



Legislation Details

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**File #:** 230211      **Version:** 1      **Name:**  
**Type:** Communication      **Status:** Filed  
**File created:** 2/27/2023      **In control:** Council  
**On agenda:** 3/2/2023      **Final action:** 3/2/2023  
**Title:** Notice to the City Clerk from Health Sciences Community Improvement District approving the annual report for the period ending April 30, 2024.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Health Science - Proposed Budget Budget 2.27.2023, 2. Health Science - Proposed Budget Letter 2.27.2023

Date	Ver.	Action By	Action	Result
3/2/2023	1	Council	received and filed	