



Legislation Details

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**Type:** Communication      **Status:** Filed  
**File created:** 8/23/2023      **In control:** Council  
**On agenda:** 8/24/2023      **Final action:** 8/24/2023  
**Title:** Notice to the City Clerk the Main Street Community Improvement District Annual Report for fiscal year ending April 30, 2023.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Main Street - Annual Report 8.22.2023

| Date      | Ver. | Action By | Action             | Result |
|-----------|------|-----------|--------------------|--------|
| 8/24/2023 | 1    | Council   | received and filed |        |