



Legislation Details (With Text)

**File #:** 230536      **Version:** 1      **Name:**

**Type:** Communication      **Status:** Filed

**File created:** 6/14/2023      **In control:** Council

**On agenda:** 6/22/2023      **Final action:** 6/22/2023

**Title:** May 2023 - Accepting and releasing various easements and deeds in Kansas City, Clay County, Missouri and requesting that the City Manager approve the acceptance and release, and directing the City Clerk to file the acceptance and release in the office of the Recorder of Deeds.

**Sponsors:** Director of City Planning & Development, Kahlil Owens

**Indexes:**

**Code sections:**

**Attachments:** 1. CLAY Co CITY MANAGER acceptance memo - SIGNED, 2. Docket Memo - Clay Co, 3. 230536.Recorded Information 6.26.2023

| Date      | Ver. | Action By | Action             | Result |
|-----------|------|-----------|--------------------|--------|
| 6/22/2023 | 1    | Council   | received and filed |        |

COMMUNICATION NO. 230536

**May 2023** - Accepting and releasing various easements and deeds in Kansas City, **Clay County**, Missouri and requesting that the City Manager approve the acceptance and release, and directing the City Clerk to file the acceptance and release in the office of the Recorder of Deeds.

That **one (1)** easement or deed in Kansas City, **Clay County**, Missouri executed by the following person(s), and which appear of record as the instrument number and respective book and pages and project number as follows be accepted or released by the City of Kansas City, Missouri:

**Project Number:** CR2020-06592  
**Project Title:** BROOKWOOD AT ANTIOCH RESIDENTIAL DEVELOPMENT  
**ENERGOV:** CLDPIR-2023-00040  
**Reviewer:** DI ZHAO  
**Acceptance or Release:** FULL RELEASE

|  |                                |                                       |   |
|--|--------------------------------|---------------------------------------|---|
| <b>Name of Grantors:</b><br>GEORGE F. CHANDLER, JR.<br>OF MISSOURI, INC. | <b>Instrument #:</b><br>D-3312 | <b>Book &amp; Page:</b><br>1163 & 430 | <b>Easement Type:</b><br>WATER EASEMENT |
|--|--------------------------------|---------------------------------------|---|