



Legislation Details

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**File #:** 230753      **Version:** 1      **Name:**  
**Type:** Communication      **Status:** Filed  
**File created:** 8/28/2023      **In control:** Council  
**On agenda:** 9/14/2023      **Final action:** 9/14/2023  
**Title:** Notice to the City Clerk the 4840 Community Improvement District Annual Report for fiscal year ending April 30, 2023.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 4840 - Annual Report 8.25.2023

Date	Ver.	Action By	Action	Result
9/14/2023	1	Council	received and filed	