CITY OF FOUNTAINS
HEART OF THE NATION

KANSAS CITY
MISSOURI

# CONTRACTOR UTILIZATION PLAN/REQUEST FOR WAIVER

Project Number 60800073/9848

Project Title Water Dept Emergency Transmission Water Main Repair

Water Services (Department Project) | KC Water Department

Leath & Sons, Inc.
(Bidder/Proposer)

STATE OF Missouri )
) ss
COUNTY OF Jackson )

I, Jeffery B Leath, of lawful age and upon my oath state as follows:

1. This Affidavit is made for the purpose of complying with the provisions of the MBE/WBE submittal requirements on the above project and the MBE/WBE Program and is given on behalf of the Bidder/Proposer listed below. It sets out the Bidder/Proposer's plan to utilize MBE and/or WBE contractors on the project.

2. The project target goals are 11 **% MBE** and 11 **% WBE.**

3. Bidder/Proposer assures that it will utilize a minimum of the following percentages of MBE/WBE participation in the above project:

   - **BIDDER/PROPOSER PARTICIPATION:** 11 **% MBE** 11 **% WBE**

   - **POST-BID/POST-RFP ESTIMATED BUDGET: $**_____

4. The following are the M/WBE subcontractors whose utilization Bidder/Proposer warrants will meet or exceed the above-listed Bidder/Proposer Participation. Bidder/Proposer warrants that it will utilize the M/WBE subcontractors to provide the goods/services described in the applicable Letter(s) of Intent to Subcontract, copies of which shall collectively be deemed incorporated herein). ***(All firms must currently be certified by Kansas City, Missouri)***

   - Name of M/WBE Firm Diggs Construction, LLC
     Address 2033 Vine St Kansas City, MO 64108
     Telephone No. 816-994-6950
     I.R.S. No. 48-1210627

Name of M/WBE Firm EJ & Sons
Address 3910 Norton Kansas City, Mo 64130
Telephone No. 816-564-3599
I.R.S. No. 47-4117083

Name of M/WBE Firm _____
Address _____
Telephone No. _____
I.R.S. No. _____

Name of M/WBE Firm _____
Address _____
Telephone No. _____
I.R.S. No. _____

Name of M/WBE Firm _____
Address _____
Telephone No. _____
I.R.S. No. _____

Name of M/WBE Firm _____
Address _____
Telephone No. _____
I.R.S. No. _____

*(List additional M/WBEs, if any, on additional page and attach to this form)*

4. The following is a breakdown of the percentage of the total contract amount that Bidder/Proposer agrees to pay to each listed M/WBE:

## MBE/WBE BREAKDOWN SHEET

**MBE FIRMS:**

| Name of MBE Firm | Supplier/Broker/Contractor | Subcontract Amount* | Weighted Value** | % of Total Contract |
|---|---|---|---|---|
| Diggs Construction, LLC | Contractor | $ 95,104.00 | $ 95,104.00 | 11.00 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| | | | | |
|---|---|---|---|---|
| | | | | |

**TOTAL MBE $ / TOTAL MBE %:** $ 95,104.00 11.00 %

**WBE FIRMS:**

| Name of WBE Firm | Supplier/Broker/Contractor | Subcontract Amount* | Weighted Value** | % of Total Contract |
|---|---|---|---|---|
| EJ & Sons | Contractor | $ 95,104.00 | $ 95,104.00 | 11.00 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

**TOTAL WBE $ / TOTAL WBE %:** $ 95,104.00 11.00 %

*"Subcontract Amount" refers to the dollar amount that Bidder/Proposer has agreed to pay each M/WBE subcontractor as of the date of contracting and is indicated here solely for the purpose of calculating the percentage that this sum represents in proportion to the total contract amount. Any contract amendments and/or change orders changing the total contract amount may alter the amount due an M/WBE under their subcontract for purposes of meeting or exceeding the Bidder/Proposer participation.

**"Weighted Value" means the portion of the subcontract amount that will be credited towards meeting the Bidder/Proposer participation. See CREO KC Forms and Instructions for allowable credit and special instructions for suppliers.

