

Kansas City

Legislation Text

File #: 231046, Version: 2

[COMMITTEE SUBSTITUTE FOR] ORDINANCE NO. 231046

Sponsor: Human Resources Department

COMMITTEE SUSTITUTE

Amending Chapter 2 of the Code of Ordinances of the Kansas City, Missouri, Classification and Compensation Plan, by repealing Sections 2-1076, 2-1077, 2-1079, and 2-1080 and enacting in lieu thereof sections of like numbers and subject matters to create seven new job classifications, retitle two job classifications for positions covered under the collective bargaining agreement with Local 500, adjust the pay grades for two job classifications, and reclassify two existing positions into two new pay grades.

BE IT ORDAINED BY THE COUNCIL OF KANSAS CITY:

Section A. That Chapter 2, Code of Ordinances, entitled "Administration," relating to the Classification and Compensation Plan, is hereby amended by repealing Sections 2-1076, 2-1077, 2-1079, and 2-1080 and enacting in lieu thereof new sections of like numbers and subject matters, to read as follows.

Sec. 2-1076. Salary schedules for occupational group classified as clerical, fiscal, and administrative with class code, class title, and pay grade therein.

The following schedules are hereby adopted as the salary schedules for the following classes of positions as set out below by class code number, class title, and pay grade therein:

(1) For those classes of positions within the managerial, professional, supervisory, and/or confidential group:

| Class Code | Class Title | Pay Grade | Monthly Minimum | Monthly Maximum |
|---------------|--|-----------|--------------------|--------------------|
| (1XXX) CLERIC | AL, FISCAL, AND ADMINISTRATIVE | | • | • |
| 1010 | CLERICAL SUPERVISOR | NE4 | 3549 | 5323 |
| 1012 | CUSTOMER SERVICE SUPERVISOR | NE5 | 3904 | 5856 |
| 1014 | SUPPORTED EMPLOYEE ADMINISTRATIVE WORKER | NE1 | 2666 | 3999 |
| 1028 | LEGAL SECRETARY | NE5 | 3904 | 5856 |
| 1030 | PARALEGAL | NE6 | 4294 | 6441 |
| 1040U | ADMINISTRATIVE SECRETARY | | 4619 | 6928 |
| 1060U | ADMINISTRATIVE ASSISTANT TO THE JUDGES | | 4619 | 6928 |
| 1070U | ADMINISTRATIVE SECRETARY TO CITY COUNCIL | | 4619 | 6928 |

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| 1071U | ASSISTANT TO ELECTED OFFICIAL | | 3549 | 5323 |
|-------|-------------------------------------|-----|------|-------|
| 1072U | EXECUTIVE AIDE TO COUNCIL MEMBER | | 4619 | 6928 |
| 1073U | EXECUTIVE AIDE TO MAYOR PRO TEM | | 5794 | 7150 |
| 1113 | SENIOR ACCOUNTANT | EX3 | 5173 | 7759 |
| 1119 | ACCOUNTANT | NE5 | 3904 | 5856 |
| 1121 | ACCOUNTANT II | NE6 | 4294 | 6441 |
| 1123U | INTERNAL AUDITOR | | 5794 | 8833 |
| 1125 | AUDITOR | EX1 | 4124 | 6186 |
| 1126 | SENIOR AUDITOR | EX3 | 5173 | 7759 |
| 1127 | AUDIT MANAGER | EX5 | 6489 | 9734 |
| 1129U | CITY AUDITOR | | 7567 | 14422 |
| 1139 | TAXPAYER SPECIALIST SUPERVISOR | NE6 | 4294 | 6441 |
| 1150 | CITY TREASURER | EX7 | 8140 | 12210 |
| 1152U | RETIREMENT SYSTEM EXECUTIVE OFFICER | | 8650 | 15858 |
| 1158 | MANAGER OF CONSUMER SERVICES | EX4 | 5794 | 8833 |
| 1160 | COMMISSIONER OF REVENUE | EX7 | 8140 | 12210 |
| 166 | CITY CONTROLLER | EX7 | 8140 | 12210 |
| 1167 | MANAGER OF DEVELOPMENT FINANCE | EX7 | 8140 | 12210 |
| 1171 | FINANCIAL MANAGER | EX6 | 7268 | 10902 |
| 1307 | STORES MANAGER | NE4 | 3549 | 5323 |
| 1309 | PROCUREMENT OFFICER | NE4 | 3549 | 5323 |
| 1314 | SENIOR PROCUREMENT OFFICER | EX2 | 4619 | 6928 |
| 1312 | PROCUREMENT MANAGER | EX4 | 5794 | 8833 |
| 1315 | ACQUISITION SPECIALIST | NE5 | 3904 | 5856 |
| 1316 | SENIOR ACQUISITION SPECIALIST | NE7 | 4724 | 7085 |
| 1335 | BUILDING MANAGER | EX2 | 4619 | 6928 |
| 1510 | GRAPHIC DESIGN SPECIALIST | NE5 | 3904 | 5856 |
| 1545 | IT TECHNICIAN | NE5 | 3904 | 5856 |
| 1546 | IT SENIOR TECHNICIAN | NE6 | 4294 | 6441 |
| 1548U | CHIEF TECHNOLOGY OFFICER | | 9117 | 15858 |
| 1552 | IT ANALYST | NE7 | 4724 | 7085 |
| 1553 | IT SENIOR ANALYST | EX3 | 5173 | 7759 |
| 1558 | IT SPECIALIST | EX4 | 5794 | 8833 |
| 1559 | IT SENIOR SPECIALIST | EX5 | 6489 | 9734 |
| 1561 | IT MANAGER | EX6 | 7268 | 10902 |
| 1562 | IT SUPERVISOR | EX5 | 6489 | 9734 |
| 1610 | LEGAL INVESTIGATOR | NE5 | 3904 | 5856 |
| 1618 | ASSISTANT CITY ATTORNEY | EX5 | 6489 | 9734 |

