



Legislation Details

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**File #:** 220624      **Version:** 1      **Name:**  
**Type:** Communication      **Status:** Filed  
**File created:** 7/19/2022      **In control:** Council  
**On agenda:**      **Final action:** 7/21/2022  
**Title:** Notice to the City Clerk from the 5050 Main Community Improvement District approving the annual report for the period ending April 30, 2022.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 5050 Main - Annual Report 7.15.2022

| Date      | Ver. | Action By | Action             | Result |
|-----------|------|-----------|--------------------|--------|
| 7/21/2022 | 1    | Council   | received and filed |        |