5. Bidder/Proposer acknowledges that the monetary amount to be paid each listed M/WBE for their work, and which is approved herein, is an amount corresponding to the percentage of the total contract amount allocable to each listed M/WBE as calculated in the MBE/WBE Breakdown Sheet. Bidder/Proposer further acknowledges that this amount may be higher than the subcontract amount listed therein as change orders and/or amendments changing the total contract amount may correspondingly increase the amount of compensation due an M/WBE for purposes of meeting or exceeding the Bidder/Proposer participation

6. Bidder/Proposer acknowledges that it is responsible for considering the effect that any change orders and/or amendments changing the total contract amount may have on its ability to meet or exceed the Bidder/Proposer participation. Bidder/Proposer further acknowledges that it is responsible for submitting a Request for Modification or Substitution if it will be unable to meet or exceed the Bidder/Proposer participation set forth herein.

7. If Bidder/Proposer has not achieved both the M/WBE goal(s) set for this Project, Bidder/Proposer hereby requests a waiver of the MBE and/or WBE goal(s) that Bidder/Proposer has failed to achieve

8. Bidder/Proposer will present documentation of its good faith efforts, a narrative summary detailing its efforts and the reasons its efforts were unsuccessful when requested bythe City.

9. I hereby certify that I am authorized to make this Affidavit on behalf of the Bidder/Proposer named below and who shall abide by the terms set forth herein:

Bidder/Proposer primary contact: Leath & Sons, Inc./Dave Oshel
Address: 9301 E 63rd St Raytown, MO 64133

Phone Number: 816-353-8623
Facsimile number: n/a
E-mail Address: clerical@leathandsons.com

By: _____
Title: President
Date: 4-3-24
(Attach corporate seal if applicable)

Subscribed and sworn to before me this 3 day of Apr. 1, 2024.

My Commission Expires: 8/14/25

_____
Notary Public

ANGIE CUMBERFORD
Notary Public - Notary Seal
State of Missouri
Commissioned for Jackson County
My Commission Expires: August 14, 2025
Commission Number: 13497203

CITY OF FOUNTAINS
HEART OF THE NATION

KANSAS CITY
MISSOURI

# AFFIDAVIT OF TRAINING PROGRAM

*This form must be submitted with 48 hours of Bid Opening*

Bidder Leath & Sons, Inc.

Project Title and Number 60800073/9848 Water Dept Emergency Transmission Water Main Repair

STATE OF MISSOURI )
) ss:
COUNTY OF Jackson )

After being duly sworn the person whose name and signature appears below hereby states under penalty of perjury that:

1. I am the duly authorized officer of the business indicated above ("Bidder") and I make this affidavit on behalf of Bidder.
2. Bidder certifies that it presently participates in a training program that facilitates entry into the construction industry and which may include an on-the-job or in-house training program, further described as follows:

   OSHA 10 hour training for all employees

   Weekly toolbox talk training on jobsite

   Midwest Builders Casualty Quarterly Jobsite

   Union Trained Employees

   United Rentals Trench Safety Training

   (attach additional pages, if necessary)

3. If requested by the City, Bidder agrees to provide City further documentation of, or other information about, this training program within 48 hours of the request.
4. Bidder acknowledges that failure to submit this form to the City within 48 hours of the Bid Opening will automatically render its bid non-responsive.

I am authorized to make this Affidavit on behalf of the Bidder named below as:

President (Title) of Leath & Sons, Inc. (Name of Bidder)

Dated: 4-3-24 By: _____ (Affiant)

Subscribed and sworn to before me this 3 day of April, 2024.

My Commission Expires: 8/14/25 _____ Notary Public

ANGIE CUMBERFORD
Notary Public - Notary Seal
State of Missouri
Commissioned for Jackson County
My Commission Expires: August 14, 2025
Commission Number: 13497203

CITY OF FOUNTAINS
HEART OF THE NATION

KANSAS CITY
MISSOURI

# Pre Contract Bidder's Certification

Project Number 60800073

Project Title Water Department Emergency Transmission Water Main Repair

STATE OF )
) SS
COUNTY OF )

Before me, the undersigned authority, personally appeared, who, being by me duly sworn deposed as follows:

I am authorized to make this affidavit on behalf of the named Bidder. I am of sound mind, capable of making this affidavit, and personally acquainted with the facts herein stated:

A. Bidder is current on payment of its Federal and State Income tax withholding and unemployment insurance payments, either in Missouri for companies doing business in Missouri, or in the state in which Bidder has its principal office; and

B. Bidder declares one of the following, regarding all work performed two (2) years immediately preceding the date of the Bid (check one):

☐ Contract by contract listing of all of Bidder's written notices of violations of any Federal or State prevailing wage statute in which prevailing wage penalties were assessed against the Bidder or paid by the Bidder (Complete and attach additional sheets if necessary):

1. _____
2. _____
3. _____

☒ There have been no written notices of violations of any Federal or State prevailing wage statute in which prevailing wage penalties were assessed against the Bidder or paid by the Bidder.