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| 1619 | ASSOCIATE CITY ATTORNEY | EX6 | 7268 | 10902 |
|-------|---------------------------------------|-----|-------|-------|
| 1623 | CITY PROSECUTOR | EX8 | 8650 | 13620 |
| 1624 | FIRST ASSISTANT CITY PROSECUTOR | EX6 | 7268 | 10902 |
| 1627 | SENIOR ASSOCIATE CITY ATTORNEY | EX8 | 8650 | 13620 |
| 1629U | DEPUTY CITY ATTORNEY | | 9117 | 19167 |
| 1650 | ADMINISTRATOR OF MUNICIPAL COURT | MC1 | 10520 | 20560 |
| 1652 | EVENT COORDINATOR | NE6 | 4294 | 6441 |
| 1655 | CHIEF OF EVENT COORDINATION | EX4 | 5794 | 8833 |
| 1657 | EVENT OPERATIONS SUPERVISOR NE6 | | 4294 | 6441 |
| 1678 | FINANCIAL ANALYST | EX5 | 6489 | 9734 |
| 1679 | ASSISTANT BUDGET OFFICER | EX6 | 7268 | 10902 |
| 1680U | BUDGET OFFICER | | 8650 | 13620 |
| 1681 | ANALYST | EX2 | 4619 | 6928 |
| 1682 | SENIOR ANALYST EX4 | | 5794 | 8833 |
| 1683 | CHIEF ANALYTICS OFFICER | EX5 | 6489 | 9734 |
| 1705 | HUMAN RESOURCES SPECIALIST | EX2 | 4619 | 6928 |
| 1706 | SENIOR HUMAN RESOURCES SPECIALIST EX4 | | 5794 | 8833 |
| 1707 | HUMAN RESOURCES MANAGER | EX6 | 7268 | 10902 |
| 1716 | MUNICIPAL INTERN | NE1 | 2666 | 3999 |
| 1717 | MUNICIPAL MANAGEMENT TRAINEE | NE5 | 3904 | 5856 |
| 1718 | COOKINGHAM NOLL FELLOW | EX2 | 4619 | 6928 |
| 1719 | ADMINISTRATIVE ASSISTANT | NE3 | 3226 | 5094 |
| 1723 | SENIOR ADMINISTRATIVE ASSISTANT | NE4 | 3549 | 5323 |
| 1724U | COMMUNITY ENGAGEMENT COORDINATOR | | 4124 | 6186 |
| 1727U | EXECUTIVE AIDE TO ELECTED OFFICIAL | | 5794 | 8833 |
| 1728U | EXECUTIVE SECRETARY TO CITY MANAGER | | 5794 | 8833 |
| 1729 | ADMINISTRATIVE OFFICER | EX2 | 4619 | 6928 |
| 1732U | CHIEF DEPUTY CITY CLERK | | 4619 | 6928 |
| 1733U | CITY CLERK | | 5362 | 10373 |
| 1734 | ASST. TO DIRECTOR (ADMIN. SERV.) | EX4 | 5794 | 8833 |
| 1735 | BUSINESS OPERATIONS MANAGER | EX6 | 7268 | 10902 |
| 1736U | DEPUTY DIRECTOR | | 9117 | 19167 |
| 1738U | ASSISTANT TO THE CITY MANAGER | | 7268 | 10902 |
| 1739 | CITY COMMUNICATION OFFICER | EX6 | 7268 | 10902 |
| 1744U | ASSISTANT CITY MANAGER | | 9117 | 15858 |
| 1745U | EXECUTIVE ASSISTANT TO MAYOR | | 8140 | 12210 |
| 1746U | CHIEF EQUITY OFFICER | | 8140 | 12210 |
| 1747U | ASSISTANT DIRECTOR FOR ADMINISTRATION | 1 | 6489 | 9734 |

