



Legislation Details (With Text)

**File #:** 240065      **Version:** 1      **Name:**

**Type:** Communication      **Status:** Filed

**File created:** 1/22/2024      **In control:** Council

**On agenda:** 1/25/2024      **Final action:** 1/25/2024

**Title:** November/ December 2023 - Accepting and releasing various easements and deeds in Kansas City, Clay County, Missouri and requesting that the City Manager approve the acceptance and release, and directing the City Clerk to file the acceptance and release in the office of the Recorder of Deeds.

**Sponsors:** Director of City Planning & Development, Denise Smith

**Indexes:**

**Code sections:**

**Attachments:** 1. CLAY Co CITY MANAGER acceptance and release memo - SIGNED, 2. Docket Memo - CLAY Co NOV-DEC 2023, 3. 240065.Recorded Information 1.29.2024

Date	Ver.	Action By	Action	Result
1/25/2024	1	Council	received and filed	

COMMUNICATION NO. 240065

**November/ December 2023** - Accepting and releasing various easements and deeds in Kansas City, **Clay County**, Missouri and requesting that the City Manager approve the acceptance and release, and directing the City Clerk to file the acceptance and release in the office of the Recorder of Deeds.

That **three (3)** various easements and deeds in Kansas City, **Clay County**, Missouri executed by the following persons, and which appear of record as the instrument numbers and respective books and pages and project numbers as follows be accepted or released by the City of Kansas City, Missouri:

**Project Number:** CR2022-10042  
**Project Title:** PREMIER TRUCK GROUP REMARKETING ON PARVIN RD  
**ENERGOV:** CRBC-2022-40040  
**Reviewer:** DI ZHAO  
**Acceptance or Release:** ACCEPTANCE

<b>Name of Grantors:</b>	<b>Instrument #:</b>	<b>Book &amp; Page:</b>	<b>Easement Type:</b>
ATC REALTY INVESTMENTS, LLC	2023028601	9661 & 118	BMP EASEMENT

**Project Number:** CR2022-10062  
**Project Title:** LA FUENTE RESTAURANT 8801 NE COOKINGHAM DR  
**ENERGOV:** CRBC-2022-40042  
**Reviewer:** DI ZHAO  
**Acceptance or Release:** ACCEPTANCE

**Name of Grantors:**Instrument  
**#:**Book & Page:**Easement Type:**

