



Legislation Details

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**File created:** 8/24/2023      **In control:** Council  
**On agenda:** 8/24/2023      **Final action:** 8/24/2023  
**Title:** Notice to the City Clerk the 89th and State Line Community Improvement District Annual Report for fiscal year ending April 30, 2023.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 89th and Stateline - Annual Report 8.23.2023

Date	Ver.	Action By	Action	Result
8/24/2023	1	Council	received and filed	