



## Legislation Details

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**File #:** 230130      **Version:** 1      **Name:**  
**Type:** Communication      **Status:** Filed  
**File created:** 2/3/2023      **In control:** Council  
**On agenda:** 2/9/2023      **Final action:** 2/9/2023  
**Title:** Notice to the City Clerk regarding the 89th & State Line Community Improvement District's proposed budget for fiscal year ending April 30, 2024.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 89th State Line - Proposed Budget 2.1.2023

Date	Ver.	Action By	Action	Result
2/9/2023	1	Council	received and filed	