



Legislation Details

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**File #:** 220738      **Version:** 1      **Name:**  
**Type:** Communication      **Status:** Filed  
**File created:** 8/24/2022      **In control:** Council  
**On agenda:** 8/25/2022      **Final action:** 8/25/2022  
**Title:** Notice to the City Clerk from State Line Community Improvement District approving the annual report for the period ending April 30, 2022.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. State Line - Annual Form 8.23.2022

Date	Ver.	Action By	Action	Result
8/25/2022	1	Council	received and filed	