C. Bidder is currently in good standing with the Missouri Secretary of State or Bidder has filed a Registration of Fictitious Name with the Missouri Secretary of State.

Leath & Sons Inc
(Bidder's Name)

(Date) 4-3-24

Signature of Person Making This Affidavit

In witness whereof, I have hereunto subscribed my name and affixed my official seal this 3 day of April, 2024.

Angie Cumberford

ANGIE CUMBERFORD
Notary Public - Notary Seal
State of Missouri
Commissioned for Jackson County
My Commission Expires: August 14, 2025
Commission Number: 13497203

# TIMETABLE FOR MBE/WBE UTILIZATION

*(This form should be submitted to the City after contract award.)*

I, Jeffery B Leath, acting in my capacity as President
*(Name)* *(Position with Firm)*

of Leath & Sons Inc, with the submittal of this Timetable, certify that
*(Name of Firm)*

the following timetable for MBE/WBE utilization in the fulfillment of this contract is correct and true to the best of my knowledge.

## ALLOTTED TIME FOR THE COMPLETION OF THIS CONTRACT

*(Check one only)*

| | | | | | |
|---|---|---|---|---|---|
| 15 days | ___ | 75 days | ___ | 135 days | ___ |
| 30 days | ___ | 90 days | ___ | 150 days | ___ |
| 45 days | ___ | 105 days | ___ | 165 days | ___ |
| 60 days | ☐ | 120 days | ☐ | 180 days | ☐ |
| Other | 365 (Specify) | | | | |

Throughout 190,208.00 Beginning 1/3 63,402.67

Middle 1/3 63,402.67 Final 1/3 63,402.67

Beginning 1/3 33.33 % Middle 1/3 33.33 % Final 1/3 33.33 %

**PLEASE NOTE:** Any changes in this timetable require approval of the Civil Rights & Equal Opportunity Department in advance of the change.

If you have any questions regarding the completion of this form, please contact the Civil Rights & Equal Opportunity Department at: (816) 513-1836.

(Signature)

President
(Position with Firm)

4-3-24
(Date)

CITY OF FOUNTAINS
HEART OF THE NATION

KANSAS CITY
MISSOURI

# LETTER OF INTENT TO SUBCONTRACT

Check one:
Original LOI: ☐
Updated LOI: ☐

Project Name/Title Water Dept Emergency Transmission Water Main Repair

Project Location/Number 60800073 / 9848

**PART 1:** Prime Contractor Lott & Sons Inc agrees to enter into a contractual agreement with M/W/DBE Subcontractor Diggs Construction LLC who will provide the following goods/services in connection with the above-reference contract: [Insert a brief narrative describing goods/services to be provided. Broad Categorizations (e.g., "electrical," "plumbing," etc.) or the listing of NAICS Codes in which M/W/DBE Subcontractor is certified are insufficient and may result in denial of this Letter of Intent to Subcontract.]

for an estimated amount of $ 95,104.00 (or 11 % of the total estimated contract value.)

M/WBE Vendor type:
- ☑ Subcontractor/manufacturer (counts as 100% of contract value towards goals)
- ☐ Supplier (counts as 60% of the total dollar amount paid or to be paid by a prime contractor for supplies or goods towards goals)
- ☐ Broker (counts as 10% of the total dollar amount paid or to be paid by a prime contractor for supplies or goods towards goals)

M/W/DBE Subcontractor is, to the best of Prime Contractor's knowledge, currently certified with the City of Kansas City's Civil Rights & Equal Opportunity Department to perform in the capacities indicated herein. Prime Contractor agrees to utilize M/W/DBE Subcontractor in the capacities indicated herein, and M/W/DBE Subcontractor agrees to work on the above-referenced contract in the capacities indicated herein, contingent upon award of the contract to Prime Contractor.

