



Legislation Details

File #: 230539 **Version:** 1 **Name:**
Type: Communication **Status:** Filed
File created: 6/20/2023 **In control:** Council
On agenda: 6/22/2023 **Final action:** 6/22/2023
Title: Notice to the City Clerk the annual report for the Electric Park Community Improvement District for Period ending April 30, 2023.
Sponsors: City Clerk
Indexes:
Code sections:
Attachments: 1. Electric Park - Annual Report 6.15.2023

| Date | Ver. | Action By | Action | Result |
|-----------|------|-----------|--------------------|--------|
| 6/22/2023 | 1 | Council | received and filed | |