



Legislation Details

File #: 230686 **Version:** 1 **Name:**
Type: Communication **Status:** Filed
File created: 8/17/2023 **In control:** Council
On agenda: 8/17/2023 **Final action:** 8/17/2023
Title: Notice to the City Clerk the 46th and Wornall Community Improvement District #1 Annual Report for fiscal year ending April 30, 2023.

Sponsors:

Indexes:

Code sections:

Attachments: 1. 46th & Wornall#1 - Annual Report 8.10.2023

| Date | Ver. | Action By | Action | Result |
|-----------|------|-----------|--------------------|--------|
| 8/17/2023 | 1 | Council | received and filed | |