**PART 2:** This section is to be completed by the M/W/DBE subcontractor listed above. Please attach additional sheets as needed for more than one intended sub-tier contract. **IMPORTANT: Falsification of this document will result in denial and other remedies available under City Code.**

Select one:
- ☑ The M/W/DBE Subcontractor listed above **IS NOT** subcontracting any portions of the above-stated scope of work(s). (Continue to Part 3.)
- ☐ The M/W/DBE Subcontractor listed above **IS** subcontracting certain portions of the above stated scope of work(s) to:

(1) Company name: Diggs Construction LLC

Full address: 3033 Vine Street (Street number and name) Kansas City, MO 64108 (City, State and Zip Code)

Primary contact: Dale Diggs (Name) 316-648-3428 (Phone)

a) This subcontractor is (select one): ☑ MBE ☐ WBE ☐ DBE ☐ N/A

i: If this subcontractor is an M/W/DBE certified with the City of Kansas City, Missouri, a separate Letter of Intent must be attached to this document.

ii. If this subcontractor is NOT a certified M/W/DBE certified with the City of Kansas City, Missouri, the firm must still be listed for reporting purposes but a Letter of Intent is not required.

b) Scope of work to be performed: Waterline repairs

c) The dollar value of this agreement is: $ 95,104.00

**PART 3:**

**NOTE: SIGNATURES AND NOTARIZATIONS REQUIRED FOR NEW LETTERS OF INTENT (LOI); SIGNATURES ONLY FOR UPDATED LOI (ADDING VALUE TO EXISTING CONTRACT).**

PRIME CONTRACTOR BUSINESS NAME: Leath & Sons Inc

Signature: Prime Contractor — Print Name: Jeffery B Leath

Title: President — Date: 4-3-24

State of )

County of )

I, Jeffery B Leath, state that the above and foregoing is based on my best knowledge and belief.

Subscribed and sworn to before me, a notary public, on this 3rd day of Apr., 20 24

My Commission Expires: 8/14/25

Notary Public

STAMP:

ANGIE CUMBERFORD
Notary Public - Notary Seal
State of Missouri
Commissioned for Jackson County
My Commission Expires: August 14, 2025
Commission Number: 13497203

MWDBE SUBCONTRACTOR BUSINESS NAME: Diggs Construction LLC

Signature: Subcontractor — Print Name: Dale Diggs

Title: President — Date: 4/3/24

State of Kansas )

County of Sedgwick )

I, Corelia Diggs, state that the above and foregoing is based on my best knowledge and belief.

Subscribed and sworn to before me, a notary public, on this 3rd day of April, 20 24

My Commission Expires: February 15, 2028

Notary Public

STAMP:

CORELIA M DIGGS
NOTARY PUBLIC
My Appt. Exp. Feb. 15, 2028
STATE OF KANSAS

# LETTER OF INTENT TO SUBCONTRACT

Check one:
Original LOI: ☐
Updated LOI: ☐

Project Name/Title Water Dept Emergency Transmission Water main Repair
Project Location/Number 60800073/9848

**PART I:** Prime Contractor Leath & Jones Inc agrees to enter into a contractual agreement with M/W/DBE Subcontractor EJ & Sons who will provide the following goods/services in connection with the above-reference contract: [Insert a brief narrative describing goods/services to be provided. Broad Categorizations (e.g., "electrical," "plumbing," etc.) or the listing of NAICS Codes in which M/W/DBE Subcontractor is certified are insufficient and may result in denial of this Letter of Intent to Subcontract.]

for an estimated amount of $ 95,104.00 (or 11 % of the total estimated contract value.)

M/WBE Vendor type:
- ☑ Subcontractor/manufacturer (counts as 100% of contract value towards goals)
- ☐ Supplier (counts as 60% of the total dollar amount paid or to be paid by a prime contractor for supplies or goods towards goals)
- ☐ Broker (counts as 10% of the total dollar amount paid or to be paid by a prime contractor for supplies or goods towards goals)

M/W/DBE Subcontractor is, to the best of Prime Contractor's knowledge, currently certified with the City of Kansas City's Civil Rights & Equal Opportunity Department to perform in the capacities indicated herein. Prime Contractor agrees to utilize M/W/DBE Subcontractor in the capacities indicated herein, and M/W/DBE Subcontractor agrees to work on the above-referenced contract in the capacities indicated herein, contingent upon award of the contract to Prime Contractor.