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| MEDIA MANAGED | 0.400 | 0704 |
|-------------------------|-------------------------|------------------------------|
| MEDIA MANAGER | 6489 | 9734 |
| CHIEF AIDE TO THE MAYOR | 9117 | 15858 |
| DEPARTMENT DIRECTOR | 12389 | 27500 |
| | CHIEF AIDE TO THE MAYOR | CHIEF AIDE TO THE MAYOR 9117 |

- U = Unclassified position.
- (2) For those classes of positions covered by the provisions of the memorandum of understanding between the city and Local 500-American Federation of State, County, and Municipal Employees.

| Class Code | Class Title | Pay Grade | Hourly Minimum | Hourly Maximum |
|---------------|---------------------------------|-----------|-------------------|-------------------|
| (1XXX) CLERIC | CAL, FISCAL, AND ADMINISTRATIVE | • | • | • |
| 1007 | CUSTOMER SERVICE REPRESENTATIVE | L-3 | 18.37 | 28.01 |
| 1008 | CUSTOMER SERVICE SPECIALIST | L-4 | 19.27 | 29.39 |
| 1020 | ADMINISTRATIVE CLERK | L-2 | 17.35 | 26.47 |
| 1114 | ACCOUNTING CLERK | L-2 | 17.35 | 26.47 |
| 1118 | SENIOR ACCOUNTING CLERK | L-4 | 19.27 | 29.39 |
| 1138 | TAXPAYER SPECIALIST | L-6 | 22.61 | 34.48 |
| 1153 | MEDICAL BILLING SPECIALIST I | L-4 | 19.27 | 29.39 |
| 1154 | MEDICAL BILLING SPECIALIST II | L-6 | 22.61 | 34.48 |
| 1304 | STOCK CLERK | L-3 | 18.37 | 28.01 |
| 1556 | DISPATCHER | L-4 | 19.27 | 29.39 |
| 1608 | MUNICIPAL COURT BAILIFF | L-3 | 18.37 | 28.01 |

Sec. 2-1077. Salary schedules for occupational group classified as engineering and allied positions, with class code, class title, and pay grade therein.

The following schedules are hereby adopted as the salary schedules for classes of positions as set out herein below by class code number, class title, and pay grade therein:

(1) For those classes of positions within the managerial, professional, supervisory, and/or confidential group:

| CLASS | CLASS TITLE | PAY | MONTHLY | MONTHLY |
|-------------------|----------------------------------|-------|---------|---------|
| CODE | | GRADE | MINIMUM | MAXIMUM |
| (2XXX) ENGINEERIN | IG AND ALLIED | | | |
| 2013 | SENIOR ENGINEERING TECHNICIAN | NE7 | 4724 | 7085 |
| 2014 | PRINCIPAL ENGINEERING TECHNICIAN | EX3 | 5173 | 7759 |
| 2016 | GRADUATE ENGINEER | EX3 | 5173 | 7759 |
| 2017 | REGISTERED ENGINEER | EX4 | 5794 | 8833 |
| 2018 | SENIOR REGISTERED ENGINEER | EX5 | 6489 | 9734 |
| 2019 | ENGINEER SECTION HEAD | EX6 | 7268 | 10902 |

