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**Title:** Notice to the City Clerk the Westport#1 Community Improvement District Annual Report for fiscal year ending April 30, 2023.

**Sponsors:**

**Indexes:**

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**Attachments:** 1. Westport#1 - Annual Report 8.24.2023, 2. Westport#1 - Annual Report 8.24.2023.pdf Additional Documents

Date	Ver.	Action By	Action	Result
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COMMUNICATION NO. 230757

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