**PART 2:** This section is to be completed by the M/W/DBE subcontractor listed above. Please attach additional sheets as needed for more than one intended sub-tier contract. **IMPORTANT: Falsification of this document will result in denial and other remedies available under City Code.**

Select one:
- ☑ The M/W/DBE Subcontractor listed above **IS NOT** subcontracting any portions of the above-stated scope of work(s). (Continue to Part 3.)
- ☐ The M/W/DBE Subcontractor listed above **IS** subcontracting certain portions of the above stated scope of work(s) to:

(1) Company name: EJ & Sons

Full address: 3910 Norton Kansas City, Mo 64130
Street number and name — City, State and Zip Code

Primary contact: Mark Jones — 816 564 3599
Name — Phone

a) This subcontractor is (select one): ☐MBE ☑WBE ☐DBE ☐N/A

i: If this subcontractor is an M/W/DBE certified with the City of Kansas City, Missouri, a separate Letter of Intent must be attached to this document.

ii. If this subcontractor is NOT a certified M/W/DBE certified with the City of Kansas City, Missouri, the firm must still be listed for reporting purposes but a Letter of Intent is not required.

b) Scope of work to be performed: Trucking

c) The dollar value of this agreement is: *95,104.00

**PART 3:**

**NOTE: SIGNATURES AND NOTARIZATIONS REQUIRED FOR NEW LETTERS OF INTENT (LOI); SIGNATURES ONLY FOR UPDATED LOI (ADDING VALUE TO EXISTING CONTRACT).**

PRIME CONTRACTOR BUSINESS NAME: Leath & Sons Inc

Signature: Prime Contractor

Jeffery B Leath
Print Name

President
Title

4-3-24
Date

State of )

County of )

I, Jeffery B Leath, state that the above and foregoing is based on my best knowledge and belief.

Subscribed and sworn to before me, a notary public, on this 3rd day of April, 2024

My Commission Expires: 8/14/25

Notary Public

STAMP:

ANGIE CUMBERFORD
Notary Public - Notary Seal
State of Missouri
Commissioned for Jackson County
My Commission Expires: August 14, 2025
Commission Number: 13497203

MWDBE SUBCONTRACTOR BUSINESS NAME: EJ and Sons Construction

Signature: Subcontractor

Mark Jones
Print Name

Vice President
Title

04/3/2024
Date

State of Missouri )

County of Jackson )

I, Latrina Jones, state that the above and foregoing is based on my best knowledge and belief.

Subscribed and sworn to before me, a notary public, on this 3rd day of April, 2024

My Commission Expires: 01/26/2025

Notary Public

STAMP:

LATRINA JONES
Comm. Exp. 01/26/2025
NOTARY PUBLIC NOTARY SEAL #21341559
Jackson County
STATE OF MISSOURI

# City of Kansas City, Missouri
## Human Relations Department
## Construction Contractor Employee Identification Report

**Company Name:** LEATH & SONS, INC
**Company Address:** 9301 E 63RD ST
**Company City, State, Zip:** RAYTOWN MO 64133

**Prime's Name:** LEATH & SONS, INC.
**KCMO Project Name:** Water Main Repair
**KCMO Project Number:** 60800073/9848

**Name of Person Completing Report:** JENNIFER RIORDAN
**Phone Number:** 816-353-8623
**Email:** clerical@leathandsons.com

**Today's Date:** 4/3/2024
**City Department:** General Services

**Instructions:**

1) Each applicable Prime Contractors **must complete this form for its company within 48 hours of bid opening**
2) The Human Relations Department strongly recommends usage of the electronic version of this form. This form may be obtained by visiting www.kcmo.gov website. The website is enabled with a "search" function on the Home page in the center titled "What are you looking for?". Type in the "What are you looking for?" field *Contract Central*. Click on the link to Standard City Contract Forms. Scroll down to *Construction Contractor Employee Identification Report* and click the link to open this document. Complete the fields in the Employee section; the *Official Use Only* section will automatically populate. **NOTE: This form can be printed and attached to other required Bid documents.**
3) All subcontractors shall be required to complete this form and submit to the Prime Contractor. For each subcontractor, the Prime must submit this form to City at least at least (10) days prior to the date the subcontractor shall commence work under a city construction contract.
4) Complete this form if you are the Prime contractor on a City construction project estimated over **$300,000 & over 800 man hours.**
5) Complete this form with data from your **current construction workforce** (no office personnel).
6) Prime contractor is responsible to ensure subcontractor completes this form as required in #3 above.