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| 2020 | ENGINEER DIVISION | HEAD | EX7 | 8140 | 12210 |
|-------|----------------------------|-----------------|--------|------|-------|
| 2021 | ASSISTANT ENGINE | ERING DIRECTOR | EX7 | 8140 | 12210 |
| 2028 | CITY ENGINEER | | EX8 | 8650 | 13620 |
| 2033 | AVIATION MANAGER | 1 | EX4 | 5794 | 8833 |
| 2038 | SENIOR AVIATION M | ANAGER | EX6 | 7268 | 10902 |
| 2040 | AIRPORT ENGINEER | | EX4 | 5794 | 8833 |
| 2064U | UTILITY MANAGER | | | 7268 | 10902 |
| 2065U | OPERATIONS OFFIC | ER | | 8650 | 13620 |
| 2070 | SUPERINTENDENT C | OF PARKS | EX5 | 6489 | 9734 |
| 2073 | LANDSCAPE TECHN | ICIAN | NE4 | 3549 | 5323 |
| 2080 | REGISTERED ARCHI | TECT | EX4 | 5794 | 8833 |
| 2081 | ARCHITECT SECTION | N HEAD | EX6 | 7268 | 10902 |
| 2082 | ARCHITECT DIVISION | N HEAD | EX7 | 8140 | 12210 |
| 2083 | ARCHITECT | | EX3 | 5173 | 7759 |
| 2085 | LAND SURVEYOR | | NE7 | 4724 | 7085 |
| 2089 | LANDSCAPE ARCHIT | ECT | EX3 | 5173 | 7759 |
| 2090 | SENIOR LANDSCAPE | ARCHITECT | EX4 | 5794 | 8833 |
| 2108 | SENIOR PLANNING T | ECHNICIAN | NE4 | 3549 | 5323 |
| 2114 | EMERGENCY PREPA | REDNESS PROGRAM | √ MEX4 | 5794 | 8833 |
| 2115 | PROJECT MANAGER | 1 | EX3 | 5173 | 7759 |
| 2116 | PLANNING MANAGEI | R | EX6 | 7268 | 10902 |
| 2118 | DEVELOPMENT SPE | CIALIST I | NE6 | 4294 | 6441 |
| 2119 | DEVELOPMENT SPECIALIST II | EX3 | | 5173 | 7759 |
| 2120 | DEVELOPMENT SPECIALIST III | EX4 | | 5794 | 8833 |
| 2121 | PLANNER | EX2 | | 4619 | 6928 |
| 2122 | LEAD PLANNER | EX4 | | 5794 | 8833 |
| 2126 | SENIOR PROJECT MANAGER | EX4 | | 5794 | 8833 |
| 2127 | PLANNING SUPERVISOR | EX5 | | 6489 | 9734 |
| 2200 | ASSET ANALYST | EX2 | | 4619 | 6928 |
| 2201 | ASSET SPECIALIST | EX4 | | 5794 | 8833 |
| 2202 | ASSET MANAGER | EX6 | | 7268 | 10902 |

(2) For those classes of positions covered by the provisions of the memorandum of understanding between the city and Local 500-American Federation of State, County, and Municipal Employees:

| CLASS | CLASS TITLE | PAY | HOURLY | HOURLY |
|--------------|-----------------------------|-------|---------|---------|
| CODE | | GRADE | MINIMUM | MAXIMUM |
| (2XXX) ENGII | NEERING AND ALLIED | | | |
| 2025 | ENGINEERING TECHNICIAN | L-6 | 22.61 | 34.48 |
| 2026 | ENGINEERING TECHNICIAN LEAD | L-7 | 23.98 | 36.60 |
| 2104 | PLANNING TECHNICIAN | L-3 | 18.37 | 28.01 |

U = Unclassified positions

Sec. 2-1079. Salary schedules for occupational group classified as health, welfare, and recreation, with class code, class title, and pay grade therein.

