



## Legislation Details

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**File #:** 240115      **Version:** 1      **Name:**  
**Type:** Communication      **Status:** Filed  
**File created:** 1/29/2024      **In control:** Council  
**On agenda:** 2/1/2024      **Final action:** 2/1/2024  
**Title:** Notice to the City Clerk from the Antioch Center Community Improvement District the proposed budget for fiscal year ending April 30, 2025.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Antioch Center - Proposed Budget 1.29.2024

| Date     | Ver. | Action By | Action             | Result |
|----------|------|-----------|--------------------|--------|
| 2/1/2024 | 1    | Council   | received and filed |        |