



## Legislation Details

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**File #:** 240496      **Version:** 1      **Name:**  
**Type:** Communication      **Status:** Filed  
**File created:** 6/5/2024      **In control:** Council  
**On agenda:** 6/6/2024      **Final action:** 6/6/2024  
**Title:** Notice to the City Clerk from the Electric Park Community Improvement District's annual report for period ending April 30, 2024.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Electric Park - Annual Report 6.3.2024

Date	Ver.	Action By	Action	Result
6/6/2024	1	Council	received and filed	