The following schedules are hereby adopted as the salary schedules for the following classes of positions as set out below by class code number, class title, and pay grade therein:

(1) For those classes of positions within the managerial, professional, supervisory, and/or confidential group:

| CLASS | CLASS TITLE | PAY MONTHL | MONTHLY |
|------------------|-----------------------------|---------------|---------|
| CODE | | GRADE MINIMUM | MAXIMUM |
| (4XXX) HEALTH, V | L VELFARE AND RECREATION | <u> </u> | |
| 4004 | ASSISTANT LAEX4 | 5794 | 8833 |
| 4009 | CHEMIST NE7 | 4724 | 708! |
| 4015 | MANAGER OF EX5 | 6489 | 973₄ |
| 4016 | SENIOR ENVIRNE4 | 3549 | 5320 |
| 4018 | PUBLIC HEALTEX3 | 5173 | 7759 |
| 4022 | COMMUNITY ENE7 | 4724 | 708! |
| 4023 | COMMUNITY EEX3 | 5173 | 7759 |
| 4026 | PUBLIC HEALTEX3 PLANNER | 5173 | 7759 |
| 4027 | EPIDEMIOLOGEX3 | 5173 | 7759 |
| 4031 | EPIDEMIOLOGEX4 | 5794 | 8830 |
| 4032 | PUBLIC HEALTNE9 | 5612 | 8417 |
| 4033 | NURSE PRACTEX5 | 6489 | 973₄ |
| 4034 | SENIOR CHEMNE8 | 5196 | 779₄ |
| 4036 | ASST. TO EMSEX4 | 5794 | 8830 |
| 4039 | PUBLIC HEALTNE6 | 4294 | 644 |
| 4040 | PUBLIC HEALTEX2 | 4619 | 6928 |
| 4043 | PUBLIC HEALTEX5 | 6489 | 973₄ |
| 4044 | PUBLIC HEALTEX3 | 5173 | 7759 |
| 4045U | SENIOR PUBLI | 7268 | 109(|
| 4049 | ENVIRONMEN'NE6 | 4294 | 644 |
| 4053 | SENIOR ENVIFEX3 | 5173 | 7759 |
| 4052 | ENVIRONMEN'EX4 | 5794 | 8830 |
| 4054 | VIOLENCE PRINE3 | 3226 | 509₄ |
| 4055 | VIOLENCE PRINE5 | 3904 | 585€ |
| 4107 | SOCIAL SERVIEX3 | 5173 | 7759 |
| 4111 | CIVIL RIGHTS NE7 | 4724 | 708 |
| 4112 | SENIOR CIVIL EX3 | 5173 | 7759 |
| 4113 | CIVIL RIGHTS EX4 | 5794 | 8830 |
| 4117 | SENIOR SOCIANE4 | 3549 | 5320 |
| 4118 | NEIGHBORHONE4 SPECIALIST | 3549 | 5320 |
| 4125 | CORRECTION/NE5 | 3904 | 585€ |

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| 4127 | NHS PROGRAINE5 | | 3904 | 5856 |
|------|------------------------------|-----|------|------|
| 4128 | NHS SENIOR FEX3 | | 5173 | 7759 |
| 4130 | PROBATION ONE4 | | 3549 | 5320 |
| 4131 | PROBATION OEX2 | | 4619 | 6928 |
| 4136 | ADMINISTRATŒX4 | | 5794 | 8830 |
| 4137 | DEPUTY COUFMC2 | | 8193 | 1500 |
| 4216 | RECREATION DIRECTOR | NE4 | 3549 | 5323 |
| 4217 | SENIOR RECREATION DIRECTOR | NE7 | 4724 | 7085 |
| 4218 | SUPERVISOR OF RECREATION | EX3 | 5173 | 7759 |
| 4219 | MANAGER OF RECREATION | EX4 | 5794 | 8833 |
| 4221 | SUPERINTENDENT OF RECREATION | EX5 | 6489 | 9734 |

(2) For those classes of positions covered by the provisions of the memorandum of understanding between the city and Local 500-American Federation of State, County, and Municipal Employees.

