| File \#: | 240048 | Version: | 2 | Name: |
| :--- | :--- | :--- | :--- | :--- |
| Type: | Ordinance |  | Status: | Passed |
| File created: | $1 / 11 / 2024$ |  | In control: | Council |
| On agenda: | $1 / 25 / 2024$ |  | Final action: | $1 / 25 / 2024$ |
| Title: | Sponsor: Councilmember Melissa Patterson-Hazley |  |  |  |
|  | COMMITTEE SUBSTITUTE |  |  |  |

Amending Chapter 2, Article VI of the Code of Ordinances, entitled "Boards, Commissions and Committees," by repealing Division 19, "Kansas City Youth Commission," consisting of Sections 2970.30 through 2-970.35, in its entirety and enacting new Divisions 24, 25 and 26, ""Kansas City Youth Commission," "Kansas City Young Adult Commission," and "KC Futures Commission," respectively, consisting of Sections 2-970.75 through 2-970.95 to formally establish new youth and young adult advisory committees, to advise the City on matters directly relating to or significantly impacting young adults and youth; reducing appropriations of $\$ 40,000.00$ in the Violence Prevention Fund and appropriating that same amount in the Violence Prevention Fund to the KC Futures Office for the functioning of the KC Youth and Adult Commissions; and repealing Resolution No. 211042 that created the Kansas City Young Adult City Council.
Sponsors: Melissa Patterson Hazley, Nathan Willett, Quinton Lucas, Melissa Robinson, Ryana Parks-Shaw, Wes Rogers, Andrea Bough, Eric Bunch, Darrell Curls, Johnathan Duncan, Lindsay French, Crispin Rea, Kevin O'Neill
Indexes:
Code sections:
Attachments: 1. No Docket Memo 240048, 2. KCFC Presentation 240048, 3. Angela Florez Testimony 240048, 4. Brian Johnson Testimony 240048, 5. Garrett M. Webster, Ordinance 240048 - Youth Guidance $1.24 .24,6.240048 \mathrm{cs}$ to org ord-com, 7. Authenticated Ordinance 240048 C.S.

| Date | Ver. | Action By | Action | Result |
| :--- | :--- | :--- | :--- | :--- |
| $1 / 25 / 2024$ | 1 | Council | Passed as Substituted | Pass |
| $1 / 24 / 2024$ | 1 | Neighborhood Planning and <br> Development Committee | Adv and Do Pass as Cmte Sub, Debate | Pass |
| $1 / 11 / 2024$ | 1 | Council | referred |  |

