE AND SHALL BE TRACTS, AND PARCELS SHOWN TO MAINTAIN STORM WATER US PHASE 01" RECORDED		NOTARY PUBLIC	
ND SHALL BE MAINTAINE ELS SHOWN WITHIN THIS			
MULTANEOUSLY WITH THIS PLAT.		PLAT DEDICATION: EAST CAMPUS PHASE 01	RESERVED F
ADYWAY AND SHALL BE ID PARCELS SHOWN WITH VATE ROADWAYS PLAT C	HIN THIS PLAT	PRIVATE OPEN SPACE DEDICATION:	
DUSLY WITH THIS PLAT.		N/A	

RECORD AS:

PLAT

COMPANY, HAS CAUSED THESE PRESENTS TO BE EXECUTED

_____, 2024, BEFORE ME, THE UNDERSIGNED, A E AFORESAID, CAME _____, TO ME PERSONALLY AT HE/SHE IS ______, A INSTRUMENT WAS SIGNED IN BEHALF OF SAID LIMITED ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND

TARIAL SEAL IN THE DATE HEREIN LAST ABOVE WRITTEN.

FOR COUNTY RECORDING STAMP

THIS PLAT AND SURVEY OF EAST CAMPUS PHASE 01 WERE EXECUTED BY OLSSON, 1301 BURLINGTON STREET #100, NORTH KANSAS CITY, MISSOURI 64116.

I HEREBY CERTIFY: THAT THE PLAT OF EAST CAMPUS PHASE 01 SUBDIVISION IS BASED ON AN ACTUAL SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION AND THAT SAID SURVEY MEETS OR EXCEEDS THE CURRENT MISSOURI STANDARDS FOR PROPERTY BOUNDARY SURVEYS AS ESTABLISHED BY THE MISSOURI BOARD FOR ARCHITECTS, PROFESSIONAL ENGINEERS, PROFESSIONAL SURVEYORS AND LANDSCAPE ARCHITECTS AND THE MISSOURI DEPARTMENT OF AGRICULTURE. I FURTHER CERTIFY THAT I HAVE COMPLIED WITH ALL STATUTES, ORDINANCES, AND REGULATIONS GOVERNING THE PRACTICE OF SURVEYING AND PLATTING OF SUBDIVISIONS TO THE BEST OF MY PROFESSIONAL KNOWLEDGE AND BELIEF.



OLSSON, MO CLS 366 JEFFREY P. MEANS, MO PLS 2000147866 JANUARY 02, 2024 JMEANS@OLSSON.COM

DATE OF SURVEY				
2024-01-02 - 1ST SUBMITTAL				
drawn by:	JRH			
surveyed by:	AH-BH-DH			
checked by:	JPM			
approved by: project no.:	JPM B22-06947			
file name:	B22 000 11			
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