*Official Use Only*

| *Females* | *KCMO Resident* | |
|---|---|---|
| *African American* | *0* | *0* |
| *Asian/Pacific Islander American* | *0* | *0* |
| *Caucasian American* | *1* | *0* |
| *Hispanic/Latino American* | *0* | *0* |
| *Native American* | *0* | *0* |
| *Other* | *0* | *0* |
| | *1* | *0* |

| *Males* | *KCMO Resident* | |
|---|---|---|
| *African American* | ###### | *0* |
| *Asian/Pacific Islander American* | ###### | *0* |
| *Caucasian American* | ###### | *1* |
| *Hispanic/Latino American* | ###### | *1* |
| *Native American* | ###### | *0* |
| *Other* | ###### | *0* |
| | ###### | *2* |

| | |
|---|---|
| *Number of KCMO Residents* | *2* |
| *Number of Journeyman* | *10* |
| *Number of Apprentice* | *0* |

| | *Journeyman* | *Apprentice* |
|---|---|---|
| *Foreman/Supervisor* | *0* | – |
| *Asbestos Worker* | *0* | *0* |
| *Boilermaker* | *0* | *0* |
| *Bricklayer* | *0* | *0* |
| *Carpenter* | *0* | *0* |
| *Cement Mason* | *0* | *0* |
| *Electrician* | *0* | *0* |
| *Elevator Constructor* | *0* | *0* |
| *Glazier* | *0* | *0* |
| *Iron Worker* | *0* | *0* |
| *Laborer* | *6* | *0* |
| | *6* | *0* |

| | *Journeyman* | *Apprentice* |
|---|---|---|
| *Operating Engineer* | *2* | *0* |
| *Painter* | *0* | *0* |
| *Pipe Fitter/Plumber* | *0* | *0* |
| *Plasterer* | *0* | *0* |
| *Roofer* | *0* | *0* |
| *Sheet Metal* | *0* | *0* |
| *Sprinkler Fitter* | *0* | *0* |
| *Truck Driver* | *1* | *0* |
| *Welder* | *0* | *0* |
| *Other* | *1* | – |
| | *4* | *0* |

Company Name: LEATH & SONS, INC KCMO Project Name: WMR Emergency Transmission KCMO Project Number: 60800073/9848

| | Name | | Job Title (*use drop down menu*) | Address | City | State | Zip Code | KCMO Resident | Gender | Ethnicity |
|---|---|---|---|---|---|---|---|---|---|---|
| | Last | First | | | | | | | | |
| 1 | GUZMAN | GENARO | Laborer_(Journeyman) | 114 5TH ST | BUCYRUS | KS | 66013 | No | Male | Hispanic/Latino_American |
| 2 | GUZMAN | RAMON | Laborer_(Journeyman) | 2519 QUINCY ST | KANSAS CITY | MO | 64127 | Yes | Male | Hispanic/Latino_American |
| 3 | STREET | GREGERY | Laborer_(Journeyman) | 7912 HEDGES | RAYTOWN | MO | 64138 | No | Male | Caucasian_American |
| 4 | KAUFFMAN | ELDEN | Operating_Engineer_(Journeyman) | 35612 E JIM OWENS RD | OAK GROVE | MO | 64075 | No | Male | Caucasian_American |
| 5 | MAUPIN | GREGORY | Laborer_(Journeyman) | 11525 S SPAINHOUR | LONE JACK | MO | 64070 | No | Male | Caucasian_American |
| 6 | ANDRADE | ALEJANDRO | Truck_Driver_(Journeyman) | 13407 PARK HILLS DRIVE | GRANDVIEW | MO | 64030 | No | Male | Hispanic/Latino_American |
| 7 | ALBOR | RICARDO | Laborer_(Journeyman) | 2322 QUINCY ST | KANSAS CITY | MO | 64127 | No | male | Hispanic/Latino_American |
| 8 | MARCUM | TYLER | Operating_Engineer_(Journeyman) | 988 J W Cummings Rd | Oak Grove | MO | 64075 | Yes | Male | Caucasian_American |
| 9 | CONTRERAS JR | JUAN | Laborer_(Journeyman) | 101 NW WALNUT ST | LEE'S SUMMIT | MO | 64063 | NO | Male | Hispanic/Latino_American |
| 10 | RIORDAN | JENNIFER | Other | 329 SE GOLDEN LANE | LEE'S SUMMIT | MO | 64063 | No | Female | Caucasian_American |
| 11 | | | | | | | | | | |
| 12 | | | | | | | | | | |
| 13 | | | | | | | | | | |
| 14 | | | | | | | | | | |
| 15 | | | | | | | | | | |
| 16 | | | | | | | | | | |