



## Legislation Details

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**File #:** 220843      **Version:** 1      **Name:**  
**Type:** Communication      **Status:** Filed  
**File created:** 9/16/2022      **In control:** Council  
**On agenda:** 9/22/2022      **Final action:** 9/22/2022  
**Title:** Notice to the City Clerk from Westport II Community Improvement District regarding their annual report covering fiscal year ending April 30, 2022.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Westport #2 - Annual Report 9.14.2022

Date	Ver.	Action By	Action	Result
9/22/2022	1	Council	received and filed	