



## Legislation Details (With Text)

|                       |                                                                                                                                                                                                                                                                                                                                                                            |                      |   |                                                 |  |
|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---|-------------------------------------------------|--|
| <b>File #:</b>        | 230522                                                                                                                                                                                                                                                                                                                                                                     | <b>Version:</b>      | 1 | <b>Name:</b>                                    |  |
| <b>Type:</b>          | Resolution                                                                                                                                                                                                                                                                                                                                                                 | <b>Status:</b>       |   | Held                                            |  |
| <b>File created:</b>  | 6/9/2023                                                                                                                                                                                                                                                                                                                                                                   | <b>In control:</b>   |   | Neighborhood Planning and Development Committee |  |
| <b>On agenda:</b>     | 6/21/2023                                                                                                                                                                                                                                                                                                                                                                  | <b>Final action:</b> |   | 1/25/2024                                       |  |
| <b>Title:</b>         | Sponsor: Director of City Planning and Development Department<br>RESOLUTION - Approving an amendment to the Hickman Mills Area Plan on about 29.6 acres generally located south of Longview Road and west of Raytown Road by changing the recommended land use from residential low density to office for the Smith Hale Middle School Adaptive Reuse. (CD-CPC-2023-00066) |                      |   |                                                 |  |
| <b>Sponsors:</b>      | Director of City Planning & Development                                                                                                                                                                                                                                                                                                                                    |                      |   |                                                 |  |
| <b>Indexes:</b>       |                                                                                                                                                                                                                                                                                                                                                                            |                      |   |                                                 |  |
| <b>Code sections:</b> |                                                                                                                                                                                                                                                                                                                                                                            |                      |   |                                                 |  |
| <b>Attachments:</b>   | 1. Docket Memo Area Plan Amendment, 2. 04.1.04.2_CD-CPC-2022-00065.00066_8625LongviewRoad, 3. CPC Disposition Letter, 4. Exhibit A, 5. Stamped CPC Plans, 6. 8625 Longview Road CPC Powerpoint                                                                                                                                                                             |                      |   |                                                 |  |

| Date      | Ver. | Action By                                       | Action          | Result |
|-----------|------|-------------------------------------------------|-----------------|--------|
| 1/25/2024 | 1    | Council                                         | Released        |        |
| 1/24/2024 | 1    | Neighborhood Planning and Development Committee | Release         | Pass   |
| 6/28/2023 | 1    | Neighborhood Planning and Development Committee | Hold off Agenda |        |
| 6/21/2023 | 1    | Neighborhood Planning and Development Committee | Hold on Agenda  |        |
| 6/15/2023 | 1    | Council                                         | referred        |        |

### RESOLUTION NO. 230522

Sponsor: Director of City Planning and Development Department

RESOLUTION - Approving an amendment to the Hickman Mills Area Plan on about 29.6 acres generally located south of Longview Road and west of Raytown Road by changing the recommended land use from residential low density to office for the Smith Hale Middle School Adaptive Reuse. (CD-CPC-2023-00066)

WHEREAS, on June 4, 2020, the City Council by Resolution No. 200191 adopted the Hickman Mills Area Plan; and

WHEREAS, after further review it has been deemed appropriate to amend the Hickman Mills Area Plan as it affects that area of approximately 29.6 acres generally located south of Longview Road and west of Raytown Road by changing the recommended land use from residential low density to office; and

WHEREAS, the City Plan Commission considered such amendment to the Proposed Land Use Map on June 6, 2023; and

WHEREAS, after all interested persons were given an opportunity to present testimony, the City Plan

Commission, on June 6, 2023, made no recommendation for the proposed amendment to the Hickman Mills Area Plan; NOW, THEREFORE,

BE IT RESOLVED BY THE COUNCIL OF KANSAS CITY:

Section A. That the Hickman Mills Area Plan is hereby amended as to the Proposed Land Use Plan and Map for that area of approximately 29.6 acres generally located south of Longview Road and west of Raytown Road by changing the recommended land use from residential low density to office.

Section B. That the amendment to the Hickman Mills Area Plan is consistent and complies with the KC Spirit Playbook, adopted on April 20, 2023, by Resolution No. 230257, and is adopted as a supplement to the KC Spirit Playbook.

Section C. That the Council finds and declares that before taking any action on the proposed amendment hereinabove, all public notices have been given and hearings have been held as required by law.

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