



Legislation Details

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Type: Communication **Status:** Filed
File created: 6/24/2024 **In control:** Council
On agenda: 6/27/2024 **Final action:** 6/27/2024
Title: Notice to the City Clerk the annual report for Health Sciences Community Improvement District for period ending April 30, 2024.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Health Sciences -Annual Report 6.24.2024

| Date | Ver. | Action By | Action | Result |
|-----------|------|-----------|--------------------|--------|
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