| CLASS | CLASS TITLE | PAY | HOURLY | HOURLY |
|-------------------|----------------------------------|-------|---------|-------------|
| CODE | | GRADE | MINIMUM | MAXIMU M |
| (4XXX) HEALTH, WE | ELFARE, AND RECREATION | | | |
| 4014 | ENVIRONMENTAL INSPECTOR | L-4 | 19.27 | 29.39 |
| 4017 | COMMUNITY ENGAGEMENT OFFICER | L-6 | 22.61 | 34.48 |
| 4019 | MEDICAL ASSISTANT | L-2 | 17.35 | 26.47 |
| 4021 | COMMUNITY ENGAGEMENT SPECIALIST | L-7 | 23.98 | 36.60 |
| 4035 | PUBLIC HEALTH NURSE | L-8 | 28.96 | 44.16 |
| 4041 | PUBLIC HEALTH SPECIALIST | L-6 | 22.61 | 34.48 |
| 4042 | PUBLIC HEALTH SPECIALIST TRAINEE | L-2 | 17.35 | 26.47 |
| 4046 | LICENSED PRACTICAL NURSE | L-5 | 20.10 | 30.64 |
| 4116 | SOCIAL SERVICE WORKER | L-3 | 18.37 | 28.01 |
| 4119 | CORRECTIONAL OFFICER | L-4 | 19.27 | 29.39 |
| 4122 | SENIOR CORRECTIONAL OFFICER | L-5 | 20.10 | 30.64 |
| 4124 | HOUSING REHAB SPECIALIST | L-7 | 23.98 | 36.60 |
| 4203 | RECREATION LEADER | L-1 | 16.12 | 24.58 |
| 4204 | LIFEGUARD | L-1 | 16.12 | 24.58 |
| 4209 | RECREATION SPECIALIST | L-2 | 17.35 | 26.47 |

U= Unclassified position.

Sec. 2-1080. Salary schedules for occupational group classified as labor, labor supervision, and trades, with class code, class title, and pay grade therein.

The following schedules are hereby adopted as the salary schedules for the following classes of positions as set out below by class code number, class title, and pay grade therein:

(1) For those classes of positions within the managerial, professional, supervisory, and/or

confidential group:

| CLASS | CLASS TITLE | | PAY | MONTHL | MONTHLY |
|----------|----------------------------|--------|-------|--------------|---------|
| CODE | | | GRADE | Y MINIMUM | MAXIMUM |
| (5XXX) L | ABOR AND LABOR SUPERVISION | N | | | |
| 5115 | GENERAL SUPE | RVISOR | NE6 | 4294 | 6441 |
| 5116 | INFRASTRUCTURE SUPERIN | ITEX4 | 5794 | | 8833 |
| 5118 | AREA SUPERINTENDENT | EX4 | 5794 | | 8833 |
| 5211 | MAINTENANCE SUPERVISOR | R NE8 | 5196 | | 7794 |
| 5215 | MAINTENANCE SUPERINTEN | NDEX4 | 5794 | | 8833 |
| 5216 | FACILITIES OPERATIONS MA | NEX5 | 6489 | | 9734 |
| 5221 | SENIOR ELECTRONICS TECH | HME7 | 4724 | | 7085 |
| 5235 | FLEET SUPERVISOR | NE8 | 5196 | | 7794 |
| 5236 | FLEET OPERATIONS MANAG | iEEX4 | 5794 | | 8833 |
| 5240 | FLEET ASSET SUPERINTEND | DEEX6 | 7268 | | 10902 |
| 5263 | ELECTRICAL MAINTENANCE | SNE8 | 5196 | | 7794 |
| 5297 | BUILDING MAINTENANCE SU | JPNE6 | 4294 | | 6441 |
| 5310 | CDL TRAINER | NE6 | 4294 | | 6441 |
| 5315 | TRANSPORTATION SUPERVI | ISNE5 | 3904 | | 5856 |
| 5427 | CHIEF PLANT OPERATOR | NE8 | 5196 | | 7794 |
| 5430 | TREATMENT PLANT SUPERII | NTEX3 | 5173 | | 7759 |
| 5431 | UTILITY SUPERVISOR | NE7 | 4724 | | 7085 |
| 5432 | UTILITY SUPERINTENDENT | EX6 | 7268 | | 10902 |
| 5730 | FORESTER | NE7 | 4724 | | 7085 |
| 5731 | CITY FORESTER | EX4 | 5794 | | 8833 |
| 5752 | HISTORICAL ARCHIVIST | NE6 | 4294 | | 6441 |

