



Legislation Details

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**File #:** 240139      **Version:** 1      **Name:**  
**Type:** Communication      **Status:** Filed  
**File created:** 1/30/2024      **In control:** Council  
**On agenda:** 2/1/2024      **Final action:** 2/1/2024  
**Title:** Notice to the City Clerk from the 89th & State Line Community Improvement District the proposed budget for fiscal year ending April 30, 2025.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 89th & State Line - Proposed Budget 1.30.2024

Date	Ver.	Action By	Action	Result
2/1/2024	1	Council	received and filed	