



## Legislation Details

|                       |                                                                                                                                                                                                                                       |                      |   |              |  |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---|--------------|--|
| <b>File #:</b>        | 230858                                                                                                                                                                                                                                | <b>Version:</b>      | 1 | <b>Name:</b> |  |
| <b>Type:</b>          | Ordinance                                                                                                                                                                                                                             | <b>Status:</b>       |   | Passed       |  |
| <b>File created:</b>  | 9/21/2023                                                                                                                                                                                                                             | <b>In control:</b>   |   | Council      |  |
| <b>On agenda:</b>     | 10/5/2023                                                                                                                                                                                                                             | <b>Final action:</b> |   | 10/5/2023    |  |
| <b>Title:</b>         | Sponsor: Director of City Planning and Development Department                                                                                                                                                                         |                      |   |              |  |
|                       | Approving a development plan on about 0.3 acres to allow for a mixed-use building in District DX-15 generally located at 1818 and 1822 Main Street. (CD-CPC-2023-00120)                                                               |                      |   |              |  |
| <b>Sponsors:</b>      | Director of City Planning & Development, City Plan Commission                                                                                                                                                                         |                      |   |              |  |
| <b>Indexes:</b>       |                                                                                                                                                                                                                                       |                      |   |              |  |
| <b>Code sections:</b> |                                                                                                                                                                                                                                       |                      |   |              |  |
| <b>Attachments:</b>   | 1. 03_CD-CPC-2023-00120_StaffReport_1818 Main Apartments_9-19-23, 2. CPC Dispo Letter 9-19-23, 3. CPC Recommended Approval Plans, 4. Location Exhibit, 5. PPT_1818 Main Apartments, 6. Docket Memo, 7. Authenticated Ordinance 230858 |                      |   |              |  |

| Date      | Ver. | Action By                                       | Action                  | Result |
|-----------|------|-------------------------------------------------|-------------------------|--------|
| 10/5/2023 | 1    | Council                                         | Passed                  | Pass   |
| 10/4/2023 | 1    | Neighborhood Planning and Development Committee | Adv and Do Pass, Debate | Pass   |
| 9/28/2023 | 1    | Council                                         | referred                |        |