(2) For those classes of positions covered by the provisions of the memorandum of understanding between the city and Local 500-American Federation of State, County, and Municipal Employees:

| CLASS | CLASS TITLE | PAY | HOURLY | HOURLY | |
|-------------------------|---------------------------------|-------|---------|---------|--|
| CODE | | GRADE | MINIMUM | MAXIMUM | |
| (5XXX) LABOR AND TRADES | | | | | |
| 5104 | SUPPORTED EMPLOYEE LABOR WORKER | L-1 | 16.12 | 24.58 | |
| 5105 | GENERAL LABORER | L-1 | 16.12 | 24.58 | |
| 5108 | MAINTENANCE WORKER | L-4 | 19.27 | 29.39 | |
| 5111 | LABOR LEADER | L-6 | 22.61 | 34.38 | |
| 5204 | MAINTENANCE REPAIRER | L-5 | 20.10 | 30.64 | |
| 5210 | MAINTENANCE MECHANIC | L-6 | 22.61 | 34.38 | |
| 5220 | ELECTRONICS TECHNICIAN | L-6 | 22.61 | 34.38 | |
| 5224 | FLEET MAINTENANCE TECHNICIAN | L-6 | 22.61 | 34.38 | |
| 5229 | BODY REPAIRER | L-7 | 23.98 | 36.60 | |

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| , | 5230 | SENIOR FLEET MAINTENANCE TECHNICIAN | | L-7 | 23.98 | 36.60 |
|---|------|-------------------------------------|--------------------|-----|-------|---------|
| į | 5233 | FUEL TELEMATICS TECHNICIAN | | L-8 | 26.10 | 39.82 |
| , | 5260 | MAINTENANCE ELECTRICIAN | | L-8 | 26.10 | 39.82 |
| , | 5268 | VIDEOGRAPHER | | L-7 | 23.98 | 36.60 |
| , | 5286 | CRAFTS PERSON | | L-6 | 22.61 | 34.38 |
| į | 5294 | BUILDING MAINTENANC | CE WORKER | L-3 | 18.37 | 7 28.01 |
| , | 5302 | BUS OPERATOR TRAIN | EE | L-1 | 16.12 | 24.58 |
| į | 5304 | EQUIPMENT OPERATOR | EQUIPMENT OPERATOR | | 20.10 | 30.64 |
| , | 5308 | SENIOR EQUIPMENT OF | PERATOR | L-6 | 22.61 | 34.38 |
| ļ | 5309 | BUS OPERATOR | | L-3 | 18.37 | 7 28.01 |
| ļ | 5404 | METER READER | | L-4 | 19.27 | 7 29.39 |
| ļ | 5415 | WATER SERVICER | L-6 | | 22.61 | 34.38 |
| ļ | 5416 | WATER SERVICER INSPECTOR | L-7 | | 23.98 | 36.60 |
| ļ | 5421 | UTILITY WORKER | L-4 | | 19.27 | 29.39 |
| ; | 5422 | PLANT OPERATOR | L-6 | | 22.61 | 34.38 |
| , | 5424 | UTILITY REPAIRER | L-5 | | 20.10 | 30.64 |
| ; | 5426 | SENIOR PLANT OPERATOR | L-7 | | 23.98 | 36.60 |
| , | 5428 | UTILITY CREW LEADER | L-7 | | 23.98 | 36.60 |
| ļ | 5429 | UTILITY SPECIALIST | L-6 | | 22.61 | 34.38 |
| ļ | 5507 | SECURITY OFFICER | L-3 | | 18.37 | 28.01 |
| ; | 5544 | FACILITIES ATTENDANT | L-2 | | 17.35 | 26.47 |
| ļ | 5548 | SENIOR FACILITIES ATTENDANT | L-3 | | 18.37 | 28.01 |
| , | 5605 | CONCESSION CLERK | L-1 | | 16.12 | 24.58 |
| į | 5724 | FORESTRY TECHNICIAN | L-5 | | 20.10 | 30.64 |
| ļ | 5727 | SENIOR FORESTRY TECHNICIAN | L-6 | | 22.61 | 34.38 |
| | | | | | | |

U= Unclassified position.

| Approved as to form: | |
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| | |

Katherine Chandler Senior Associate City Attorney