



Legislation Details

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**File created:** 8/17/2023      **In control:** Council  
**On agenda:** 8/17/2023      **Final action:** 8/17/2023  
**Title:** Notice to the City Clerk the 5050 Main Community Improvement District Annual Report for fiscal year ending April 30, 2023.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 5050 MAIN - ANNUAL REPORT 8.17.2023

| Date      | Ver. | Action By | Action             | Result |
|-----------|------|-----------|--------------------|--------|
| 8/17/2023 | 1    | Council   | received and filed |        |