

## Legislation Details

| File #:        | 2308                                                                                                                                                                                                                        | 831                                                                                                                                                                                                                                                          | Version:                   | 1 | Name:         |           |        |  |
|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---|---------------|-----------|--------|--|
| Туре:          | Ordi                                                                                                                                                                                                                        | inance                                                                                                                                                                                                                                                       |                            |   | Status:       | Passed    |        |  |
| File created:  | 8/21                                                                                                                                                                                                                        | /2023                                                                                                                                                                                                                                                        |                            |   | In control:   | Council   |        |  |
| On agenda:     | 10/5                                                                                                                                                                                                                        | 5/2023                                                                                                                                                                                                                                                       |                            |   | Final action: | 10/5/2023 |        |  |
| Title:         | Spo                                                                                                                                                                                                                         | Sponsor: Councilmember Kevin O'Neill                                                                                                                                                                                                                         |                            |   |               |           |        |  |
|                | Authorizing Amendment No. 4 with Advantage Project Management in the amount of \$455,670.00 for project management design services in the Capital Improvement Program for a total maximum contract price of \$1,449,970.50. |                                                                                                                                                                                                                                                              |                            |   |               |           |        |  |
| Sponsors:      | Kevin O'Neill                                                                                                                                                                                                               |                                                                                                                                                                                                                                                              |                            |   |               |           |        |  |
| Indexes:       |                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                              |                            |   |               |           |        |  |
| Code sections: |                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                              |                            |   |               |           |        |  |
| Attachments:   | Ame                                                                                                                                                                                                                         | 1. Docket Memo 89023014-01 Prof Svcs Agmt-Advantage PM, 2. Advantage Project Management<br>Amend 4 Fee Spreadsheet, 3. Ordinance 230831-Revised-CUP Summary CS210096, 4. Ordinance<br>230831-Revised-CUP Summary CS210096, 5. Authenticated Ordinance 230831 |                            |   |               |           |        |  |
| Date           | Ver.                                                                                                                                                                                                                        | Action By                                                                                                                                                                                                                                                    |                            |   | A             | ction     | Result |  |
| 10/5/2023      | 1                                                                                                                                                                                                                           | Council                                                                                                                                                                                                                                                      |                            |   | Р             | assed     | Pass   |  |
| 10/4/2023      | 1                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                              | tation, Infra<br>ns Commit |   | ture and      |           |        |  |
| 9/14/2023      | 1                                                                                                                                                                                                                           | Council                                                                                                                                                                                                                                                      |                            |   | re            | eferred   |        |  |